

# PERIYAR UNIVERSITY PERIYAR PALKALAI NAGAR SALEM – 636011

# **B.A., ENGLISH**

TAMILNADU STATE COUNCIL FOR HIGHER EDUCATION, CHENNAI - 600 005

# **SYLLABUS**

FROM THE ACADEMIC YEAR 2023 - 2024

#### REGULATIONS

The syllabus of this program is aimed at preparing the students with the latest developments and put them on the right track to fulfill the present requirements.

#### COMMENCEMENT OF THIS REGULATION

This regulation shall take effect from the academic year 2023 - 2024, i.e., for the students who are admitted to the first year of the UG course during the academic year 2023 - 2024 and thereafter.

#### **ELIGIBILITY**

Refer this office circular No: PU/R/AD-1/UG/PG/Programmes Eligibility/2019 Dated: 16-04-2019.

#### **DEFINITIONS**

**Programme:** Programme means a course of study leading to the award of the degree in a discipline.

**Course:** Course refers to the subject offered under the degree programme.

#### **CONTENTS**

- 1. Introduction
- 2. Value Additions to the revamped curriculum
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#### Introduction

The undergraduate programme BA English, aims for students to leverage their knowledge of the English Language for analyzing literature, history, and its modern aspects through the core subjects. In addition, the course explores the intricacies of the English Language and its implementation in diverse fields. Moreover, the subjects in a BA English course are composed by detail-oriented educators, providing a weighty syllabus related to diverse aspects of English literature and the language world.

The BA English subjects list's most significant and initial subject is the English Language. Initiating the three-year journey with the basics of English is necessary to further understand the in-depth concepts, complex language, and intricacies of world literature. The subject deals with a basic understanding of English grammar, with its origin, evolution, advancement, and further change withthe modern world. The English language is also necessary to proceed toward complex study slowly. It also narrates the history of English, which can be very engaging and insightful for English learners. The subject allows learning the historical beginning and significance of English literature. Since the richness of English literature is heavily reliant on its history; therefore, this subject gathers the core English history modules covering the details of literature from different regions of the world. English literature also projects societal and cultural changes through the centuries that are reflected through its written works. As a student proceeds ahead, fields and specifications clear a lot better by possessing the knowledge and base of English literature, which is in its history.

A language's most significant trait is to communicate, and this BA course English subject is added to the syllabus with the same intention. Communication in BA English grants students the depth of using English as a communication medium. Fundamentals, theories, and communication tools are provided to the students to further enhance their English skills and make them more

accomplishable. Communication subject also comprises the study of creative writing and public relations, helping students get enrolled in communication-based courses with the right foundation.

#### **Under Graduate Programme**

#### **Programme Outcomes:**

**PO1: Disciplinary Knowledge:** Capable of demonstrating comprehensive knowledge and understanding of one or more disciplines that form a part of an undergraduate programme of study.

**PO2: Critical Thinking:** Capability to apply analytic thought to a body of knowledge; analyse and evaluate evidence, arguments, claims, beliefs on the basis of empirical evidence; identify relevant assumptions or implications; formulate coherent arguments; critically evaluate practices, policies and theories by following scientific approach to knowledge development.

**PO3: Problem Solving:** Capacity to extrapolate from what one has learned and apply their competencies to solve different kinds of non-familiar problems, rather than replicate curriculum content knowledge; and apply one's earning to real life situations.

**PO4: Analytical Reasoning:** Ability to evaluate the reliability and relevance of evidence; identify logical flaws and holes in the arguments of others; analyze and synthesize data from a variety of sources; draw valid conclusions and support them with evidence and examples and addressing opposing viewpoints.

**PO5: Scientific Reasoning:** Ability to analyse, interpret and draw conclusions from quantitative / qualitative data; and critically evaluate ideas, evidence, and experiences from an open minded and reasoned perspective.

**PO6: Self-directed & Lifelong Learning:** Ability to work independently, identify and manage a project. Ability to acquire knowledge and skills, including "learning how to learn", through self-placed and self-directed learning aimed at personal development, meeting economic, social and cultural objectives.

PO7: **Reflective Thing**: Critical sensibility to lived experiences, with self-awareness and reflexivity of both self and society

PO8: **Reading & Projects**: Document their reading and interpretive practices in assignments, translation works, and independent projects.

PO9: **Confidence & Effectiveness**: Confidently and effectively articulate their literary and textual experiences.

PO 10: Social Skills & Empathetic Approach: Reorganize a professional and

reflective approach to leadership, responsibility, personal integrity, empathy, care and respect for others, accountability and self-regulation.

#### **B.A. ENGLISH**

#### **Programme Specific Outcomes:**

**PSO1:** Acquire good knowledge and understanding, to solve specific theoretical & applied problems in different area of English Language and Literature.

**PSO2:** Understand, formulate, develop mathematical arguments, logically and use quantitative models to address issues arising in social sciences, business and other context /fields.

**PSO3:** To prepare the students who will demonstrate respectful engagement with other's ideas, behaviors, beliefs and apply diverse frames of references to decisions and actions. To create effective entrepreneurs by enhancing their critical thinking, problem solving, decision making and leadership skill that will facilitate startups and high potential organizations.

**PSO4**: Developing a research framework and presenting their independent ideas effectively.

**PSO5**: Equipping their employability skills to excel in professions like teaching and exposing them to various activities to empower them through communication skills.

**PSO6**: Enabling a holistic perspective towards the socio-political inequalities and environmental issues

**Mapping of Course Learning Outcomes (CLOs)** with Programme Outcomes (POs) and Programme Specific Outcomes (PSOs) can be carried out accordingly, assigning the appropriate level in the grids:

|      |   |   | PC | )s |   |   |     | PSC | PSOs |     |  |  |
|------|---|---|----|----|---|---|-----|-----|------|-----|--|--|
|      | 1 | 2 | 3  | 4  | 5 | 6 | ••• | 1   | 2    | ••• |  |  |
| CLO1 |   |   |    |    |   |   |     |     |      |     |  |  |
| CLO2 |   |   |    |    |   |   |     |     |      |     |  |  |
| CLO3 |   |   |    |    |   |   |     |     |      |     |  |  |
| CLO4 |   |   |    |    |   |   |     |     |      |     |  |  |
| CLO5 |   |   |    |    |   |   |     |     |      |     |  |  |

#### **Highlights of the Revamped Curriculum:**

- ➤ Student-centric, meeting the demands of industry & society, incorporating industrial components, hands-on training, skill enhancement modules, industrial project, project with viva-voce, exposure to entrepreneurial skills, training for competitive examinations, sustaining the quality of the core components and incorporating application oriented content wherever required.
- ➤ The Core subjects include latest developments in the education and scientific front, advanced programming packages allied with the discipline topics, practical training, devising mathematical models and algorithms for providing solutions to industry / real life situations. The curriculum also facilitates peer learning with advanced mathematical topics in the final semester, catering to the needs of stakeholders with research aptitude.
- ➤ The General Studies and Mathematics based problem solving skills are included as mandatory components in the 'Training for Competitive Examinations' course at the final semester, a first of its kind.
- ➤ The curriculum is designed so as to strengthen the Industry-Academia interface and provide more job opportunities for the students.

- The Industrial Statistics course is newly introduced in the fourth semester, to expose the students to real life problems and train the students on designing a mathematical model to provide solutions to the industrial problems.
- ➤ The Internship during the second year vacation will help the students gain valuable work experience that connects classroom knowledge to real world experience and to narrow down and focus on the career path.
- ➤ Project with viva-voce component in the fifth semester enables the student, application of conceptual knowledge to practical situations. The state of art technologies in conducting a Explain in a scientific and systematic way and arriving at a precise solution is ensured. Such innovative provisions of the industrial training, project and internships will give students an edge over the counterparts in the job market.
- ➤ State-of Art techniques from the streams of multi-disciplinary, cross disciplinary and inter disciplinary nature are incorporated as Elective courses, covering conventional topics to the latest Artificial Intelligence.

