

# PERIYAR UNIVERSITY

(Reaccredited with 'A' Grade by NAAC)

Periyar Palkalai Nagar, Salem-636 011

Tamil Nadu, India

## ASSOCIATE PROFESSOR

### Eligibility Conditions:

### Qualifications:

- i. Good academic record with a Ph.D. Degree in the concerned disciplines.
- ii. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

### SEVEN POINT SCALE

| Grade             | Grade Point | Percentage Equivalent |
|-------------------|-------------|-----------------------|
| „O“ Outstanding   | 5.50 – 6.00 | 75-100                |
| „A“ Very Good     | 4.50 – 5.49 | 65-74                 |
| „B“ Good          | 3.50 – 4.49 | 55-64                 |
| „C“ Average       | 2.50 – 3.49 | 45-54                 |
| „D“ Below Average | 1.50 – 2.49 | 35-44                 |
| „E“ Poor          | 0.50 – 1.49 | 25-34                 |
| „F“ Fail          | 0 – 0.49    | 0-24                  |

- iii. A minimum of eight years of experience of teaching and/or research in an academic /research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution / industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/ policy papers.
- iv. A relaxation of 5% marks will be provided at the Master's level for the SC/ST/Differently abled.
- v. A relaxation of 5%, from 55% to 50% of the marks will be provided to the Ph.D. Degree holders, who have passed their Master's Degree prior to 19<sup>th</sup> September 1991.
- vi. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- vii. A minimum score as stipulated in the **Academic Performance Indicator (API)** based on Performance Based Appraisal System (PBAS), set out by the UGC (Refer Annexure enclosed in this application).

## **1. Department: History**

### **Post: Associate Professor (General Turn-1)**

#### **Essential Qualifications:**

- (i) Master's Degree in History with 55% marks or equivalent grade of B in the seven point scale.
- (ii) Ph.D. degree in History.
- (iii) A minimum of eight years of experience of teaching and/or research in an academic /research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution / industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/ policy papers.
- (iv) Contribution to educational innovation, design of new curricula and courses, and technology– mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (v) A minimum score as stipulated in the **Academic Performance Indicator (API)** based on Performance Based Appraisal System (PBAS), set out by UGC

## **2. Department: Clinical Nutrition and Dietetics**

### **Post: Associate Professor (General Turn-1)**

#### **Essential Qualifications:**

- (i) Master's Degree in Food Science and Nutrition/Clinical Nutrition and Dietetics/Food Service Management and Dietetics/Food and Nutrition/Nutrition and Dietetics with 55% marks or equivalent grade of B in the seven point scale.
- (ii) Ph.D. degree in Food Science and Nutrition/Clinical Nutrition and Dietetics/Food Service Management and Dietetics/Food and Nutrition/Nutrition and Dietetics.
- (iii) A minimum of eight years of experience of teaching and/or research in an academic /research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution / industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/ policy papers.
- (iv) Contribution to educational innovation, design of new curricula and courses, and technology– mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (v) A minimum score as stipulated in the **Academic Performance Indicator (API)** based on Performance Based Appraisal System (PBAS), set out by UGC

### 3. Department: Statistics

#### Post: Associate Professor (General Turn-1)

##### Essential Qualifications:

- (v) Master's Degree in Statistics with 55% marks or equivalent grade of B in the seven point scale.
- (vi) Ph.D. degree in Statistics
- (vii) A minimum of eight years of experience of teaching and/or research in an academic /research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution / industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
- (viii) Contribution to educational innovation, design of new curricula and courses, and technology– mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (v) A minimum score as stipulated in the **Academic Performance Indicator (API)** based on Performance Based Appraisal System (PBAS), set out by UGC

## **General Instructions to the candidates**

Scale of Pay: As per UGC Norms

Application form, details of qualifications and instructions to the candidates are available at [www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in). Application forms can be obtained in person from the Registrar on requisition accompanied by a crossed Demand Draft to the value of Rs.500/- and 250/- for SC/ST candidates (non-refundable) towards the cost of application and registration fees. However, SC/ST applicants should produce an attested copy of the Community Certificate obtained from the competent authority to avail themselves of concession. To obtain application by post, candidates should also send a self-addressed stamped envelope (25x12 cm) to the value of **Rs.40/-** along with the Demand Draft. Applications can also be downloaded from [www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in) and if the application is downloaded, a non-refundable Demand Draft to the value of the above mentioned fees is to be sent along with the application. All Demand Drafts should be taken on/after the date of advertisement in favour of **“The Registrar, Periyar University”** payable at **Salem**.

1. Qualifications and other conditions prescribed and notified by the MHRD/ UGC.
2. Contributory Pension Scheme will be applicable for the new entrants and also for the staff who were recruited on or after 1.4.2003. (G.O.Ms.No.439/Fin/2004, dated 6.8.2004).
3. Applications without registration fee and attested copies of testimonials will be summarily rejected.
4. Persons who want to avail the benefit of reservation under the Differently abled category will have to submit the Disability Certificate issued by the Competent Authority in the prescribed format.
5. The prescribed qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview.
6. The University reserves the right to shortlist the candidates by adopting conventional procedures and fill or not fill-up the post without assigning any reasons whatsoever.
7. The candidates already in service should submit their applications through proper channel. Otherwise they should produce No Objection Certificate obtained from the employer at the time of interview, failing which the applicant will not be interviewed.
8. The candidate should submit the Community certificate issued by the competent authority.
9. The candidates should submit the Service certificate issued by the competent authority.
10. Canvassing or influencing authorities shall render the candidature invalid.
11. The University will not be responsible for postal delay, if any.
12. Enquiries regarding the application shall not be entertained.
13. All certificates must be produced in original at the time of interview.
14. Qualification / Experience as on the last date of submission of the application will only be taken into consideration.
15. To apply for more than one post, separate application(s) should be sent.
16. The selected candidates will be required to execute a bond with the University in accordance with terms laid down by the University while joining.
17. Video Conferencing will not be entertained.

The envelope containing the filled in application should carry the superscription **“Application for the post of Associate Professor in the Department of -----in the category of \_\_\_\_\_at Periyar University”** on the left hand top corner. The applications should be sent to **“The Registrar, Periyar University, Periyar Palkalai Nagar, Salem-636 011, Tamil Nadu, India”** either by Registered post or submitted in person, so as to reach the same to this office on or before \_\_\_\_\_.up to 5.00 p.m. Applications received after the last date will not be considered.



**PERIYAR UNIVERSITY**  
Periyar Palkalai Nagar, Salem-636 011  
Tamil Nadu, India

**API score indicators/self-assessments for Categories I, II and III**

**API SELF-ASSESSMENT PROFORMA ON PERFORMANCE-BASED APPRAISAL SYSTEM  
(to be submitted by every applicant as per UGC regulations, 2010)**

|                                                                          |                                                                                                   |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Minimum API Score Required for Direct Recruitment of Associate Professor | Minimum Essential Qualification and Consolidated API score of 300 Points from Category III of API |
| Minimum API Score Required for Direct Recruitment in Professor           | Minimum Essential Qualification and Consolidated API Score of 400 Points from Category III API    |

Note: Please read the instructions given in the UGC Regulations 2010 and revised Regulations 2013 available in the UGC website [www.ugc.ac.in](http://www.ugc.ac.in) for calculating API scores.

