



**PERIYAR UNIVERSITY**  
**PERIYAR PALKALAI NAGAR**  
**SALEM – 636 011**

Phone: 0427-2345779, Fax: 0427-2345124

[www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in)

Applications in the prescribed form (**EIGHT COPIES**) are invited from eligible candidates for the post of **ASSISTANT PROFESSOR** in the following Departments at **PERIYAR UNIVERSITY, PERIYAR PALKALAI NAGAR, SALEM -636 011**. The selection will be done as per the UGC norms and the 200 point reservation policy of the Government of Tamil Nadu.

Sl. No.	Advertisement No.	Name of the Departments	No. of Posts	Roster
1.	PU/R/D1/2015/05	Food Science and Nutrition	01	SC(A)*
2.	PU/R/D1/2015/06	Physics	01	MBC/DNC
3.	PU/R/D1/2015/07	Management Studies	01	GT
4.	PU/R/D1/2015/08	Management Studies	01	SC(A)*
5.	PU/R/D1/2015/09	Energy Studies	01	GT

For the application form, details of qualifications, experience, scale of pay and terms & conditions you may visit [www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in). Filled in application form along with the required enclosures should reach the University on or before 5.00 p.m. **05.06.2015**. The envelope should carry the superscription “**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN THE DEPARTMENT OF \_\_\_\_\_** in the category of \_\_\_\_\_ at Periyar University, Periyar Palkalai Nagar, Salem-636 011.

**Note: The University reserves the right to shortlist the candidates as per the prevailing norms and also fill or not fill-up the post without assigning any reason whatsoever.**

**Note:** \* Preference will be given to Arunthathiyars as per rules. In case qualified candidates in this category are not available, candidates from Scheduled Castes other than Arunthathiyars shall be considered for selection on the basis of merit. Preference will be given to women candidates as per rules.

Station : Salem – 11

Date : 18.05.2015

**REGISTRAR**



**PERIYAR UNIVERSITY**  
Periyar Palkalai Nagar, Salem-636 011  
Tamil Nadu, India

**Instructions to candidates**

**ASSISTANT PROFESSOR**

**Eligibility Conditions:**

**Qualifications:**

- i. Good academic record with at least 55% of the marks or equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E and F where grading system is practiced at the Master's degree level in a relevant subject from an Indian University or an equivalent degree from a foreign University.

**SEVEN POINT SCALE**

<b>Grade</b>	<b>Grade Point</b>	<b>Percentage Equivalent</b>
„O“ Outstanding	5.50 – 6.00	75-100
„A“ Very Good	4.50 – 5.49	65-74
„B“ Good	3.50 – 4.49	55-64
„C“ Average	2.50 – 3.49	45-54
„D“ Below Average	1.50 – 2.49	35-44
„E“ Poor	0.50 – 1.49	25-34
„F“ Fail	0 – 0.49	0-24

- ii. Besides fulfilling the above qualifications, the candidate should have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Holders of Ph.D. degree in the relevant subject shall be exempted from NET/SLET/SET.
- iv. A relaxation of 5% marks will be provided at the Master's level for the SC/ST/Differently abled.
- v. A relaxation of 5%, from 55% to 50% of the marks will be provided to the Ph.D. degree holders, who have passed their Master's degree prior to 19<sup>th</sup> September 1991.

**Post: Assistant Professor (Scheduled Castes -1) (Arunthathiyars on preferential basis)**

**Department: Food Science and Nutrition**

**Essential Qualifications:**

- (i) Master's Degree in Food Science and Nutrition with 50% marks or equivalent grade in the seven point scale.
- (ii) A pass in CSIR-UGC NET/SLET/SET in the relevant discipline.

(OR)

Candidates who have been awarded a Ph.D. degree in Food Science and Nutrition in accordance with University Grants Commission Regulation 2009.

**Post: Assistant Professor (Most Backward Classes/ Denotified Communities-1)**

**Department: Physics**

**Essential Qualifications:**

- (i) Master's Degree in Physics with 55% marks or equivalent grade of B in the seven point scale.
- (ii) A pass in UGC NET/SLET/SET in the relevant discipline.

(OR)

Candidates who have been awarded a Ph.D. degree in Physics in accordance with University Grants Commission Regulation 2009.