# Value additions in the Revamped Curriculum:

| Semester        | Newly introduced<br>Components   | Outcome / Benefits   |
|-----------------|--|--|
| I               | Foundation Course  To ease the transition of learning from higher secondary to higher education, providing an overview of the pedagogy of learning Literature and analysing the world through the literary lens gives rise to a new perspective. | <ul> <li>Instill confidence among students</li> <li>Create interest for the subject</li> </ul>   |
| I, II, III, IV  | Skill Enhancement papers (Discipline centric / Generic / Entrepreneurial)  | <ul> <li>➢ Industry graduates</li> <li>➢ Skilled human resource</li> <li>➢ Students are equipped with essential skills to make them employable</li> <li>➢ Training on language and communication skills enable the students gain knowledge and exposure in the competitive world.</li> <li>➢ Discipline centric skill will improve the Technical knowhow of solving real life problems.</li> </ul> |
| III, IV, V & VI | Elective papers  | <ul> <li>Strengthening the domain knowledge</li> <li>Introducing the stakeholders to the State-of Art techniques from the streams of multi-disciplinary, cross disciplinary and inter disciplinary nature</li> <li>Emerging topics in higher education/industry/communication network / health sector etc. are introduced with Hands-on-training.</li> </ul>                                       |

| IV                         | Elective Papers                              |                                       | > Exposure to industry     |  |  |  |
|----------------------------|--|---------------------------------------|----------------------------|--|--|--|
|                            |  |                                       | moulds students into       |  |  |  |
|                            |  |                                       | solution providers         |  |  |  |
|                            |  |                                       | ➤ Generates Industry       |  |  |  |
|                            |  |                                       | readygraduates             |  |  |  |
|                            |  |                                       | Employment                 |  |  |  |
|                            |  |                                       | opportunities enhanced     |  |  |  |
| V Semester                 | Elective papers                              |                                       | ➤ Self-learning is         |  |  |  |
|                            |  |                                       | enhanced                   |  |  |  |
|                            |  |                                       | > Application of the       |  |  |  |
|                            |  |                                       | concept to real situation  |  |  |  |
|                            |  |                                       | is conceived resulting     |  |  |  |
|                            |  |                                       | in tangible outcome        |  |  |  |
| VI Semester                | Elective papers                              |                                       |                            |  |  |  |
|                            |  |                                       | Enriches the study         |  |  |  |
|                            |  |                                       | beyond the course.         |  |  |  |
|                            |  |                                       | Developing a research      |  |  |  |
|                            |  |                                       | framework and              |  |  |  |
|                            |  |                                       | presenting their           |  |  |  |
|                            |  |                                       | independent and            |  |  |  |
|                            |  |                                       | Intellectual ideas         |  |  |  |
|                            |  |                                       | effectively.               |  |  |  |
| Extra Credits:             |  |                                       | > To cater to the needs of |  |  |  |
| For Advanced Learners / l  | Honors degree                                | peer learners / research              |                            |  |  |  |
|                            |  | aspirants                             |                            |  |  |  |
| Skills acquired from the C | Problem Solving, Analytical                  |                                       |                            |  |  |  |
|                            | ability, Professional Competency, Profession |                                       |                            |  |  |  |
|                            |  | Communication and Transferrable Skill |                            |  |  |  |

**Credit Distribution for UG Programmes** 

|   | ~          |   |   |            |   | iii Distrii  |            | _ |  |            |   |  | ~          |   | - ~  | -          |   |
|---|------------|---|---|------------|---|--|------------|---|--|------------|---|--|------------|---|--|------------|---|
| Sem I   | Cre<br>dit | Н | Sem II  | Cre<br>dit | H | Sem III  | Cre<br>dit | Н | Sem IV   | Cre<br>dit | Н | Sem<br>V   | Cre<br>dit | Н | Sem<br>VI  | Cre<br>dit | Н |
| Part 1.<br>Langua<br>ge –<br>Tamil                              | 3          | 6 | Part1.<br>Langua<br>ge –<br>Tamil                   | 3          | 6 | Part1.<br>Language<br>– Tamil  | 3          | 6 | Part1.<br>Langua<br>ge –<br>Tamil                                  | 3          | 6 | 5.1<br>Core<br>Cours<br>e –<br>\CC<br>IX                                 | 4          | 5 | 6.1<br>Core<br>Course<br>-<br>CC<br>XIII                                   | 4          | 6 |
| Part.2<br>English   | 3          | 6 | Part2<br>English                                    | 3          | 6 | Part2<br>English   | 3          | 6 | Part2<br>English   | 3          | 6 | 5.2<br>Core<br>Cours<br>e –<br>CC X                                      | 4          | 5 | 6.2<br>Core<br>Course<br>-<br>CC<br>XIV                                    | 4          | 6 |
| 1.3<br>Core<br>Course<br>– CC I                                 | 5          | 5 | 23<br>Core<br>Course<br>– CC III                    | 5          | 5 | 3.3 Core<br>Course –<br>CC V   | 5          | 5 | 4.3<br>Core<br>Course<br>– CC<br>VII<br>Core<br>Industry<br>Module | 5          | 5 | 5.<br>3.Cor<br>e<br>Cours<br>e CC<br>-XI                                 | 4          | 5 | 6.3<br>Core<br>Course<br>-<br>CC<br>XV                                     | 4          | 6 |
| 1.4<br>Core<br>Course<br>– CC II                                | 5          | 5 | 2.4<br>Core<br>Course<br>– CC<br>IV                 | 5          | 5 | 3.4 Core<br>Course –<br>CC VI  | 5          | 5 | 4.4<br>Core<br>Course<br>-<br>CC VIII                              | 5          | 5 | 5. 4.Cor e Cours e -/ Proje ct with viva- voce CC - XII                  | 4          | 5 | 6.4<br>Electiv<br>e -VII<br>Generi<br>c/<br>Discipl<br>ine<br>Specifi<br>c | 3          | 5 |
| 1.5 Elective I Generic / Discipli ne Specific                   | 3          | 4 | 2.5 Elective II Generic / Discipli ne Specific      | 3          | 4 | 3.5<br>Elective<br>III<br>Generic/<br>Disciplin<br>e Specific                      | 3          | 4 | 4.5 Elective IV Generic / Discipli ne Specific                     | 3          | 3 | 5.5<br>Electi<br>ve V<br>Gener<br>ic/<br>Disci<br>pline<br>Speci<br>fic  | 3          | 4 | 6.5 Elective VIII Generi c/ Discipl ine Specifi c                          | 3          | 5 |
| 1.6Skill<br>Enhance<br>ment<br>Course<br>NME-<br>1              | 2          | 2 | 2.6<br>Skill<br>Enhance<br>ment<br>Course-<br>NME-2 | 2          | 2 | 3.6 Skill<br>Enhance<br>ment<br>Course<br>SEC-2,<br>(Entrepre<br>neurial<br>Skill) | 1          | 1 | 4.6<br>Skill<br>Enhanc<br>ement<br>Course<br>SEC-4                 | 2          | 2 | 5.6<br>Electi<br>ve VI<br>Gener<br>ic/<br>Disci<br>pline<br>Speci<br>fic | 3          | 4 | 6.6<br>Extensi<br>on<br>Activit<br>y                                       | 1          | - |
| 1.7<br>Skill<br>Enhanc<br>ement -<br>(Founda<br>tion<br>Course) | 2          | 2 | 2.7<br>Skill<br>Enhanc<br>ement<br>Course<br>–SEC-1 | 2          | 2 | 3.7 Skill<br>Enhance<br>ment<br>Course<br>SEC-3                                    | 2          | 2 | 4.7<br>Skill<br>Enhanc<br>ement<br>Course<br>SEC-5                 | 2          | 2 | 5.7<br>Value<br>Educa<br>tion  | 2          | 2 | 6.7<br>Profess<br>ional<br>Compe<br>tency<br>Skill                         | 2          | 2 |
| -   |            |   |   |            |   | 3.8<br>E.V.S.  | -          | 1 | 4.8<br>E.V.S   | 2          | 1 | 5.8<br>Sum<br>mer<br>Intern<br>ship                                      | 2          |   |  |            |   |

|                     |        |  |    |        |  |    |   |  |    |   | /Indus<br>trial<br>Traini<br>ng |    |   |    |     |
|---------------------|--------|--|----|--------|--|----|---|--|----|---|---------------------------------|----|---|----|-----|
| 23                  | 3<br>0 |  | 23 | 3<br>0 |  | 22 | 3 |  | 25 | 3 |                                 | 26 | 3 | 21 | 3 0 |
| Total – 140 Credits |        |  |    |        |  |    |   |  |    |   |                                 |    |   |    |     |

## Choice Based Credit System (CBCS), Learning Outcomes Based Curriculum Framework (LOCF) Guideline Based Credit and Hours Distribution System for all UG courses including Lab Hours