## **PART B: ACADEMIC PERFORMANCE INDICATORS**

**(Please see detailed instructions of this PBAS proforma before filling out this section)**

### **CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; (b) domain knowledge; (c) participation in examination and evaluation; (d) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is 75. The self-assessment score should be based on objectively verifiable criteria wherever possible and will be finalized by the screening/selection committee.

Universities will be required to detail the activities and in case institutional specificities require, adjust the weightages, without changing the minimum total API scores required under this category.

| <b>S. No.</b> | <b>Nature of activity</b>                                                                                                               | <b>Maximum score</b> |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1             | Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated                           | 50                   |
| 2             | Lectures or other teaching duties in excess of the UGC norms                                                                            | 10                   |
| 3             | Preparation and Imparting of knowledge/instruction as per curriculum; syllabus enrichment by providing additional resources to students | 20                   |
| 4             | Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.               | 20                   |
| 5             | Examination duties (Invigilation; question paper setting, evaluation/assessment of answer scripts) as per allotment.                    | 25                   |
|               | Total Score                                                                                                                             | 125                  |
|               | Minimum API Score Required                                                                                                              | 75                   |

**Note: 1:** Lectures and tutorials allocation to add up to the UGC norm for particular category of teacher. University may prescribe minimum cut-off (net of due leave), say 80% for 1 and 5 above, below which no score may be assigned in these sub-categories.

**Note 2 :**

The model table proposes API Scores and the mode for awarding these scores for various parameters of Category I of PBAS.

1. Wherever the unit of assessment is the number of hours, the teacher is required to compute the total number of hours allocated as per the time-table or the actual number of hours spent in that activity in the previous academic year. The institution can verify these from the official Time Table and the record of students attendance.
2. In calculating the number of hours allocated, only working days/weeks will be taken into account. For example, if a teacher has been assigned 20 hours of classroom teaching per week in an institution that teachers for 16 weeks per semester, the teacher would write 320 hours (plus another 320 hours if his/her teaching load is the same in the second semester) in the row 1A(i). Since this is 2 hours higher than the UGC norm, s/he would claim additional 2 x 16 hours in row 1A (ii). If s/he has actually taught for 275 hours in that semester, s/he would claim 275 hours in row 1A (iii). So, in all, she would get credit for  $320+32+275 = 627$  hours for that semester, S/he would do similar calculation for the second semester and the total would be entered in each row.
3. In most sub-categories, the total score of a teacher may exceed the maximum score permitted against the relevant sub-total. In that case, the score of the teacher will be credited the maximum score. For example, a teacher who marks 900 scripts can get credit for 300 hours and may have spent another 40 hours on examination duty. This adds up to 340 hours = 34 points. But s/he will be awarded the maximum of 20 points in that category.
4. Wherever the criterion involves an assessment by the screening committee, the teacher will be required to submit some evidence of work done. Each institution may further develop these criteria and specify the requirements for the various categories mentioned here.
5. Under 4c, the teacher is only required to give a proof that s/he administered an anonymous feedback questionnaire wherein the students can give their assessment of the quality of his/her teaching. S/he would be entitled to the points irrespective of the content of the content of the feedback. The comments given by the students may not be used against the teacher in this exercise.

| Category   | Nature of activity                                                | Notes             | Unit of assessment      | Score                         |                                 |
|------------|-------------------------------------------------------------------|-------------------|-------------------------|-------------------------------|---------------------------------|
| Category I | TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES              |                   |                         | To be filled by the applicant | To be checked by the University |
| 1A (i)     | Classroom teaching (including lectures, seminar)                  | As per allocation | Hours per academic year |                               |                                 |
|            |                                                                   |                   |                         |                               |                                 |
| 1A (ii)    | Classroom teaching (including lectures, seminar) in excess of UGC | As per allocation | Hours per academic year |                               |                                 |
|            |                                                                   |                   |                         |                               |                                 |

|          |                                                                   |                                                          |                         |  |  |
|----------|-------------------------------------------------------------------|----------------------------------------------------------|-------------------------|--|--|
| 1A (iii) | Classroom teaching (including lectures, seminar) preparation time | Same as actual teaching hours as per attendance register | Hours per academic year |  |  |
|          |                                                                   |                                                          |                         |  |  |
| 1B       | Tutorials and Practicals                                          | Actuals as per attendance register                       | Hours per academic year |  |  |
|          |                                                                   |                                                          |                         |  |  |
| 1C       | Outside classroom interaction with students                       | Max 0.5 of hours in 1A                                   | Hours per academic year |  |  |
|          |                                                                   |                                                          |                         |  |  |
|          | <b>Sub-total 1</b>                                                | <b>Score = hours/10 (max score 100)</b>                  |                         |  |  |
| 2        | Research Supervision (including Masters thesis)                   | Max 1 hour per student per working week                  | Hours per academic year |  |  |
|          |                                                                   |                                                          |                         |  |  |
|          | <b>Sub-total 2</b>                                                | <b>Score = hours/10 (max score 30)</b>                   |                         |  |  |

|    |                                                                                                                                                         |                                                                            |                                                                            |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|
| 3A | Question paper setting, moderation and related work                                                                                                     | Actual hours                                                               | Hours per academic year                                                    |  |  |
|    |                                                                                                                                                         |                                                                            |                                                                            |  |  |
| 3B | Invigilation/supervision and related examination duties                                                                                                 | Actual hours                                                               | Hours per academic year                                                    |  |  |
|    |                                                                                                                                                         |                                                                            |                                                                            |  |  |
| 3C | Evaluation/assessment of answer scripts and assignments related to internal assessment, external and re evaluation                                      | Max 20 minutes per full script                                             | Hours per academic year                                                    |  |  |
|    |                                                                                                                                                         |                                                                            |                                                                            |  |  |
|    | <b>Sub-total 3</b>                                                                                                                                      | <b>Score = hours/10 (Max score = 20)</b>                                   |                                                                            |  |  |
| 4A | Teaching innovation including preparation of innovative course, use of innovative methodologies for teaching including bilingual/multi-lingual teaching | Evidence to be provided. Scores to be finalized by the screening committee | Outstanding = 10<br>Very good = 7<br>Good = 5<br>Average = 3<br>Modest = 1 |  |  |
|    |                                                                                                                                                         |                                                                            |                                                                            |  |  |

|    |                                                                                                                                              |                                                                            |                                                                            |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|
| 4B | Preparation of new teaching-learning material including translation, bridge material, study pack or similar additional resource for students | Evidence to be provided. Scores to be finalized by the screening committee | Outstanding = 10<br>Very good = 7<br>Good = 5<br>Average = 3<br>Modest = 1 |  |  |
|    |                                                                                                                                              |                                                                            |                                                                            |  |  |
| 4C | Use of anonymous students' feedback on the quality of classroom teaching and students interaction                                            | Performa and summary feedback to be attached                               | 2 points per course (max 10 points)                                        |  |  |
|    |                                                                                                                                              |                                                                            |                                                                            |  |  |

Minimum score required for promotion: 150 out of a total of 250 from category I and II, at least 100 (from Maximum of 180) from category I and 20 (from maximum of 70) from category II.