**Post: Assistant Professor (General Turn -1)**

**(Scheduled Castes -1) (Arunthathiyars on preferential basis)**

**Department: Management Studies**

**Essential Qualifications:**

- (i) First Class Masters Degree in Business Management / Administration / in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU / accredited by the AICTE / UGC;

OR

- (ii) First Class graduate and professionally qualified Chartered Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory bodies.

**Desirable:**

- (i) Teaching, research, industrial and / or professional experience in a reputed organization;
- (ii) Papers presented at Conferences and / or published in refereed journals.

**Post: Assistant Professor (General Turn -1)**

**Department: Energy Studies**

**Essential Qualifications:**

- (i) Good academic record with at least 55% of marks at the Master Degree level (Physics/Chemistry/Energy Science/Geology) from an Indian University/ accredited Foreign University.
- (ii) The candidate must have cleared the NET conducted by UGC/CSIR (or) similar test accredited by the UGC like SLET/SET.

(OR)

Have been awarded a Ph.D Degree (Physics/Chemistry/Energy Science/Geology) in accordance with UGC regulations 2009.

**Desirable:**

Working experience in Solar Photovoltaic/ Wind energy/ Thermal Energy / Grid Integration. Renewable and Non-Renewable energy areas.

## **General Instructions to the candidates**

Scale of Pay: As per UGC Norms

Application form, details of qualifications and instructions to the candidates are available at [www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in). Application forms can be obtained in person from the Registrar on requisition accompanied by a crossed Demand Draft to the value of Rs.500/- and 250/- for SC/ST candidates (non-refundable) towards the cost of application and registration fees. However, SC/ST applicants should produce an attested copy of the Community Certificate obtained from the competent authority to avail themselves of concession. To obtain application by post, candidates should also send a self-addressed stamped envelope (25x12 cm) to the value of Rs.40/- along with the Demand Draft. Applications can also be downloaded from [www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in) and if the application is downloaded, a non-refundable Demand Draft to the value of the above mentioned fees is to be sent along with the application. All Demand Drafts should be taken on/after the date of advertisement in favour of “**The Registrar, Periyar University**” payable at **Salem**.

**Note:** \* Preference will be given to Arunthathiyars as per rules. In case qualified candidates in this category are not available, candidates from Scheduled Castes other than Arunthathiyars shall be considered for selection on the basis of merit.

Preference will be given to women candidates as per rules.

1. Qualifications and other conditions prescribed and notified by the MHRD/ UGC.
2. Contributory Pension Scheme will be applicable for the new entrants and also for the staff who were recruited on or after 1.4.2003. (G.O.Ms.No.439/Fin/2004, dated 6.8.2004).
3. Applications without registration fee and attested copies of testimonials will be summarily rejected.
4. Persons who want to avail the benefit of reservation under the Differently abled category will have to submit the Disability Certificate issued by the Competent Authority in the prescribed format.
5. The prescribed qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview.
6. The University reserves the right to shortlist the candidates by adopting conventional procedures and fill or not fill-up the post without assigning any reasons whatsoever.
7. The candidates already in service should submit their applications through proper channel. Otherwise they should produce No Objection Certificate obtained from the employer at the time of interview, failing which the applicant will not be interviewed.
8. The candidate should submit the Community certificate issued by the competent authority.
9. The candidates should submit the Service certificate issued by the competent authority.
10. Canvassing or influencing authorities shall render the candidature invalid.
11. The University will not be responsible for postal delay, if any.
12. Enquiries regarding the application shall not be entertained.
13. All certificates must be produced in original at the time of interview.
14. Qualification / Experience as on the last date of submission of the application will only be taken into consideration.
15. To apply for more than one post, separate application(s) should be sent.
16. The selected candidates will be required to execute a bond with the University in accordance with terms laid down by the University while joining.
17. Video Conferencing will not be entertained.

The envelope containing the filled in application should carry the superscription “**Application for the post of Assistant Professor in the Department of -----in the category of \_\_\_\_\_at Periyar University**” on the left hand top corner. The applications should be sent to “**The Registrar, Periyar University, Periyar Palkalai Nagar, Salem-636 011, Tamil Nadu, India**” either by Registered post or submitted in person, so as to reach the same to this office on or before **05.06.2015 up to 5.00 p.m.** Applications received after the last date will not be considered.

Salem - 636 011  
Date: 18.05.2015

REGISTRAR

Application No.