#### First Year – Semester-I

| Part   | List of Courses                            | Credit | No. of |
|--------|--|--------|--------|
|        |  |        | Hours  |
| Part-1 | Language – Tamil                           | 3      | 6      |
| Part-2 | English                                    | 3      | 6      |
| Part-3 | Core Courses & Elective Courses [in Total] | 13     | 14     |
|        | Skill Enhancement Course -NME-1            | 2      | 2      |
| Part-4 | Foundation Course                          | 2      | 2      |
|        |  | 23     | 30     |

#### **Semester-II**

| Part   | List of Courses   | Credit | No. of |
|--------|---|--------|--------|
|        |   |        | Hours  |
| Part-1 | Language – Tamil  | 3      | 6      |
| Part-2 | English   | 3      | 6      |
| Part-3 | Core Courses & Elective Courses including laboratory [in Total] | 13     | 14     |
| Part-4 | Skill Enhancement Course -NME-2                                 | 2      | 2      |
|        | Skill Enhancement Course -SEC-1 (Discipline / Subject Specific) | 2      | 2      |
|        |   | 23     | 30     |

#### Second Year - Semester-III

| Part   | List of Courses   | Credit | No. of<br>Hours |
|--------|---|--------|-----------------|
| Part-1 | Language – Tamil  | 3      | 6               |
| Part-2 | English   | 3      | 6               |
| Part-3 | Core Courses & Elective Courses including laboratory [in Total] | 13     | 14              |
| Part-4 | Skill Enhancement Course -SEC-2 (Entrepreneurial Based)         | 1      | 1               |
|        | Skill Enhancement Course -SEC-3 (Discipline / Subject Specific) | 2      | 2               |
|        | E.V.S   | -      | 1               |
|        |   | 22     | 30              |

#### **Semester-IV**

| Part   | List of Courses   | Credit | No. of<br>Hours |
|--------|---|--------|-----------------|
| Part-1 | Language - Tamil  | 3      | 6               |
| Part-2 | English   | 3      | 6               |
| Part-3 | Core Courses & Elective Courses including laboratory [in Total] | 13     | 13              |
| Part-4 | Skill Enhancement Course -SEC-4(Discipline / Subject Specific)  | 2      | 2               |

| Skill Enhancement Course -SEC-5(Discipline / Subject Specific) | 2  | 2  |
|--|----|----|
| E.V.S  | 25 | 30 |

#### Third Year Semester-V

| Part   | List of Courses                                 | Credit | No. of<br>Hours |
|--------|---|--------|-----------------|
| Part-3 | Core Courses including Project / Elective Based | 22     | 26              |
| Part-4 | Value Education                                 | 2      | 2               |
|        | Internship / Industrial Visit / Field Visit     | 2      | 2               |
|        |   | 26     | 30              |

#### **Semester-VI**

| Part   | List of Courses                                       | Credit | No. of<br>Hours |
|--------|---|--------|-----------------|
| Part-3 | Core Courses including Project / Elective Based & LAB | 18     | 28              |
| Part-4 | Extension Activity                                    | 1      | -               |
|        | Professional Competency Skill                         | 2      | 2               |
|        |   | 21     | 30              |

Consolidated Semester wise and Component wise Credit distribution

| Consonuat | leu Semester | wise and C | omponent w | ise Creuit u | 18tt ibution |        |         |
|-----------|--------------|------------|------------|--------------|--------------|--------|---------|
| Parts     | Sem I        | Sem II     | Sem III    | Sem IV       | Sem V        | Sem VI | Total   |
|           |              |            |            |              |              |        | Credits |
| Part I    | 3            | 3          | 3          | 3            | -            | -      | 12      |
| Part II   | 3            | 3          | 3          | 3            | -            | -      | 12      |
| Part III  | 13           | 13         | 13         | 13           | 22           | 18     | 92      |
| Part IV   | 4            | 4          | 4          | 5            | 4            | 3      | 24      |
| Total     | 23           | 23         | 23         | 24           | 26           | 21     | 140     |

<sup>\*</sup>Part I, II, and Part III components will be separately taken into account for CGPA calculation and classification for the under graduate programme and the other components. Part IV has to be completed during the duration of the programme as per the norms, to be eligible for obtaining the UG degree

#### QUESTION PAPER PATTERN For Core, Allied & Elective - I

**Duration:** Three Hours Maximum Marks: 75

Part A: (15 X 1 = 15 marks) Answer ALL Questions

(Multiple Choice Questions, 3 from each unit)

Part B: (2 X 5 = 10 marks) Answer ANY TWO Questions (TWO out of FIVE questions)

Part C: (5 X 10 = 50 marks)
Answer ALL Questions
(One Question from Each Unit with internal choice)

#### **PASSING MINIMUM**

i) The Candidates shall be **declared to have passed the examination if he/she secures** 

not less than 40 marks in total (CIA mark + Theory Exam mark) with minimum of  $30\,$ 

marks in the Theory Exam conducted by the University.

ii) The Candidates shall be declared to have passed the examination if he/she secures

not less than 40 marks in total (CIA mark + Practical Exam) with minimum of 30 marks in the practical Exam conducted by the University.

# **CONVERSION OF MARKS TO GRADE POINTS AND LETTER GRADE (Performance in a Course/Paper)**

| RANGE OF MARKS | GRADE POINTS | LETTER GRADE | DESCRIPTION  |
|----------------|--------------|--------------|--------------|
| 90 – 100       | 9.0- 10.     | 0            | Outstanding  |
| 80-89          | 8.0 - 8.     | D+           | Excellent    |
| 75-79          | 7.5 – 7.9    | D            | Distinction  |
| 70-74          | 7.0-7.4      | A+           | Very Good    |
| 60-69          | 6.0-6.9      | A            | Good         |
| 50-59          | 5.0-5.9      | В            | Average      |
| 40-49          | 4.0-4.9      | С            | Satisfactory |
| 00-39          | 0.0          | U            | Re-appear    |
| ABSENT         | 0.0          | AAA          | ABSENT       |

Ci = Credits earned for course i in any semester

Gi = Grade Point obtained for course i in any semester

n = refers to the semester in which such course were credited

#### I YEAR FIRST SEMESTER

| Sl.<br>NO | Course<br>Category     | Course   | Dist | Credit<br>Distribution |   | Credit<br>Distribution |    |      |     | Credits | Total<br>Contact<br>Hours/ | Marks |  |  |
|-----------|------------------------|--|------|------------------------|---|------------------------|----|------|-----|---------|----------------------------|-------|--|--|
|           |                        |  | L    | T                      | P | S                      | C  | Week | CIA | ESE     | Total                      |       |  |  |
| 1         | Part – I               | LANGUAGE - Tamil   | 3    | 3                      |   |                        | 3  | 6    | 25  | 75      | 100                        |       |  |  |
| 2         | Part – II              | Foundation ENGLISH   | 3    | 3                      |   |                        | 3  | 6    | 25  | 75      | 100                        |       |  |  |
| 3         | Part – IIICORE<br>1    | INTRODUCTION TO<br>LITERATURE  | 3    | 2                      |   |                        | 5  | 5    | 25  | 75      | 100                        |       |  |  |
| 4         | Part – III<br>CORE 2   | INDIAN WRITING IN ENGLISH  | 3    | 2                      |   |                        | 5  | 5    | 25  | 75      | 100                        |       |  |  |
| 5         | Part – III<br>ELECTIVE | SOCIAL HISTORY OF<br>ENGLAND<br>(ELECTIVE I)   | 2    | 2                      |   |                        | 3  | 4    | 25  | 75      | 100                        |       |  |  |
| 6         | Part – IV              | NON MAJOR ELECTIVE-1 Popular<br>Literature and Culture(offered to<br>other Major students) | 1    | 1                      |   |                        | 2  | 2    | 25  | 75      | 100                        |       |  |  |
|           |                        | Skill Enhancement Course<br>(Foundation Course)-Functional<br>English                      | 1    | 1                      |   |                        | 2  | 2    | 25  | 75      | 100                        |       |  |  |
|           |                        | TOTAL  |      |                        |   |                        | 23 | 30   |     |         |                            |       |  |  |