**CATEGORY – II : CO-CURRICULAR, EXTENSION AND PROFESSIONAL  
DEVELOPMENT RELATED ACTIVITIES :**

**Brief Explanation** : Based on the teacher's self-assessment, Category II API score are proposed for co-curricular and extension activities; and Professional development related contributions. The minimum API required by the teachers for eligibility for promotion is 15. A list of items and proposed scores is given below. It will be noticed that all teachers can earn scores from a number of items, whereas some activities will be carried out only by one of a few teachers. The list of activities is board enough for the minimum API score required (15) in this category to accrue to all teachers. As before, the self-assessment score should be based on objectively verifiable criteria and will be finalized by the screening/selection committee.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages, without changing the minimum total API scores required under this category.

| S. No. | Nature of activity                                                                                                                                                                                                                    | Maximum score |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1      | Student related co-curricular, extension and field based activities (such as extension work through NSS/ NCC and other channels, cultural activities, subject related events, advisement and counseling)                              | 20            |
| 2      | Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities                                                                  | 15            |
| 3      | Professional Development activities (such as participation in seminars, conferences, short term training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below) | 15            |
|        | Minimum API Score Required                                                                                                                                                                                                            | 15            |

Note:

The model table proposes API Scores and the mode for awarding these scores for various parameters of Category II of PBAS.

1. Wherever the unit of assessment is the number of hours, the teacher is required to compute the total number of hours allocated as per the time-table or the actual number of hours spent in that activity in the previous academic year. The institution can verify these from the official Time Table and the record of students attendance.
2. In calculating the number of hours allocated, only working days/weeks will be taken into account. For example, if a teacher has been assigned 20 hours of classroom teaching per week in an institution that teachers for 16 weeks per semester, the teacher would write 320 hours (plus another 320 hours if his/her teaching load is the same in the second semester) in the row 1A(i). Since this is 2 hours higher than the UGC norm, s/he would claim additional 2 x 16 hours in row 1A (ii). If s/he has actually taught for 275 hours in that semester, s/he would claim 275 hours in row 1A (iii). So, in all, she would get credit for  $320+32+275 = 627$  hours for that semester, S/he would do similar calculation for the second semester and the total would be entered in each row.

3. In most sub-categories, the total score of a teacher may exceed the maximum score permitted against the relevant sub-total. In that case, the score of the teacher will be credited the maximum score. For example, a teacher who marks 900 scripts can get credit for 300 hours and may have spent another 40 hours on examination duty. This adds up to 340 hours = 34 points. But s/he will be awarded the maximum of 20 points in that category.
4. Wherever the criterion involves an assessment by the screening committee, the teacher will be required to submit some evidence of work done. Each institution may further develop these criteria and specify the requirements for the various categories mentioned here.
5. Under 4c, the teacher is only required to give a proof that s/he administered an anonymous feedback questionnaire wherein the students can give their assessment of the quality of his/her teaching. S/he would be entitled to the points irrespective of the content of the content of the feedback. The comments given by the students may not be used against the teacher in this exercise.

| Category    | Nature of activity                                                                                                        | Notes                                                                     | Unit of assessment                                                         | Score                         |                                 |
|-------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------|---------------------------------|
| Category II | CO-CURRICULAR, EXTENSION AND DEVELOPMENT RELATED ACTIVITIES                                                               |                                                                           |                                                                            | To be filled by the applicant | To be checked by the University |
| 5A          | Discipline related co-curricular activities (e.g field work, study visit, student seminar, events, career counseling etc) | Evidence to be provided Scores to be finalized by the screening committee | Outstanding = 10<br>Very good = 7<br>Good = 5<br>Average = 3<br>Modest = 1 |                               |                                 |
|             |                                                                                                                           |                                                                           |                                                                            |                               |                                 |
| 5B          | Other co-curricular activities (Cultural, Sports, NSS, NCC etc)                                                           | Evidence to be provided Scores to be finalized by the screening committee | Outstanding = 10<br>Very good = 7<br>Good = 5<br>Average = 3<br>Modest = 1 |                               |                                 |
|             |                                                                                                                           |                                                                           |                                                                            |                               |                                 |
| 5C          | Extension and dissemination activities (public lectures, talks, seminars, popular writings not covered under III)         | Evidence to be provided Scores to be finalized by the screening committee | Outstanding = 10<br>Very good = 7<br>Good = 5<br>Average = 3<br>Modest = 1 |                               |                                 |
|             |                                                                                                                           |                                                                           |                                                                            |                               |                                 |
|             | <b>Sub-total 5</b>                                                                                                        |                                                                           |                                                                            |                               |                                 |

|    |                                                                                                                                                                           |                                                                           |                                                                            |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|
| 6A | Administrative responsibility (including Dean, Principal, Chairperson, Convenor, Teacher-in-charge or similar duties that require regular office hours for its discharge) | Actual hours spent                                                        | Hours per academic year                                                    |  |  |
|    |                                                                                                                                                                           |                                                                           |                                                                            |  |  |
| 6B | Participation in Board of Studies, Academic and Administrative Committees                                                                                                 | Actual hours spent                                                        | Hours per academic year                                                    |  |  |
|    |                                                                                                                                                                           |                                                                           |                                                                            |  |  |
|    | <b>Sub-total 6</b>                                                                                                                                                        | <b>Score = hours/10 (Max score = 30)</b>                                  |                                                                            |  |  |
| 7  | Overall contribution to the collective/corporate life of the institution (including 5,6 and any other contribution)                                                       | Evidence to be provided Scores to be finalized by the screening committee | Outstanding = 10<br>Very good = 7<br>Good = 5<br>Average = 3<br>Modest = 1 |  |  |
|    |                                                                                                                                                                           |                                                                           |                                                                            |  |  |
|    | <b>GRAND TOTAL (1 TO 7)</b>                                                                                                                                               | <b>(OUT OF 250)</b>                                                       |                                                                            |  |  |

Minimum score required for promotion: 150 out of a total of 250 from category I and II, at least 100 (from Maximum of 180) from category I and 20 (from maximum of 70) from category II.