# PERIYAR UNIVERSITY

Periyar Palkalai Nagar

Salem - 636 011, Tamil Nadu, India

Accredited with 'A' Grade by NAAC

Phone: +91427-2345766, 2345520, 2346265-69  
www.periyaruniversity.ac.in

Ad. No.

Dated:

Application for the Post of \_\_\_\_\_ in the Department of \_\_\_\_\_

(To be submitted in *EIGHT* copies)

Application & Registration Fee Details	
D.D. No :	Date :
Name of the Bank :	Branch:
Amount Rs.	

Affix recent  
Passport size  
colour Photograph  
with  
attestation

1. Name (in Block Letters) :
2. Father's Name :
3. Sex : Male / Female
4. Marital Status :
5. Religion :
6. Place of birth :
7. District & State :
8. Mother Tongue :
9. Date of Birth :

Age as on the date of advertisement: Y \_\_\_\_\_ M \_\_\_\_\_ D \_\_\_\_\_

10. Nationality :

11. **Community:** *(Please tick the relevant box and enclose an attested copy of the Community Certificate)*

GT	SC(A)	SC	ST	MBC/DNC	BC
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12. **If Differently abled, give details** :  
*(Enclose an attested copy of the Certificate)*

13. **Occupation** :

14. **Address for Communication** :

.....							
.....							
.....							
.....							
Pin <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
Phone/ Mobile :							
E-mail :							

15. **Present position** :

Designation .....

Scale of Pay .....

Gross emoluments .....

**(Please enclose a Pay Certificate)**



16. **Educational Qualifications** (Starting from the highest) :

(Please enclose the attested Xerox copies of the Certificates)

<b>S. No.</b>	<b>Examination Passed</b> (Date on which degrees taken including Ph.D)	<b>Subjects</b>	<b>Specialization</b>	<b>Year of Passing</b>	<b>% of Marks / Grade Class / Rank</b>	<b>Name of the Institution / College / University</b>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

17. **Details of Ph.D. Degree:**

1. Date of submission of Ph.D Thesis :
2. Month and year of Ph.D. Degree awarded :
3. Subject and Title of the Thesis :

18. **Post Doctoral Work if any** :  
(Any other higher degree like D.Sc., D.Litt., etc)

19. **Details of SLET/SET/NET** passed, conducted by UGC/CSIR Similar Tests Accredited by the UGC

<b>Name of the Eligibility Test</b>	<b>Subject</b>	<b>Month &amp; Year of Passing</b>

20.(a) **Teaching Experience** :

*(Please enclose the Xerox copies of the Service Certificates)*

Sl. No.	Institution	Position	Temporary/ Permanent	Teaching		Duration		Total years of service
				UG	PG	From	To	
1.								
2.								
3.								
4.								
5.								
6.								

20. (b) **Research Experience** : *(Other than Ph.D., research period)*

S. No.	Positions held	Name of the Institutions	Research Guidance (Degree Awarded) No. of Candidates		Post Doctoral Research
			M.Phil.	Ph.D.	
1.					
2.					
3.					
4.					
5.					
6.					
7.					

21. **Research Projects undertaken** :  
(Give details with proofs)

S.No.	Title of the Project	Amount Sanctioned	Name of the Funding Agency		Period of Project	Year of completion
			National	International		
1.						
2.						
3.						
4.						
5.						

22. **Administrative Experience** :

S. No.	Positions held	Name of the Institutions	Duration		Years of experience
			From	To	
1.					
2.					
3.					
4.					
5.					

23. **Training undergone:**

S. No.	Nature of Training (Academic / Administration)	Theme	Name of the Institutions	Duration	
				From	To
1.					
2.					
3.					
4.					
5.					

**24. Other Academic service:**

<b>S. No.</b>	<b>Nature of Service</b>	<b>Institution / University</b>	<b>Duration</b>		<b>Total years of experience</b>
			<b>From</b>	<b>To</b>	
1.	Chairman/Member <b>Board of Studies</b>				
2.	Chairman/Member <b>Question Paper setting Board</b>				
3.	Chairman/ Member <b>Selection Committee</b>				
4.	Chairman/ Member <b>Experts Committee</b>				
5.	Member <b>Academic Council</b>				
6.	Senate Member				
7.	Syndicate Member				

**25. Other Experiences :**

<b>S. No.</b>	<b>Position Held</b>	<b>Name of the Institution</b>	<b>Period</b>		<b>Years of experience</b>
			<b>From</b>	<b>To</b>	
1.	NSS Officer / Co-ordinator				
2.	NCC Officer				
3.	Co-ordinator -CDC				
4.	Member of Govt. Bodies / Institution				
5.	Dean/Director				
6.	Deputations to overseas, etc				

**26. Fellowship/ Award or Prize /Distinction received (if any):**

<b>S.No.</b>	<b>Name</b>	<b>Institution</b>	<b>Purpose of Award</b>	<b>Year</b>
1.				
2.				
3.				