#### SECOND SEMESTER

| Sl.<br>NO | Course<br>Category   | ~   |   | Credit<br>Distribution |   |   | Credits | Total<br>Contact<br>Hours/ | Marks |     |       |
|-----------|----------------------|---|---|------------------------|---|---|---------|----------------------------|-------|-----|-------|
|           |                      |   | L | T                      | P | S | C       | Week                       | CIA   | ESE | Total |
| 1         | PART I               | LANGUAGE - Tamil  | 3 | 3                      |   |   | 3       | 6                          | 25    | 75  | 100   |
| 2         | PART II              | ENGLISH   | 3 | 3                      |   |   | 3       | 6                          | 25    | 75  | 100   |
| 3         | PART III<br>CORE 3   | BRITISH LITERATURE – I  | 3 | 2                      |   |   | 5       | 5                          | 25    | 75  | 100   |
| 4         | PART III<br>CORE 4   | AMERICAN LITERATURE – I   | 3 | 2                      |   |   | 5       | 5                          | 25    | 75  | 100   |
| 5         | PART III<br>ELECTIVE | HISTORY OF ENGLISH<br>LITERATURE (ELECTIVE 2)   | 2 | 2                      |   |   | 3       | 4                          | 25    | 75  | 100   |
| 6         | PART IV              | NON MAJOR ELECTIVE -2-<br>Philosophy for Literature-<br>(Offered To Other Major<br>Department Students) | 1 | 1                      |   |   | 2       | 2                          | 25    | 75  | 100   |
|           |                      | SKILL ENHANCEMENT COURSE-SEC-1 English for Communication  | 1 | 1                      |   |   | 2       | 2                          | 25    | 75  | 100   |
|           |                      | TOTAL   |   |                        |   |   | 23      | 30                         |       |     |       |

#### II-YEAR THIRD SEMESTER

| Sl.<br>NO | Course<br>Category   | Course   | I | Credit<br>Distribution |   | Credits | Total<br>Contact<br>Hours/ | Marks |     |     |       |
|-----------|----------------------|--|---|------------------------|---|---------|----------------------------|-------|-----|-----|-------|
|           |                      |  | L | T                      | P | S       | С                          | Week  | CIA | ESE | Total |
| 1         | PART I               | LANGUAGE - Tamil   | 3 | 3                      |   |         | 3                          | 6     | 25  | 75  | 100   |
| 2         | PART II              | ENGLISH  | 3 | 3                      |   |         | 3                          | 6     | 25  | 75  | 100   |
| 3         | PART III<br>CORE 5   | BRITISH LITERATURE - II                                      | 3 | 2                      |   |         | 5                          | 5     | 25  | 75  | 100   |
| 4         | PART III<br>CORE 6   | AMERICAN LITERATURE -II                                      | 3 | 2                      |   |         | 5                          | 5     | 25  | 75  | 100   |
| 5         | PART III<br>ELECTIVE | LITERARY GENRES<br>AND TERMS<br>ELECTIVE 3                   | 2 | 2                      |   |         | 3                          | 4     | 25  | 75  | 100   |
| 6         | PART IV              | SKILL ENHANCEMENT<br>COURSE-SEC 2<br>(ENTREPRENEURIAL SKILL) | 1 | 0                      |   |         | 1                          | 1     | 25  | 75  | 100   |
|           |                      | Skill Enhancement Course SEC-3-Public Speaking               | 1 | 1                      |   |         | 1                          | 2     | 25  | 75  | 100   |
|           |                      | EVS  | 1 | 0                      |   |         |                            | 1     | 25  | 75  | 100   |
|           |                      | TOTAL  |   |                        |   |         | 22                         | 30    |     |     |       |

#### FOURTH SEMESTER

| Sl.<br>NO | Course<br>Category   | Course   |   |   | Crec |   | Credits | Total<br>Contact<br>Hours/ | Marks |     |       |
|-----------|----------------------|--|---|---|------|---|---------|----------------------------|-------|-----|-------|
|           |                      |  | I | T | P    | S | C       | Week                       | CIA   | ESE | Total |
| 1         | PART I               | LANGUAGE - Tamil                                     | 3 | 3 |      |   | 3       | 6                          | 25    | 75  | 100   |
| 2         | PART II              | ENGLISH  | 3 | 3 |      |   | 3       | 6                          | 25    | 75  | 100   |
| 3         | PART III<br>CORE 7   | WORLD LITERATURE IN TRANSLATION                      | 3 | 2 |      |   | 5       | 5                          | 25    | 75  | 100   |
| 4         | PART III<br>CORE 8   | ASPECTS OF LANGUAGEAND<br>LINGUISTICS                | 3 | 2 |      |   | 5       | 5                          | 25    | 75  | 100   |
| 5         | PART III<br>ELECTIVE | NON-MANDATORYELECTIVE<br>4-Film and Literature       | 2 | 2 |      |   | 3       | 3                          | 25    | 75  | 100   |
| 6         | PART IV              | SKILL ENCHANCEMENT COURSE SEC-4-English for Career   | 1 | 1 |      |   | 2       | 2                          | 25    | 75  | 100   |
|           |                      | SKILL ENCHANCEMENT COURSE SEC-5-English for Business | 1 | 1 |      |   | 2       | 2                          | 25    | 75  | 100   |
|           |                      | EVS  | 1 | 0 |      |   | 2       | 1                          | 25    | 75  | 100   |
|           |                      | TOTAL  |   |   |      |   | 25      | 30                         |       |     |       |

#### **III YEAR -FIFTH SEMESTER**

| S<br>l.<br>N | Course<br>Category   | Course  | Di |   | redi<br>utio |   | Credits | Total<br>Contact<br>Hours/ | Marks |     |       |
|--------------|----------------------|---|----|---|--------------|---|---------|----------------------------|-------|-----|-------|
| 0            |                      |   | L  | T | P            | S | ರ       | Week                       | CIA   | ESE | Total |
| 1            | PART III<br>CORE 9   | AUTHORS IN FOCUS  | 3  | 2 |              |   | 4       | 5                          | 25    | 75  | 100   |
| 2            | PART III<br>CORE 10  | WOMEN'S WRITING   | 3  | 2 |              |   | 4       | 5                          | 25    | 75  | 100   |
| 3            | PART III<br>CORE 11  | INDIAN WRITING IN<br>TRANSLATION                                | 3  | 2 |              |   | 4       | 5                          | 25    | 75  | 100   |
| 4            | PART III<br>CORE 12  | CHILDREN'S<br>LITERATURE  | 3  | 2 |              |   | 4       | 5                          | 25    | 75  | 100   |
| 5            | PART III<br>ELECTIVE | NON-MANDATORY ELECTIVE 5-Introduction to Comparative Literature | 2  | 2 |              |   | 3       | 4                          | 25    | 75  | 100   |
| 6            | PART III<br>ELECTIVE | NON-MANDATORYELECTIVE<br>6-Mass Communication<br>and Journalism | 2  | 2 |              |   | 3       | 4                          | 25    | 75  | 100   |
| 7            | PART IV              | VALUE EDUCATION   | 1  | 1 |              |   | 2       | 2                          | 25    | 75  | 100   |
|              |                      | SUMMER<br>INTERNSHIP/INDUSTRIAL<br>TRAINING                     | -  | - | 2            |   | 2       |                            |       |     |       |
|              |                      | TOTAL   |    |   |              |   | 26      | 30                         |       |     |       |