**PBAS Proforma for calculating API SCORE (Category III)**  
**(Research & Academic Contributions)**

**Note:** Please read the instructions given at the end of Proforma for calculating API Score in Category III.

**CATEGORY – III : RESEARCH AND RELATED CONTRIBUTIONS :**

**Brief Explanation :** Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

| III(A) | RESEARCH PAPERS PUBLISHED :           |                                                                                                          |                                                                                  |                                                                                                  |                               |                                 |
|--------|---------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
|        | Title of the research paper published | Nature of publication :<br>Journal or Conference proceedings as full paper (Abstract not to be included) | Type of journal :<br>Refereed* or Non-Refereed (Name the journal also) ISBN/ISSN | If Non-Refereed, is it recognized and reputable journal and periodicals having ISBN/ISSN numbers | Score                         |                                 |
|        |                                       |                                                                                                          |                                                                                  |                                                                                                  | To be filled by the applicant | To be checked by the University |
|        |                                       |                                                                                                          |                                                                                  |                                                                                                  |                               |                                 |
|        |                                       |                                                                                                          |                                                                                  |                                                                                                  |                               |                                 |
|        |                                       |                                                                                                          |                                                                                  |                                                                                                  |                               |                                 |
|        |                                       |                                                                                                          |                                                                                  |                                                                                                  |                               |                                 |
|        |                                       |                                                                                                          |                                                                                  |                                                                                                  |                               |                                 |

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**\*** Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points. The evidence of Impact factor must be submitted by the applicant.

**Scoring awarding criteria of the University : For refereed journal = 15 / publication; for non-refereed but recognized and reputable journal and periodicals having ISBN/ISSN numbers = 10 / publication; for conference proceedings as full paper (abstract not to be included) = 10 / publication**

|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                |                                                                                                                                   |                               |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
| III(B)                                                                                                                                                                                                                                                                             | RESEARCH PUBLICATIONS (Books, chapters in books, other than refereed journal articles) :                                                                       |                                                                                                                                   |                               |                                 |
|                                                                                                                                                                                                                                                                                    | Nature of activity                                                                                                                                             | Details of the activity to be provided by the applicant (Name the book, chapter etc as applicable and the publishers and address) | Score                         |                                 |
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                |                                                                                                                                   | To be filled by the applicant | To be checked by the University |
|                                                                                                                                                                                                                                                                                    | (a) Text or Reference Books Published by International Publishers with an established peer review system                                                       |                                                                                                                                   |                               |                                 |
|                                                                                                                                                                                                                                                                                    | (b) Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN / ISSN numbers                                                 |                                                                                                                                   |                               |                                 |
|                                                                                                                                                                                                                                                                                    | (c) Subjects Books by other local publishers with ISBN / ISSN numbers                                                                                          |                                                                                                                                   |                               |                                 |
|                                                                                                                                                                                                                                                                                    | (d) Chapters contributed to edited knowledge based volumes published by International Publishers                                                               |                                                                                                                                   |                               |                                 |
|                                                                                                                                                                                                                                                                                    | (e) Chapters in knowledge based volumes in Indian/National level publishers with ISBN /ISSN numbers and with numbers of national and international directories |                                                                                                                                   |                               |                                 |
| Scoring awarding criteria of the University : For (a) = 50 / sole author and 10 / chapter in an edited book; for (b) = 25 / sole author and 5 / chapter in edited books; for (c) = 15 / sole author and 3 / chapter in edited books; for (d) = 10 / chapter; for (e) = 5 / chapter |                                                                                                                                                                |                                                                                                                                   |                               |                                 |

| III(C) | RESEARCH PROJECTS :                                   |                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                               |                                 |
|--------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
|        | Nature of activity                                    | Details of activity                                                                                                                                                                                                                                                                                            | Details of the activity to be provided by the applicant (title of the project and name of the funding agency to be given) | Score                         |                                 |
|        |                                                       |                                                                                                                                                                                                                                                                                                                |                                                                                                                           | To be filled by the applicant | To be checked by the University |
|        | <b>(i) Sponsored Projects carried out / ongoing :</b> | (a) Major Projects amount mobilized with grants <b>above Rs. 30.0 lakhs</b> (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.)<br><b>OR</b><br>Major Projects amount mobilized with grants <b>above Rs. 5.0 lakhs</b> (Fac. of Lang./ Arts/ Human./ Soc. Sc./ Libr./ Phy. Edn./ Management)<br><b>(AS APPLICABLE)</b> |                                                                                                                           |                               |                                 |
|        |                                                       | (b) Major Projects amount mobilized with grants <b>above Rs. 5.0 lakhs up to Rs. 30.00 lakhs</b> (Sciences/ Engg./ Agri./ Vet.Sc./ Med.                                                                                                                                                                        |                                                                                                                           |                               |                                 |
|        |                                                       |                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                               |                                 |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|  |  | <p>Sc.)<br/> <b>OR</b><br/> Major Projects<br/> Amount<br/> mobilized with<br/> <b>minimum of Rs.<br/> 3.00 lakhs up to<br/> Rs. 5.00 lakhs</b><br/> (Fac. of Lang./<br/> Arts/ Human./<br/> Soc. Sc./ Libr./<br/> Phy. Edn./<br/> Management)</p> <p><b>(AS<br/> APPLICABLE)</b></p>                                                                                                                                                                                         |  |  |  |
|  |  | <p>(c) Minor<br/> Projects<br/> (Amount<br/> mobilized with<br/> grants <b>above Rs.<br/> 50,000 up to Rs.<br/> 5.00 lakhs)</b><br/> (Sciences/<br/> Engg./ Agri./<br/> Vet.Sc./ Med.<br/> Sc.)<br/> <b>OR</b><br/> Minor Projects<br/> (Amount<br/> mobilized with<br/> grants <b>above Rs.<br/> 25,000 up to Rs.<br/> 3.00 lakhs)</b><br/> (Fac. of Lang./<br/> Arts/ Human./<br/> Soc. Sc./ Libr./<br/> Phy. Edn./<br/> Management)</p> <p><b>(AS<br/> APPLICABLE)</b></p> |  |  |  |

|  |                                                          |                                                                                                                                                                                                                                                                            |  |  |  |
|--|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|  |                                                          |                                                                                                                                                                                                                                                                            |  |  |  |
|  | <b>(ii) Consultancy Projects carried out / ongoing :</b> | Amount mobilized with <b>minimum of Rs. 10.00 lakhs</b> (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.)<br><b>OR</b> Amount mobilized with <b>minimum of Rs 2.00 lakhs</b> (Fac. of Lang./ Arts/ Human./ Soc. Sc./ Libr./ Phy. Edn./ Management)<br><br><b>(AS APPLICABLE)</b> |  |  |  |
|  | <b>(iii) Completed projects : Quality Evaluation :</b>   | Completed projects report (Accepted by funding agency)                                                                                                                                                                                                                     |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                  |                                                   |                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                  |                                                   |                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                  | <p><b>(iv) Projects : Outcome / Outputs :</b></p> | <p>Patent/<br/>Technology<br/>Transfer/<br/>Product/ Process<br/>(Sciences/<br/>Engg./ Agri./<br/>Vet.Sc./ Med.<br/>Sc.)</p> <p><b>OR</b></p> <p>Major Policy<br/>document of<br/>Govt. Bodies at<br/>Central and<br/>State level (Fac.<br/>of Lang./ Arts/<br/>Human./ Soc.<br/>Sc./ Libr./ Phy.<br/>Edn./<br/>Management</p> <p><b>(AS<br/>APPLICABLE)</b></p> |  |  |  |
| <p><b>Scoring awarding criteria of the University : For (i) (a) = 20 / project; for (i) (b) = 15 / project; for (i) (c) = 10 / project; for (ii) = 10 / Rs. 10.00 lakhs and 2.00 lakhs respectively; for (iii) = 20 / major project and 10 / minor project; for (iv) = 30 / national level output or patent and 50 / international level</b></p> |                                                   |                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |

| III(D)                                                                                                                                    | RESEARCH GUIDANCE : |                      |                                                                                                                          |                               |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
|                                                                                                                                           | Nature of activity  | Details of activity  | Details of the activity to be provided by the applicant (brief title of the thesis and name of the students to be given) | Score                         |                                 |
|                                                                                                                                           |                     |                      |                                                                                                                          | To be filled by the applicant | To be checked by the University |
|                                                                                                                                           | (i) M.Phil          | Degrees awarded only |                                                                                                                          |                               |                                 |
|                                                                                                                                           | (ii) Ph.D           | Degree awarded       |                                                                                                                          |                               |                                 |
|                                                                                                                                           | (iii) Ph.D          | Thesis submitted     |                                                                                                                          |                               |                                 |
| <b>S      Scoring awarding criteria of the University : For (i) = 3 / candidate; for (ii) = 10 / candidate; for (iii) = 7 / candidate</b> |                     |                      |                                                                                                                          |                               |                                 |

| III(E) | TRAINING COURSES AND CONFERENCE / SEMINAR / WORKSHOP PAPERS :                                                                                                                                   |                                                                                                   |                                                                                            |                               |                                 |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
|        | Nature of activity                                                                                                                                                                              | Details of activity                                                                               | Details of the activity to be provided by the applicant (name of the students to be given) | Score                         |                                 |
|        |                                                                                                                                                                                                 |                                                                                                   |                                                                                            | To be filled by the applicant | To be checked by the University |
|        | (i) Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points) | (a) Not less than two weeks duration                                                              |                                                                                            |                               |                                 |
|        |                                                                                                                                                                                                 | (b) One week duration                                                                             |                                                                                            |                               |                                 |
|        | (ii) Papers in Conferences / Seminar / Workshop etc **                                                                                                                                          | (a) participation and presentation of research papers (Oral / Poster) in International Conference |                                                                                            |                               |                                 |

|  |                                                                   |                                                                                                             |  |  |  |
|--|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|--|--|
|  |                                                                   |                                                                                                             |  |  |  |
|  |                                                                   | (b) participation and presentation of research papers (Oral / Poster) in National Conference                |  |  |  |
|  |                                                                   | (c) participation and presentation of research papers (Oral / Poster) in Regional / state level Conference  |  |  |  |
|  |                                                                   | (d) participation and presentation of research papers (Oral / Poster) in Local- University level Conference |  |  |  |
|  | (iii) Invited lectures or presentation for conferences / symposia | (a) International                                                                                           |  |  |  |
|  |                                                                   | (b) National level                                                                                          |  |  |  |

**\*\*** If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication [III (a)] and not under presentation [III (e)(ii)].

**Scoring awarding criteria of the University :** For (i) (a) = 20 each (Maximum = 30); for (i) (b) = 10 each (Maximum = 30); for (ii) (a) = 10 each; for (ii) (b) = 7.5 each; for (ii) (c) = 5 each; for (ii) (d) = 3 each; for (iii) (a) = 10 each; for (iii) (b) = 5 each

**Notes :**

- i. It is incumbent on the Coordination Committee proposed in these Regulations and the University to prepare and publicize within six months subject-wise lists of journals, periodicals and publishers under categories IIIA and B. Till such time, screening/selection committees will assess and verify the categorization and scores of publications.
- ii. The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

**OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| S.N. | Details (Attach evidence wherever required ) |
|------|----------------------------------------------|
|      |                                              |
|      |                                              |
|      |                                              |
|      |                                              |

**I certify that the information provided is correct as per records available with the University and documents enclosed along with the newly filled PBAS proforma.**

**19. Declaration :**

I hereby declare that I have carefully read and understood the instructions and regulations referred here in and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

**Signature of the applicant**

**Date :** .....

**Name in full :** .....

**Designation / Department:** .....

20. Forwarding of concerned Head of the Department : .....  
.....  
.....

Signature of the HOD .....

Memo no. ....

Office Seal

Date : .....

21. Forwarding of concerned Dean of Faculty : .....  
.....

Signature of the Dean .....

Date : .....

Office Seal

22. Receipt and dispatch details of the Establishment Branch :

Date of receipt from the Dean of Faculty : .....

Date of dispatch to Co-ordinator, IQAC : .....

Signature of the Supdt. Estb. Branch .....

Memo no. ....

Office Seal

Date : .....

23. Remark of the Co-ordinator IQAC of the University : .....  
.....  
.....

Signature of the Co-ordinator, IQAC .....

Date : .....