## 27. Membership in Professional Bodies

<b>S.No.</b>	<b>Organization</b>	<b>Position</b>	<b>Duration</b>
1.			
2.			
3.			
4.			

## 28. Publications

### a) Books / Book Chapters

<b>S.No.</b>	<b>Title of the Book / Chapter</b>	<b>Publisher</b>	<b>ISSN/ISBN No.</b>
1.			
2.			
3.			
4.			

### b) Research Papers in Journals:

<b>S.No.</b>	<b>Author(s)</b>	<b>Title of the Article</b>	<b>Name of the Journal</b>	<b>Volume, Issue &amp; Page No.</b>	<b>Year of publication</b>	<b>ISSN No.</b>
1.						
2.						
3.						
4.						
5.						

*(Enclose reprints of the papers published)*

*(Attach separate sheet, if space provided is insufficient)*

29 (a) **Papers presented in National / International Seminars, Symposia, Conferences and Workshops**

(b) **National/ International Seminars, Symposia, Conferences and Workshops Organized**

30 (a) **Details of Industrial Consultancy, if any** :  
(Proof to be enclosed)

(b) **Details of Patents, if any** :  
(Proof to be enclosed)

31. **Disciplinary Actions (If any)** :

<b>S.No.</b>	<b>Type of action</b>	<b>Nature of Punishment</b>

32. **Languages known** :

<b>S.No.</b>	<b>Name of the Language</b>	<b>Read</b>	<b>Write</b>	<b>Speak</b>
1.				
2.				
3.				
4.				

33. **Other Skills** :

<b>S.No.</b>	<b>Type of Skills</b>	<b>Nature of Proficiency</b>

34. **Any other relevant information that the candidate wishes to furnish.**
35. **If appointed, time required to join duty:**
36. **List of Testimonials: Name and address of two persons from whom you have enclosed your testimonials (One of which should be from the Employer / Head under whom the applicant serving / last served / studied)**
1. \_\_\_\_\_ 2. \_\_\_\_\_
37. **Name and address of two responsible persons (not relatives) to whom reference regarding the applicants work and conduct can be vouched.**
1. \_\_\_\_\_ 2. \_\_\_\_\_
38. **Academic performance Indicator** : *(API) Score below on Performance Based Appraisal System (PBAS) (to be enclosed separately)*
39. **Please provide a write - up of what you would achieve if you are selected for the position you have applied** *(not exceeding 150 words)*

40. **Check List of enclosure: (Tick in the appropriate column)**

<b>S. No.</b>	<b>Enclosure (Except D.D. attach attested xerox copies only)</b>	<b>Attached</b>	<b>Not Attached</b>
1.	Demand Draft		
2.	Age Proof - Birth Certificate		
3.	SSLC First Page		
4.	Community Certificate		
5.	UG/PG/M.Phil./Ph.D Degree Certificates		
6.	NET/SLET/SET certificate		
7.	No Objection Certificate if already employed		
8.	Service Certificate from competent authority		
9.	Last Pay Drawn Certificate if already employed		
10.	Testimonials		
11.	API Score Card, if applicable		

**RECOMMENDATIONS OF THE HEAD OF THE DEPARTMENT/OFFICE**

*Transmitted to the Registrar, Periyar University, Salem -11.*

**The particulars were verified with Service Register and found correct.**

***Head of the Institution / Organization***

**EXPLANATION:** While sending the applications, the confidential reports of the candidates may be sent separately on the same day. The cover containing the confidential reports may be subscribed as "For Selection to the Post of .....".



**41. Declaration :**

I, \_\_\_\_\_ hereby declare  
that the entries in this form are true to the best of my knowledge and belief,  
that I have perused the copy of the general conditions of service in the  
Periyar University and that if selected I will abide by the same.

Place :

Date :

**Signature of the Applicant**

**Note :**

1. Attach separate sheets, if space provided in any column is not Sufficient.
2. If employed, the filled in application should be forwarded through proper channel.

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