#### SIXTH SEMESTER

| Sl.<br>NO | Course<br>Category   | Course  | I | Credit Distribution |   | Credits | Total<br>Contact<br>Hours/ | Marks |     |     |       |
|-----------|----------------------|---|---|---------------------|---|---------|----------------------------|-------|-----|-----|-------|
|           |                      |   | L | T                   | P | S       | $\circ$                    | Week  | CIA | ESE | Total |
| 1         | PART III<br>CORE 13  | LITERARY CRITICISM  | 3 | 3                   |   |         | 4                          | 6     | 25  | 75  | 100   |
| 2         | PART III<br>CORE 14  | BIOGRAPHIES,AUTO<br>BIOGRAPHIES AND MEMOIRS<br>(NON MANDATORY CORE) | 3 | 3                   |   |         | 4                          | 6     | 25  | 75  | 100   |
| 3         | PART III<br>CORE 15  | SHAKESPEARE STUDIES (NON<br>MANDATORY CORE)                         | 3 | 3                   |   |         | 4                          | 6     | 25  | 75  | 100   |
| 4         | PART III<br>ELECTIVE | NON-MANDATORY-ELECTIVE 7<br>Communicative English                   | 3 | 2                   |   |         | 3                          | 5     | 25  | 75  | 100   |
| 5         | PART III<br>ELECTIVE | NON-MANDATORY-ELECTIVE 8 Digital Literacy and Concepts              | 3 | 2                   |   |         | 3                          | 5     | 25  | 75  | 100   |
| 6         | PART IV              | EXTENSION ACTIVITY  | = | -                   |   |         | 1                          |       | 25  | 75  | 100   |
|           |                      | PROFESSIONAL COMPETENCY SKILL- Interview Skills                     | 1 | 1                   |   |         | 2                          | 2     | 25  | 75  | 100   |
|           |                      | TOTAL   |   |                     |   |         | 21                         | 30    |     |     |       |

|                        | Methods of Evaluation  |                 |  |  |  |  |
|------------------------|--|-----------------|--|--|--|--|
|                        | Continuous Internal Assessment Test  |                 |  |  |  |  |
| Internal               | Assignments  | 25 Marks        |  |  |  |  |
| Evaluation             | Seminars   | 23 Warks        |  |  |  |  |
|                        | Attendance and Class Participation   |                 |  |  |  |  |
| External<br>Evaluation | End Semester Examination   | 75 Marks        |  |  |  |  |
|                        | Total  | 100 Marks       |  |  |  |  |
|                        | Methods of Assessment  |                 |  |  |  |  |
| Recall (K1)            | Simple definitions, MCQ, Recall steps, Concept definitions                           |                 |  |  |  |  |
| Understand/            | MCQ, True/False, Short essays, Concept explanations, S                               | hort summary or |  |  |  |  |
| Comprehend (K2)        | overview   |                 |  |  |  |  |
| Application (K3)       | Suggest idea/concept with examples, Suggest formulae, So Observe, Explain            | olve problems,  |  |  |  |  |
| Analyze (K4)           | lyze (K4) Problem-solving questions, Finish a procedure in many steps, Differentiate |                 |  |  |  |  |
|                        | between various ideas, Map knowledge   |                 |  |  |  |  |
| Evaluate (K5)          | Longer essay/ Evaluation essay, Critique or justify with pros and cons               |                 |  |  |  |  |
| Create (K6)            | Check knowledge in specific or offheat situations. Discussion, Debating or           |                 |  |  |  |  |

## 7A - Mandatory Core Areas for B.A Programme

|          | C1. Introduction to literature (5 credits)   |
|----------|--|
| I Year   | C2. Indian Writing in English (5 credits)  |
| Sem I    | C3. British Literature I (5 credits)   |
| Sem II   | C4.American Literature I (5 credits)   |
|          | C5. British literature - II (5 credits)  |
| II Year  | C6. American literature - II (5 credits)   |
| Sem III  | C7.World literature in translation(4 credits) C8.Aspects of Lang Linguistics (4 credits)         |
| Sem IV   |  |
|          | C9. Authors in Focus (4 credits) C 10. Women's Writing in English and in Translation (4 credits) |
| III Year | C11.Indian Literature in Translation ( 4 credits)  |
| Sem V    | C 12. Project (4 credits) C13. Introduction to literary Theory and Criticism (4 credits)         |
| Sem VI   | C14.Biographies, Autobiographies and Memoirs {4 credits} C15.Shakespeare Studies {4 credits}     |
|          |  |

#### **B - Suggested Non Mandatory Core Areas for B.A Programme**

## Semester VI (any 2 may be opted (C14 & C15 (4 credits each)

| III Year | CNM1. Biographies, Auto-biography & Memoirs            |
|----------|--|
| Sem VI   | CNM2. Shakespeare Studies                              |
|          | CNM3. Literary Criticism                               |
|          | CNM4. Culture Studythrough Film (India and America)    |
|          | CNM5. Media, Communication & Publication               |
|          | CNM 6. Modern English Grammar and Composition          |
|          | CNM7. ELT and Computer Assisted Language Learning      |
|          | CNM8. Creative Writing                                 |
|          | CNM 9. English at Work Place<br>CNM 10. Travel Writing |

#### C-Mandatory Elective Areas for B.A Programme

| I Year   | ME 1. Social Historyof England (3 credits)    |  |  |  |  |  |
|----------|---|--|--|--|--|--|
| 1 Tear   | ME 2.Historyof English Literature (3 credits) |  |  |  |  |  |
| II Year  | ME 3. Literary Genres and Terms ( 3 credits)  |  |  |  |  |  |
| II I Cai | ME 4. Film & Literature                       |  |  |  |  |  |

# D- Suggested Non Mandatory Elective (Allied) Areas for B.A Programme (any five may beopted- 3 credits each)

|                 | NME 1. Myth and Literature                        |
|-----------------|---|
| Sem IV          | NME 2.Film and Literature                         |
| (1 to be opted) | NME 3.English Teaching Methods and Materials      |
| ELECTIVE 4      | NME 4. Translation: Basic Concepts and Practice.  |
|                 | NME 1. English for Competitive Examinations       |
| Sem V           | NME2. Introduction to Comparative Literature      |
| (2 to be opted) | NME3. Fundamentals of Academic Writing            |
| ELECTIVE 5,6    | NME4.Mass Communication and Journalism            |
| ,               | NME5. Film Studies                                |
|                 | NME 1. Art & Literary Aesthetics                  |
| Sem VI          |   |
| (2 to be opted) | NME 2. Communicative English                      |
| ELECTIVE 7,8    | NME 3. Writing for the Web / English for Internet |
|                 | NME 4. Digital Literacy and Concepts              |
|                 | NME 5.Technical Writing                           |
|                 |   |

#### (SKILL ENHANCEMENT COURSES)

- a. ENGLISH FOR COMMUNICATION
- b. ENTREPRENEURIAL SKILL
- c. PUBLIC SPEAKING
- d. ENGLISH FOR CAREER
- e. ENGLISH FOR BUSINESS

# B.A. ENGLISH Core Component Syllabus

# FIRST YEAR - SEMESTER I CORE I – INTRODUCTION TO LITERATURE

| <b>Subject Code</b> | Category   | L  | T   | P   | S     | Credits                                   | Inst.                  | Marks    |                 |                  |
|---------------------|--|--|-----|-----|-------|---|------------------------|----------|-----------------|------------------|
|                     |  |  |     |     |       |   | Hours                  | CIA      | External        | Total            |
|                     | Core   | Y  | Y   | -   | -     | 4   | 5                      | 25       | 75              | 100              |
|                     |  |  |     |     |       |   |                        |          |                 |                  |
|                     |  |  |     |     |       |   | ning Obje              |          |                 |                  |
| LO1                 |  | To introduce the different forms of literature   |     |     |       |   |                        |          |                 |                  |
| LO2                 |  | _  |     |     |       |   |                        |          | ledge of litera |                  |
| LO3                 |  |  |     |     |       |   |                        |          | enres of writin |                  |
| LO4                 |  |  |     |     |       |   |                        |          | gies present ii | n literature     |
| LO5                 | То   | cre  | ate | the | abi   | lity of criti                             | cally exam             |          | ext             |                  |
| UNIT                |  |  |     |     |       |   | Deta                   | ils      |                 |                  |
| I                   | Balla  | Introduction: Poetry-Different forms of poetry- Sonnet, Ode, Elegy, Lyric Ballad.Prose-Short Story, Novella, Novel. Drama- Comedy, Tragedy, Tragi-Comedy.  |     |     |       |   |                        |          | U               |                  |
| II                  | Willia<br>John<br>Willia<br>John<br>Thom<br>Robe | Michael Drayton - The Parting. William Shakespeare - Sonnet 18, Sonnet 116. John Milton - When I Consider How My Light is Spent, William Wordsworth - Daffodils. John Keats - Ode to Nightingale. Thomas Gray - Elegy Written in a Country Churchyard. Robert Frost - Mending Wall Theodore Roethke - The Meadow Mouse |     |     |       |   |                        |          |                 |                  |
| III                 |  |  |     |     |       | dmirable (Rising of                       | Crichton.<br>the Moon. |          |                 |                  |
| IV                  | Don (  | Quix   | ote | - T | iltir | or - Spy in<br>ng at the W<br>Escape fron | indmills.              | e Mansfi | eld - Bliss and | d other stories. |
| V                   | Robe   | rt L   | ynd | _ { | Swe   |   | om - Three             | e Men in | a Boat – (Pac   | king Episode)    |