Office Seal

24. Date of receipt by Establishment Branch from the Co-ordinator, IQAC, PU : .....

## CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

**Brief Explanation:** Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

| S.N.       | APIs                                                                                                     | Engineering/Agriculture/<br>Veterinary<br>Science/Sciences/Medical<br>Sciences                                                                                           | Faculties of Languages<br>Arts/Humanities/Social<br>Sciences/Library/<br>Physical<br>education/Management                                                                   | Max. points for<br>University and<br>college teacher<br>position |
|------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| III (A)    | Research Papers<br>(Published in<br>Journals)                                                            | Refereed Journals*                                                                                                                                                       | Refereed Journals*                                                                                                                                                          | 15 / Publication                                                 |
|            |                                                                                                          | Non-refereed but recognized<br>and reputable journals and<br>periodicals, having<br>ISBN/ISSN numbers.                                                                   | Non-refereed but<br>recognized<br>and reputable journals and<br>periodicals, having<br>ISBN/ISSN numbers.                                                                   | 10 / Publication                                                 |
|            |                                                                                                          | Conference proceedings as<br>full papers, etc. (Abstracts<br>not to be included)                                                                                         | Conference proceedings as<br>full papers, etc. (Abstracts<br>not to be included)                                                                                            | 10 / Publication                                                 |
| III (B)    | Research<br>Publications<br>(books, chapters<br>in books, other<br>than<br>refereed journal<br>articles) | Text or Reference Books<br>Published by International<br>Publishers with an established<br>peer review system                                                            | Text or Reference Books<br>Published by International<br>Publishers with an established<br>peer review system                                                               | 50 /sole author;<br>10 /chapter in an<br>edited book             |
|            |                                                                                                          | Subjects Books by National<br>level publishers/State and<br>Central Govt. Publications with<br>ISBN/ISSN numbers.                                                        | Subjects Books by National<br>level publishers/State and<br>Central Govt. Publications with<br>ISBN/ISSN numbers.                                                           | 25 /sole author,<br>and 5/ chapter in<br>edited books            |
|            |                                                                                                          | Subject Books by Other local<br>publishers with ISBN/ISSN<br>numbers.                                                                                                    | Subject Books by Other local<br>publishers with ISBN/ISSN<br>numbers.                                                                                                       | 15 / sole author,<br>and 3 / chapter<br>in edited books          |
|            |                                                                                                          | Chapters contributed to edited<br>knowledge based volumes<br>published by International<br>Publishers                                                                    | Chapters contributed to edited<br>knowledge based volumes<br>published by International<br>Publishers                                                                       | 10 /Chapter                                                      |
|            |                                                                                                          | Chapters in knowledge based<br>Volumes by Indian/National<br>level publishers with ISBN/ISSN<br>numbers and with numbers of<br>national and international<br>directories | Chapters in knowledge based<br>volumes by Indian/National<br>level publishers with<br>ISBN/ISSN<br>numbers and with numbers of<br>national and international<br>directories | 5 / Chapter                                                      |
| III C      | Research Projects                                                                                        |                                                                                                                                                                          |                                                                                                                                                                             |                                                                  |
| III C (i)  | Sponsored<br>Projects<br>carried out/<br>ongoing                                                         | (a) Major Projects amount<br>mobilized with grants above<br>30.0 lakhs                                                                                                   | Major Projects amount<br>mobilized with grants above<br>5.0 lakhs                                                                                                           | 20 /each Project                                                 |
|            |                                                                                                          | (b) Major Projects amount<br>mobilized with grants above<br>5.0 lakhs up to 30.00 lakhs                                                                                  | Major Projects Amount<br>mobilized with minimum of Rs.<br>3.00 lakhs up to Rs. 5.00 lakhs                                                                                   | 15 /each Project                                                 |
|            |                                                                                                          | (c) Minor Projects (Amount<br>mobilized with grants above<br>Rs. 50,000 up to Rs. 5 lakh)                                                                                | Minor Projects (Amount<br>mobilized with grants above<br>Rs. 25,000 up to Rs. 3 lakh)                                                                                       | 10/each Project                                                  |
| III C (ii) | Consultancy<br>Projects carried<br>out / ongoing                                                         | Amount mobilized with<br>minimum of Rs.10.00 lakh                                                                                                                        | Amount mobilized with<br>minimum of Rs.2.00 lakhs                                                                                                                           | 10 per every<br>Rs.10.0 lakhs and<br>Rs.2.0 lakhs,               |

|             |                                                                                                                                                                                             |                                                                    |                                                                    |                                                                             |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------|
|             |                                                                                                                                                                                             |                                                                    |                                                                    | respectively                                                                |
| III C (iii) | <b>Completed projects : Quality Evaluation</b>                                                                                                                                              | Completed project Report (Acceptance from funding agency)          | Completed project report (Accepted by funding agency)              | 20 /each major project and 10 / each minor project                          |
| III C (iv)  | <b>Projects Outcome / Outputs</b>                                                                                                                                                           | Patent/Technology transfer/ Product/Process                        | Major Policy document of Govt. Bodies at Central and State level   | 30 / each national level output or patent /50 /each for International level |
| III D       | <b>Research Guidance</b>                                                                                                                                                                    |                                                                    |                                                                    |                                                                             |
| III D(i)    | <b>M.Phil</b>                                                                                                                                                                               | Degree awarded only                                                | Degree awarded only                                                | 3 Points for each candidate                                                 |
| III D (ii)  | <b>Ph.D</b>                                                                                                                                                                                 | Degree awarded only                                                | Degree awarded only                                                | 10 Points for each candidate                                                |
|             |                                                                                                                                                                                             | Thesis submitted                                                   | Thesis submitted                                                   | 7 Points for each candidate                                                 |
| III E       | <b>TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS</b>                                                                                                                             |                                                                    |                                                                    |                                                                             |
| III E (i)   | Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points) | (a) Not less than two weeks duration                               | (a) Not less than two weeks duration                               | 20 points each                                                              |
|             |                                                                                                                                                                                             | (b) One week duration                                              | (b) One week duration                                              | 10 points each                                                              |
| III E (ii)  | Papers in Conference/ Seminars/ workshops etc.**                                                                                                                                            | Participation and Presentation of research papers (oral/poster) in | Participation and Presentation of research papers (oral/poster) in |                                                                             |
|             |                                                                                                                                                                                             | a) International Conference                                        | a) International Conference                                        | 10 Points each                                                              |
|             |                                                                                                                                                                                             | b) National                                                        | b) National                                                        | 7.5 Points each                                                             |
|             |                                                                                                                                                                                             | c) Regional/State level                                            | c) Regional/State level                                            | 5 Points each                                                               |
|             |                                                                                                                                                                                             | d) Local –University/College level                                 | d) Local –University/ College level                                | 3 Points each                                                               |
| III E (iii) | Invited lectures or presentations for conferences/ / symposia                                                                                                                               | (a) International                                                  | (a) International                                                  | 10 Points each                                                              |
|             |                                                                                                                                                                                             | (b) National level                                                 | (b) National level                                                 | 5 Points each                                                               |

\*Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

\*\* If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).

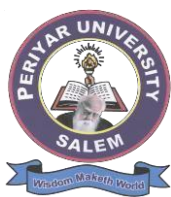
## Note

1. The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.
2. The parameters listed in table of category-III (Research and Academic contributions) shall have following capping in relation to the total API score claimed by the candidates:-

|   |                                                   |     |
|---|---------------------------------------------------|-----|
| * | III (A) : Research papers (Journals, etc)         | 30% |
| * | III (B) : Research publications (Books, etc)      | 25% |
| * | III (C) : Research Projects                       | 20% |
| * | III (D) : Research Guidance                       | 10% |
| * | III (E) : Training Courses and Conf/Seminar, etc. | 15% |

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Application No.



# PERIYAR UNIVERSITY

Periyar Palkalai Nagar

Salem - 636 011, Tamil Nadu, India

Accredited with 'A' Grade by NAAC

Phone: +91427-2345766, 2345520, 2346265-69  
www.periyaruniversity.ac.in

Ad. No.

Dated:

Application for the Post of \_\_\_\_\_ in the Department of \_\_\_\_\_

(To be submitted in *EIGHT* copies)

| Application & Registration Fee Details |         |
|----------------------------------------|---------|
| D.D. No :                              | Date :  |
| Name of the Bank :                     | Branch: |
| Amount Rs.                             |         |

Affix recent  
Passport size  
colour Photograph  
with  
attestation

1. Name (in Block Letters) :
2. Father's Name :
3. Sex : Male / Female
4. Marital Status :
5. Religion :
6. Place of birth :
7. District & State :
8. Mother Tongue :
9. Date of Birth :

Age as on the date of advertisement: Y\_\_\_\_\_ M\_\_\_\_\_ D\_\_\_\_\_

10. Nationality :

11. **Community:** *(Please tick the relevant box and enclose an attested copy of the Community Certificate)*

|    |       |    |    |         |    |
|----|-------|----|----|---------|----|
| GT | SC(A) | SC | ST | MBC/DNC | BC |
|----|-------|----|----|---------|----|

12. **If Differently abled, give details** :  
*(Enclose an attested copy of the Certificate)*

13. **Occupation** :

14. **Address for Communication** :

|                 |                                                                                                    |  |  |  |  |  |  |  |
|-----------------|----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| .....           |                                                                                                    |  |  |  |  |  |  |  |
| .....           |                                                                                                    |  |  |  |  |  |  |  |
| .....           |                                                                                                    |  |  |  |  |  |  |  |
| .....           |                                                                                                    |  |  |  |  |  |  |  |
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|                 |                                                                                                    |  |  |  |  |  |  |  |
| Phone/ Mobile : |                                                                                                    |  |  |  |  |  |  |  |
| E-mail :        |                                                                                                    |  |  |  |  |  |  |  |

15. **Present position** :

Designation .....

Scale of Pay .....

Gross emoluments .....

**(Please enclose a Pay Certificate)**

16. **Educational Qualifications** (Starting from the highest) :

(Please enclose the attested Xerox copies of the Certificates)

| <b>S. No.</b> | <b>Examination Passed</b> (Date on which degrees taken including Ph.D) | <b>Subjects</b> | <b>Special ization</b> | <b>Year of Passing</b> | <b>% of Marks / Grade Class / Rank</b> | <b>Name of the Institution / College / University</b> |
|---------------|------------------------------------------------------------------------|-----------------|------------------------|------------------------|----------------------------------------|-------------------------------------------------------|
| 1.            |                                                                        |                 |                        |                        |                                        |                                                       |
| 2.            |                                                                        |                 |                        |                        |                                        |                                                       |
| 3.            |                                                                        |                 |                        |                        |                                        |                                                       |
| 4.            |                                                                        |                 |                        |                        |                                        |                                                       |
| 5.            |                                                                        |                 |                        |                        |                                        |                                                       |
| 6.            |                                                                        |                 |                        |                        |                                        |                                                       |
| 7.            |                                                                        |                 |                        |                        |                                        |                                                       |
| 8.            |                                                                        |                 |                        |                        |                                        |                                                       |
| 9.            |                                                                        |                 |                        |                        |                                        |                                                       |

17. **Details of Ph.D. Degree:**

1. Date of submission of Ph.D Thesis :
2. Month and year of Ph.D. Degree awarded :
3. Subject and Title of the Thesis :

18. **Post Doctoral Work if any** :  
(Any other higher degree like D.Sc., D.Litt., etc)

19. **Details of SLET/SET/NET** passed, conducted by UGC/CSIR Similar Tests Accredited by the UGC

| <b>Name of the Eligibility Test</b> | <b>Subject</b> | <b>Month &amp; Year of Passing</b> |
|-------------------------------------|----------------|------------------------------------|
|                                     |                |                                    |

20.(a) **Teaching Experience** :  
*(Please enclose the Xerox copies of the Service Certificates)*

| Sl. No. | Institution | Position | Temporary/<br>Permanent | Teaching |    | Duration |    | Total years of service |
|---------|-------------|----------|-------------------------|----------|----|----------|----|------------------------|
|         |             |          |                         | UG       | PG | From     | To |                        |
| 1.      |             |          |                         |          |    |          |    |                        |
| 2.      |             |          |                         |          |    |          |    |                        |
| 3.      |             |          |                         |          |    |          |    |                        |
| 4.      |             |          |                         |          |    |          |    |                        |
| 5.      |             |          |                         |          |    |          |    |                        |
| 6.      |             |          |                         |          |    |          |    |                        |

20. (b) **Research Experience** : *(Other than Ph.D., research period)*

| S. No. | Positions held | Name of the Institutions | Research Guidance<br>(Degree Awarded)<br>No.of Candidates |       | Post Doctoral Research |
|--------|----------------|--------------------------|-----------------------------------------------------------|-------|------------------------|
|        |                |                          | M.Phil.                                                   | Ph.D. |                        |
| 1.     |                |                          |                                                           |       |                        |
| 2.     |                |                          |                                                           |       |                        |
| 3.     |                |                          |                                                           |       |                        |
| 4.     |                |                          |                                                           |       |                        |
| 5.     |                |                          |                                                           |       |                        |
| 6.     |                |                          |                                                           |       |                        |
| 7.     |                |                          |                                                           |       |                        |

21. **Research Projects undertaken** :  
(Give details with proofs)

| S.No. | Title of the Project | Amount Sanctioned | Name of the Funding Agency |               | Period of Project | Year of completion |
|-------|----------------------|-------------------|----------------------------|---------------|-------------------|--------------------|
|       |                      |                   | National                   | International |                   |                    |
| 1.    |                      |                   |                            |               |                   |                    |
| 2.    |                      |                   |                            |               |                   |                    |
| 3.    |                      |                   |                            |               |                   |                    |
| 4.    |                      |                   |                            |               |                   |                    |
| 5.    |                      |                   |                            |               |                   |                    |

22. **Administrative Experience** :

| S. No. | Positions held | Name of the Institutions | Duration |    | Years of experience |
|--------|----------------|--------------------------|----------|----|---------------------|
|        |                |                          | From     | To |                     |
| 1.     |                |                          |          |    |                     |
| 2.     |                |                          |          |    |                     |
| 3.     |                |                          |          |    |                     |
| 4.     |                |                          |          |    |                     |
| 5.     |                |                          |          |    |                     |

23. **Training undergone:**

| S. No. | Nature of Training<br>(Academic / Administration) | Theme | Name of the Institutions | Duration |    |
|--------|---------------------------------------------------|-------|--------------------------|----------|----|
|        |                                                   |       |                          | From     | To |
| 1.     |                                                   |       |                          |          |    |
| 2.     |                                                   |       |                          |          |    |
| 3.     |                                                   |       |                          |          |    |
| 4.     |                                                   |       |                          |          |    |
| 5.     |                                                   |       |                          |          |    |

**24. Other Academic service:**

| <b>S. No.</b> | <b>Nature of Service</b>                               | <b>Institution / University</b> | <b>Duration</b> |           | <b>Total years of experience</b> |
|---------------|--------------------------------------------------------|---------------------------------|-----------------|-----------|----------------------------------|
|               |                                                        |                                 | <b>From</b>     | <b>To</b> |                                  |
| 1.            | Chairman/Member<br><b>Board of Studies</b>             |                                 |                 |           |                                  |
| 2.            | Chairman/Member<br><b>Question Paper setting Board</b> |                                 |                 |           |                                  |
| 3.            | Chairman/<br>Member<br><b>Selection Committee</b>      |                                 |                 |           |                                  |
| 4.            | Chairman/<br>Member<br><b>Experts Committee</b>        |                                 |                 |           |                                  |
| 5.            | Member<br><b>Academic Council</b>                      |                                 |                 |           |                                  |
| 6.            | Senate Member                                          |                                 |                 |           |                                  |
| 7.            | Syndicate Member                                       |                                 |                 |           |                                  |