|                    | Course Outcomes   |               |
|--------------------|---|---------------|
| Course<br>Outcomes | On completion of this course, students will;  |               |
| CO1                | Appreciate and analyse and the basic elements ofpoetry, including meter, rhyme, and theme.  | PO1           |
| CO2                | Gain knowledge of the elements of fiction including narrative structure, character analysis and comparison between different but related texts. | PO1, PO2      |
| CO3                | Explore the dramatic storytelling including play structure, monologues, dialogue, and scene setting.  | PO4, PO6      |
| CO4                | Use library resources to research and develop arguments about literary works.   | PO4, PO5, PO6 |
| CO5                | Work skillfully within a team, respect coworkers, delegate work and contribute to a group project.  | PO3, PO8      |

|    | Text Books (Latest Editions)  |
|----|---|
| 1. | Backpack Literature: An Introduction to Fiction, Poetry, Drama, and Writing-X. J. Kennedy, by Pearson, 2016.                              |
| 2. | Portable Literature: Reading, Reacting, Writing - 9th edition—Laurie Kirszner, by Cengage Learning, 2016                                  |
| (1 | References Books Latest editions, and the style as given below must be strictly adhered   |
|    | to)   |
| 1. | Henny Herawati et al., Introduction to Literature, Sanata Dharma University Press, October 2021.  |
| 2. | Michael Meyer, D. Quentin Miller, The Compact Bedford Introduction to Literature with 2021 MLA Update, Bedford/St. Martin's, August 2021. |
| 3. | Janice Campbell., Introduction to Literature: Excellence in Literature English1, 4th Ed, Everyday Education, LLC, January 2021.           |
| 4. | Subhendu Mund., The Making of Indian English Literature, Taylor & Francis Ltd., 2021.   |
| 5. | Adamson H. D. Linguistics and English Literature: An Introduction, Cambridge University Press, 2019.                                      |
| 6. | Felicity Titjen et al.(ed), Teaching English Language and Literature, Taylor & Francis,2020   |

| Web Resources |  |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|
| 1.            | ASIATIC: IITUM Journal of English Language &Literature |  |  |  |  |  |  |  |  |
| 2.            | The English Historical Review(EHR)                     |  |  |  |  |  |  |  |  |

## **Mapping with Programme Outcomes:**

|     | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO10 |
|-----|------|------|------|------|------|------|------|------|------|------|
|     |      |      |      |      |      |      |      |      |      |      |
| CO1 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 3    | 2    |
|     |      |      |      |      |      |      |      |      |      |      |
| CO2 | 2    | 3    | 3    | 3    | 2    | 3    | 3    | 2    | 2    | 2    |
|     |      |      |      |      |      |      |      |      |      |      |
| CO3 | 3    | 3    | 3    | 2    | 3    | 3    | 3    | 2    | 3    | 2    |
|     |      |      |      |      |      |      |      |      |      |      |
| CO4 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 2    |
|     |      |      |      |      |      |      |      |      |      |      |
| CO5 | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 3    |
|     |      |      |      |      |      |      |      |      |      |      |

3 – Strong, 2 – Medium, 1 - Low

# **Mapping with Programme Specific Outcomes:**

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

# FIRST YEAR - SEMESTER I CORE II - INDIAN WRITING IN ENGLISH

| <b>Subject Code</b> | Category | L  | T    | P     | S         | Credits                | Inst.                       | Marks       |                               |              |
|---------------------|----------|--|------|-------|-----------|------------------------|-----------------------------|-------------|-------------------------------|--------------|
|                     |          |  |      |       |           |                        | Hours                       | CIA         | External                      | Total        |
|                     | Core     | Y  | Y    | -     | -         | 4                      | 5                           | 25          | 75                            | 100          |
|                     |          |  |      |       | Ļ         |                        |                             |             |                               |              |
|                     | Т. С     | 11   | •    | 41    |           | earning O              | •                           |             | 41 CT 1'                      | <b>XX</b> 7  |
| LO1                 |          |  |      |       |           |                        | tne emergen<br>nial experie | _           | owth of India                 | an writing   |
|                     |          |  |      |       |           |                        |                             |             | riting in Eng                 | lish such as |
| LO2                 |          |  |      |       |           |                        |                             |             | tructions of                  |              |
|                     |          |  |      |       |           |                        | es, cross-cul               |             |                               |              |
| LO3                 |          |  |      |       |           |                        |                             | onalism; (  | Counter Disc                  | course;      |
|                     |          |  |      |       |           | Movemen                |                             | mathadal    | ogies existin                 |              |
| LO4                 |          |  |      |       |           | Writing in             |                             | memodoi     | ogies existin                 | g iii        |
| LO5                 |          | _  |      |       |           |                        |                             | ed in India | an Aesthetics                 | to literary  |
| LO3                 | texts    |  |      |       |           |                        |                             |             |                               | <u>-</u>     |
| UNIT                |          |  |      |       |           |                        | <b>Details</b>              |             |                               |              |
|                     | Winni    |  | .f.E |       | . da i    | Dan ala asla           | gratua) Viol                | hay Cham    | ma (thana ana                 |              |
| I                   |          | Winning of Friends (Panchathantra) – Vishnu Sharma (there are four stories to choose from) |      |       |           |                        |                             |             |                               |              |
|                     |          | Brother's Day from Folktales – A.K. Ramanujan  |      |       |           |                        |                             |             |                               |              |
|                     |          |  |      | -     |           |                        | <i>Deoli</i> from           | J           | Bond                          |              |
|                     | Sparr    | ows  | - K  | .A    | . At      | bas                    |                             |             |                               |              |
|                     | Dobin    | dra  | natk | . Т   | o o o o o | e - Khabhu             | ıliwala                     |             |                               |              |
| II                  |          |  |      |       | _         |                        |                             | om My Se    | veral Worlds                  | - Pearl S    |
|                     | Buck.    |  | υ    |       |           | J                      | 1                           | J           |                               |              |
|                     |          |  |      |       | _         |                        | •                           |             | Incle Ken's I                 | Rumble in    |
|                     |          |  |      |       |           |                        | Ruskin Bo                   |             | 1                             |              |
|                     | _        |  |      |       |           | Examination tobiograph | on- from Par                | rt I Chilan | 1000                          |              |
|                     |          |  |      |       |           | sand Religi            | =                           |             |                               |              |
| III                 | The L    |  |      |       |           |                        | <u>-</u>                    |             |                               |              |
|                     | The T    | ige  | an   | d th  | ne D      | eer - Sri A            | urobindo                    |             |                               |              |
|                     | Coroi    | ini N  | Jaio | lıı ' | The       | Village So             | na                          |             |                               |              |
| IV                  | •        |  |      |       |           | _                      | ong<br>er View of C         | Grace       |                               |              |
|                     |          |  |      | •     |           | ian Wome               |                             |             |                               |              |
|                     | Mirza    | Gh   | alit | ) - I | t is 1    | not Love, i            | t is Madness                | 8           |                               |              |
|                     |          |  |      |       |           |                        |                             |             |                               |              |
| V                   |          |  |      |       | _         | e – Mukhti             |                             | a Uarind    | Ironoth Chatt                 | onedhway     |
|                     |          |  |      |       |           |                        | •                           |             | lranath Chatt<br>Issim Ezeike |              |
|                     |          |  |      |       | •         | pwalkers.              | 1111001                     | 1475 111    |                               |              |
|                     | J        |  |      |       |           |                        |                             |             |                               |              |

|                    | Course Outcomes  |            |  |  |  |  |  |  |
|--------------------|--|------------|--|--|--|--|--|--|
| Course<br>Outcomes | On completion of this course, students will;   |            |  |  |  |  |  |  |
| CO1                | CO1 Appreciate the historical trajectory of various genres of Indian Writing in English from colonial times to till the present  |            |  |  |  |  |  |  |
| CO2                | Analyze Indian literary texts written in English in terms of colonialism, postcolonialism, regionalism, and nationalism  |            |  |  |  |  |  |  |
| CO3                | Understand the role of English as a medium for   | PO4, PO6   |  |  |  |  |  |  |
|                    | political awakening and the use of English in India for creative writing   |            |  |  |  |  |  |  |
| CO4                | Analyze how the sociological historical cultural and   |            |  |  |  |  |  |  |
| CO5                | Evaluate critically the contributions of major Indian English poets and dramatists   | PO3, PO8   |  |  |  |  |  |  |
|                    | Text Books<br>(Latest Editions)  |            |  |  |  |  |  |  |
| 1.                 |  |            |  |  |  |  |  |  |
|                    | References Books   |            |  |  |  |  |  |  |
| (                  | Latest editions, and the style as given below must be strictly a   | dhered to) |  |  |  |  |  |  |
| 1.                 | To be furnished by TANSCHE   | ,          |  |  |  |  |  |  |
| 2.                 | , and the second |            |  |  |  |  |  |  |
| 3.                 |  |            |  |  |  |  |  |  |
| 4.                 |  |            |  |  |  |  |  |  |
|                    | Web Resources  |            |  |  |  |  |  |  |
| 1.                 |  |            |  |  |  |  |  |  |
| 2.                 |  |            |  |  |  |  |  |  |