**25. Other Experiences :**

| <b>S. No.</b> | <b>Position Held</b>                 | <b>Name of the Institution</b> | <b>Period</b> |           | <b>Years of experience</b> |
|---------------|--------------------------------------|--------------------------------|---------------|-----------|----------------------------|
|               |                                      |                                | <b>From</b>   | <b>To</b> |                            |
| 1.            | NSS Officer / Co-ordinator           |                                |               |           |                            |
| 2.            | NCC Officer                          |                                |               |           |                            |
| 3.            | Co-ordinator -CDC                    |                                |               |           |                            |
| 4.            | Member of Govt. Bodies / Institution |                                |               |           |                            |
| 5.            | Dean/Director                        |                                |               |           |                            |
| 6.            | Deputations to overseas, etc         |                                |               |           |                            |

**26. Fellowship/ Award or Prize /Distinction received (if any):**

| <b>S.No.</b> | <b>Name</b> | <b>Institution</b> | <b>Purpose of Award</b> | <b>Year</b> |
|--------------|-------------|--------------------|-------------------------|-------------|
| 1.           |             |                    |                         |             |
| 2.           |             |                    |                         |             |
| 3.           |             |                    |                         |             |

**27. Membership in Professional Bodies**

| <b>S.No.</b> | <b>Organization</b> | <b>Position</b> | <b>Duration</b> |
|--------------|---------------------|-----------------|-----------------|
| 1.           |                     |                 |                 |
| 2.           |                     |                 |                 |
| 3.           |                     |                 |                 |
| 4.           |                     |                 |                 |

**28. Publications****a) Books / Book Chapters**

| <b>S.No.</b> | <b>Title of the Book / Chapter</b> | <b>Publisher</b> | <b>ISSN/ISBN No.</b> |
|--------------|------------------------------------|------------------|----------------------|
| 1.           |                                    |                  |                      |
| 2.           |                                    |                  |                      |
| 3.           |                                    |                  |                      |
| 4.           |                                    |                  |                      |

**b) Research Papers in Journals:**

| <b>S.No.</b> | <b>Author(s)</b> | <b>Title of the Article</b> | <b>Name of the Journal</b> | <b>Volume, Issue &amp; Page No.</b> | <b>Year of publication</b> | <b>ISSN No.</b> |
|--------------|------------------|-----------------------------|----------------------------|-------------------------------------|----------------------------|-----------------|
| 1.           |                  |                             |                            |                                     |                            |                 |
| 2.           |                  |                             |                            |                                     |                            |                 |
| 3.           |                  |                             |                            |                                     |                            |                 |
| 4.           |                  |                             |                            |                                     |                            |                 |
| 5.           |                  |                             |                            |                                     |                            |                 |

*(Enclose reprints of the papers published)*

*(Attach separate sheet, if space provided is insufficient)*

29 (a) **Papers presented in National / International Seminars, Symposia, Conferences and Workshops**

(b) **National/ International Seminars, Symposia, Conferences and Workshops Organized**

30 (a) **Details of Industrial Consultancy, if any** :  
(Proof to be enclosed)

(b) **Details of Patents, if any** :  
(Proof to be enclosed)

31. **Disciplinary Actions (If any)** :

| <b>S.No.</b> | <b>Type of action</b> | <b>Nature of Punishment</b> |
|--------------|-----------------------|-----------------------------|
|              |                       |                             |
|              |                       |                             |

32. **Languages known** :

| <b>S.No.</b> | <b>Name of the Language</b> | <b>Read</b> | <b>Write</b> | <b>Speak</b> |
|--------------|-----------------------------|-------------|--------------|--------------|
| 1.           |                             |             |              |              |
| 2.           |                             |             |              |              |
| 3.           |                             |             |              |              |
| 4.           |                             |             |              |              |

33. **Other Skills** :

| <b>S.No.</b> | <b>Type of Skills</b> | <b>Nature of Proficiency</b> |
|--------------|-----------------------|------------------------------|
|              |                       |                              |
|              |                       |                              |

**34. Any other relevant information that the candidate wishes to furnish.**

**35. If appointed, time required to join duty:**

36. **List of Testimonials: Name and address of two persons from whom you have enclosed your testimonials (One of which should be from the Employer / Head under whom the applicant serving / last served / studied)**

1.

2.

37. **Name and address of two responsible persons (not relatives) to whom reference regarding the applicants work and conduct can be vouched.**

1.

2.

38. **Academic performance Indicator** : (API) Score below on Performance Based Appraisal System (**PBAS**) (to be enclosed separately)

39. **Please provide a write - up of what you would achieve if you are selected for the position you have applied** *(not exceeding 150 words)*

40. **Check List of enclosure: (Tick in the appropriate column)**

| <b>S. No.</b> | <b>Enclosure<br/>(Except D.D. attach attested xerox<br/>copies only)</b> | <b>Attached</b> | <b>Not Attached</b> |
|---------------|--------------------------------------------------------------------------|-----------------|---------------------|
| 1.            | Demand Draft                                                             |                 |                     |
| 2.            | Age Proof - Birth Certificate                                            |                 |                     |
| 3.            | SSLC First Page                                                          |                 |                     |
| 4.            | Community Certificate                                                    |                 |                     |
| 5.            | UG/PG/M.Phil./Ph.D Degree<br>Certificates                                |                 |                     |
| 6.            | NET/SLET/SET certificate                                                 |                 |                     |
| 7.            | No Objection Certificate if already<br>employed                          |                 |                     |
| 8.            | Service Certificate from competent<br>authority                          |                 |                     |
| 9.            | Last Pay Drawn Certificate if already<br>employed                        |                 |                     |
| 10.           | Testimonials                                                             |                 |                     |
| 11.           | API Score Card, if applicable                                            |                 |                     |

**RECOMMENDATIONS OF THE HEAD OF THE DEPARTMENT/OFFICE**

*Transmitted to the Registrar, Periyar University, Salem –11.*

**The particulars were verified with Service Register and found correct.**

***Head of the Institution / Organization***

**EXPLANATION:** While sending the applications, the confidential reports of the candidates may be sent separately on the same day. The cover containing the confidential reports may be subscribed as “For Selection to the Post of .....”.

**41. Declaration :**

I, \_\_\_\_\_ hereby declare  
that the entries in this form are true to the best of my knowledge and belief,  
that I have perused the copy of the general conditions of service in the  
Periyar University and that if selected I will abide by the same.

Place :

Date :

**Signature of the Applicant**

**Note :**

1. Attach separate sheets, if space provided in any column is not Sufficient.
2. If employed, the filled in application should be forwarded through proper channel.

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