# **Mapping with Programme Outcomes:**

|     | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO10 |
|-----|------|------|------|------|------|------|------|------|------|------|
|     |      |      |      |      |      |      |      |      |      |      |
| CO1 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 3    | 2    |
| CO2 | 2    | 3    | 3    | 3    | 2    | 3    | 3    | 2    | 2    | 2    |
| CO3 | 3    | 3    | 3    | 2    | 3    | 3    | 3    | 2    | 3    | 2    |
| CO4 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 2    |
| CO5 | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 3    |

3 – Strong, 2 – Medium, 1 - Low

# Mapping with Programme Specific Outcomes:

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## FIRST YEAR - SEMESTER II CORE III - BRITISH LITERATURE-I

| <b>Subject Code</b> | Category   | L           | T            | P   | S           | Credits                   | Inst.                                   | Marks     | <b>;</b>         |              |
|---------------------|--|-------------|--------------|-----|-------------|---------------------------|---|-----------|------------------|--------------|
|                     |  |             |              |     |             |                           | Hours                                   | CIA       | External         | Total        |
|                     | Core   | Y           | Y            | -   | -           | 4                         | 5                                       | 25        | 75               | 100          |
|                     |  |             |              |     |             |                           |   |           |                  |              |
|                     |  |             |              |     |             | arning Ol                 |   |           |                  |              |
| LO1                 | LO1 To introduce British Identity, Periods and other related forms.  To increase the ability for students to intellectually assess the world and theirpite the students of the |             |              |     |             |                           |   |           |                  |              |
| LO2                 | in it.   |             |              |     |             |                           |   |           |                  |              |
| LO3                 | English-s  | spea        | akin         | g p | eop         | oles' cultur              | e.                                      |           | re is at the fou |              |
| LO4                 | literature   |             |              |     |             |                           |   |           | ologies presen   | t in British |
| LO5                 | To create  | e an        | apt          | itu | de o        | •                         | probing th                              | roughth   | e text           |              |
| UNIT                |  |             |              |     |             | De                        | etails                                  |           |                  |              |
| I                   |  |             |              |     |             | ity - Franc<br>ving Advi  |   | n Addisor | n and Sir Rich   | ard Steele   |
| II                  | Robert<br>Anne E   | Edg<br>Brad | gar<br>Istre | Bui | rns<br>- Pr | - The Pott                |   | k         |                  |              |
| III                 | Williar  | n W         | ord          | lsw | ortl        |                           | to Intellec<br>Intimation<br>auty       |           |                  |              |
| IV                  |  | •           |              |     |             | e - Dr. Fau<br>She Stoops | stus<br>s to Conqu                      | er        |                  |              |
| V                   | Jonatha  | an S        | wif          | t - | Voy         | yage to Lil               | 's Conclus<br>liput -Gull<br>Life- A Ta | iver's Tr | avels            |              |

|   | Course Outcomes   |                     |  |  |  |  |  |  |
|---|---|---------------------|--|--|--|--|--|--|
| Course<br>Outcomes  | On completion of this course, students will;  |                     |  |  |  |  |  |  |
| CO1   | PO1   |                     |  |  |  |  |  |  |
| CO2   | Synthesize, integrate, and connect information by Writing essays using techniques of criticism and evaluation.  | PO1, PO2            |  |  |  |  |  |  |
| CO3   | Read and discuss the themes, approaches, styles, and contributions to the development of British literature from the Medieval Period to the end of the eighteenth-century | PO4, PO6            |  |  |  |  |  |  |
| CO4   | Distinguish between the characteristics of British literary movements in discussing and writing about British literature.   | PO4, PO5, PO6       |  |  |  |  |  |  |
| CO5   | Write about literature using standard literary terminology and other literary conventions.  | PO3, PO8            |  |  |  |  |  |  |
|   | Text Books<br>(Latest Editions)   |                     |  |  |  |  |  |  |
| 1.  | Rexroth, Kenneth. The NewBritish Poets: An Anthology. Gr  | ranger Books, 1976. |  |  |  |  |  |  |
| (L  | References Books atest editions, and the style as given below must be strictly a  | adhered to)         |  |  |  |  |  |  |
| 1.  | Bacon, Francis, and Michel Leiris. Francis Bacon. Edicione.   | s Poligrafa, 2008.  |  |  |  |  |  |  |
| 2.  | MARLOWE, Christopher. Dr. Faustus. BOOK ON DEMA   | ND LTD, 2021.       |  |  |  |  |  |  |
| 3.  | Shelley, Mary Wollstonecraft. Frankenstein. Create Space,   |                     |  |  |  |  |  |  |
| 4. Swift, Jonathan, et al. <i>Gulliver's Travels</i> . Oxford University Press, 2019. |   |                     |  |  |  |  |  |  |
|   | Web Resources   |                     |  |  |  |  |  |  |
| 1.  | Ranger, Paul. "Technical Features." She Stoops to Conque. 1985, pp. 51–68., <a href="https://doi.org/10.1007/978-1-349-07664">https://doi.org/10.1007/978-1-349-07664</a> |                     |  |  |  |  |  |  |
| 2.  | Dickens, Charles. "Fifty-Two." <i>A Tale of Two Cities</i> , 2008, https://doi.org/10.1093/owc/9780199536238.003.0047.  |                     |  |  |  |  |  |  |

## **Mapping with Programme Outcomes:**

|     | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO10 |
|-----|------|------|------|------|------|------|------|------|------|------|
|     |      |      |      |      |      |      |      |      |      |      |
| CO1 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 3    | 2    |
|     |      |      |      |      |      |      |      |      |      |      |
| CO2 | 2    | 3    | 3    | 3    | 2    | 3    | 3    | 2    | 2    | 2    |
|     |      |      |      |      |      |      |      |      |      |      |
| CO3 | 3    | 3    | 3    | 2    | 3    | 3    | 3    | 2    | 3    | 2    |
|     |      |      |      |      |      |      |      |      |      |      |
| CO4 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 2    |
|     |      |      |      |      |      |      |      |      |      |      |
| CO5 | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 3    |
|     |      |      |      |      |      |      |      |      |      |      |

3 – Strong, 2 – Medium, 1 - Low

#### **Mapping with Programme Specific Outcomes:**

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 2    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

# FIRST YEAR - SEMESTER II CORE IV - AMERICAN LITERATURE-I

| Subject Code       | Category   | L   | T            | P          | S           | Credits                   | Inst.                    | Marks     |              |        |  |  |
|--------------------|--|---|--------------|------------|-------------|---------------------------|--------------------------|-----------|--------------|--------|--|--|
|                    |  |   |              |            |             |                           | Hours                    | CIA       | External     | Total  |  |  |
|                    | Core   | Y   | Y            | -          | -           | 4                         | 5                        | 25        | 75           | 100    |  |  |
|                    |  |   |              |            |             |                           |                          |           |              |        |  |  |
| 1.01               | Learning Objectives  To Understand the growth and development of A manioral literature   |   |              |            |             |                           |                          |           |              |        |  |  |
|                    | LO1 To Understand the growth and development of American literature.   |   |              |            |             |                           |                          |           |              |        |  |  |
| LO2<br>LO3         |  |   |              |            |             |                           |                          |           |              |        |  |  |
| LO3                |  | Learnabout prominent writers and famous works in American literature.  To closely examine the various themes and methodologies present in British |              |            |             |                           |                          |           |              |        |  |  |
| LO5                |  |   | n an         | titı       | ıde         | of criticall              | y probing t              | hrough th | ne text      |        |  |  |
| UNIT               | 15 6264  |   | <del></del>  |            |             | Detai                     |                          | o wg v-   |              |        |  |  |
| I                  |  | _   |              |            |             |                           | ).Walt Whalt Whitma      |           |              |        |  |  |
| П                  | Edgar  | All   | lan l        | Poe        | e - 7       | The Raven                 | nent, Evoli<br>Could Not |           | Death.       |        |  |  |
| III                |  | Martin Luther King Jr- I have a Dream Abraham Lincoln - Gettysburg Address  |              |            |             |                           |                          |           |              |        |  |  |
| IV                 |  |   |              |            |             | s- The Glas<br>Emperor Jo | ss Menager<br>nes        | ie        |              |        |  |  |
| V                  |  | elvi<br>ingt  | lle-<br>on l | Bi<br>[rvi | lly<br>ing- | Budd                      | nd of the S              | leepy Hol | low, Rip Van | Winkle |  |  |
| Course<br>Outcomes | TOD COMBINED OF DESCRIPTION WITH   |   |              |            |             |                           |                          |           |              |        |  |  |
| CO1                | Analyze and discuss works of American literature from a range of genres (e.g. poetry, nonfiction, slave narrative, captivity narrative, literary fiction, genre fiction, sermon, public proclamations, letters, etc.). |   |              |            |             |                           |                          |           | PO1          |        |  |  |
| CO2                | olor   | niali   | sm           | , an       |             | oments in And their rep   |                          | 0.10      | PO1, PO2     |        |  |  |

| CO3           | Articulate ways that American literature reflects complex historical and cultural experiences.   | PO4, PO6                 |  |  |  |  |  |  |  |  |
|---------------|--|--------------------------|--|--|--|--|--|--|--|--|
| CO4           | Produce a mix of critical, creative, and/or reflective works about American literature to 1865.  PO4, PO5, PO6                                 |                          |  |  |  |  |  |  |  |  |
| CO5           | Analyze and describe about American literature using standard literary terminology and other literary conventions.  PO3, PO8                   |                          |  |  |  |  |  |  |  |  |
|               | Text Books<br>(Latest Editions)  |                          |  |  |  |  |  |  |  |  |
| 1.            | 1. Levine, Robert S., et al. <i>The Norton Anthology of American Literature</i> . W.W. Norton & Company, 2022.                                 |                          |  |  |  |  |  |  |  |  |
|               | References Books   |                          |  |  |  |  |  |  |  |  |
| (L            | atest editions, and the style as given below must be strictly  |                          |  |  |  |  |  |  |  |  |
| 1.            | Dickinson, Emily, and Johanna Brownell. <i>Emily Dickinson: Poems</i> . Chartwell Books, 2015.   |                          |  |  |  |  |  |  |  |  |
| 2.            | Could Joan American Woman Poets, Pioneens of Medown Poets, DODD  |                          |  |  |  |  |  |  |  |  |
| 3.            | Poe, Edgar Allan, et al. <i>Poetry for Young People: Edgar All</i> Co., 1995.  | en Poe. Sterling Pub.    |  |  |  |  |  |  |  |  |
| 4.            | Voltan Street A and Tamer Poles The Catherine Address Abdo & Doughtons   |                          |  |  |  |  |  |  |  |  |
| Web Resources |  |                          |  |  |  |  |  |  |  |  |
| 1.            | "Harriet Beecher Stowe's Uncle Tom's Cabin." 2003, <a href="https://doi.org/10.4324/9781315812113">https://doi.org/10.4324/9781315812113</a> . |                          |  |  |  |  |  |  |  |  |
| 2.            | Mason, Ronald. "Herman Melville and 'Billy Budd." <i>Temp</i> 8., https://doi.org/10.1017/s0040298200054863                                    | po, no. 21, 1951, pp. 6– |  |  |  |  |  |  |  |  |

## **Mapping with Programme Outcomes:**

|     | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 | PO 9 | PO10 |
|-----|------|------|------|------|------|------|------|------|------|------|
|     |      |      |      |      |      |      |      |      |      |      |
| CO1 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 3    | 2    |
| CO2 | 2    | 3    | 3    | 3    | 2    | 3    | 3    | 2    | 2    | 2    |
| CO3 | 3    | 3    | 3    | 2    | 3    | 3    | 3    | 2    | 3    | 2    |
| CO4 | 3    | 3    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 2    |
| CO5 | 3    | 2    | 3    | 3    | 3    | 3    | 3    | 2    | 2    | 3    |

3 – Strong, 2 – Medium, 1 - Low

# Mapping with Programme Specific Outcomes:

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

#### SECOND YEAR - SEMESTER III CORE V - BRITISH LITERATURE-II

| <b>Subject Code</b> | Category             | L  | T          | P         | S          | Credits                                       | Inst.                  | Marks      |                  |               |  |
|---------------------|----------------------|--|------------|-----------|------------|---|------------------------|------------|------------------|---------------|--|
|                     |                      |  |            |           |            |   | Hours                  | CIA        | External         | Total         |  |
|                     | Core                 | Y  | Y          | -         | -          | 4   | 5                      | 25         | 75               | 100           |  |
|                     |                      |  |            |           |            |   |                        |            |                  |               |  |
|                     |                      |  |            |           |            |   | Objective              |            |                  |               |  |
| LO1                 | To help<br>to the p  |  |            | rs a      | ınal       | yze Britis                                    | h Literatur            | e written  | from the late 1  | 8th Century   |  |
| LO2                 | To guid<br>and/or p  |  |            |           |            |   | terature as            | it relates | to its historica | l, cultural,  |  |
| LO3                 | moveme               | To provide them with understanding of relationships between various movements (such as Romanticism, Victorianism, Modernism, and/or Postmodernism) and the literature of the period. |            |           |            |   |                        |            |                  |               |  |
| LO4                 |                      |  |            |           |            |   | ks using c             |            |                  |               |  |
| LO5                 | To help<br>literatur |  | m v        | vith      | ap         | plying app                                    | propriate fo           | rmal con   | ventions when    | writing about |  |
| UNIT                |                      |  |            |           |            |   | Deta                   | ils        |                  |               |  |
| I                   | Rober<br>T.S.E       | t Bi<br>liot   | row<br>- T | nin<br>he | g- I<br>Wa | Jlysses<br>My Last D<br>Isteland<br>Jnknown ( |                        |            |                  |               |  |
| П                   | Charle               | es I   | am         | b -       | Dre        | Piece of C<br>eam Child<br>ir Roger at        | ren                    |            |                  |               |  |
| III                 | G.B.S<br>John G      |  |            |           |            | nlion<br>ok Back in                           | Anger                  |            |                  |               |  |
| IV                  |                      | Jane Austen - Pride & Prejudice.<br>Charlotte Brontë - Jane Eyre   |            |           |            |   |                        |            |                  |               |  |
| V                   |                      |  |            |           | •          |   | of Baskers<br>– Agatha |            | (Graphic Nove    | el).          |  |

|                        | Course Outcomes  |                        |
|------------------------|--|------------------------|
| Course<br>Outcome<br>s | On completion of this course, students will;   |                        |
| CO1                    | Exhibit an understanding of and appreciation for key works in British literature, as evidenced in daily work and course discussions.   | PO1                    |
| CO2                    | Demonstrate an understanding of periodization, theme, genre, motif, and so on, in British literature.  | PO1, PO2               |
| CO3                    | Establish an understanding that historical, cultural, spiritual, and ethical issues, among others, shape human experiences and impact motivations.   | PO4, PO6               |
| CO4                    | Respond to literature with facility, both orally and on paper, on important thematic considerations having to do with literary and historical milieu, culture, human responsibility, morality, ethics, and the manner and causes bywhich humans interact with one another. | PO4, PO5, PO6          |
| CO5                    | Analyze and express about British literature using standard literary lexicon and other literary conventions.   | PO3, PO8               |
|                        | Text Books<br>(Latest Editions)  |                        |
| 1.                     | Renard, Virginie. <i>The Great War and Postmodern Memory.</i> Late 20 th -Century British Fiction (1985-2000). Peter Lar Verlag Der Wissenschaften, 2013.  |                        |
| 2.                     | David Green - Winged Words – Mac Millan  |                        |
|                        | References Books   |                        |
| `                      | Latest editions, and the style as given below must be strictly   |                        |
| 1.                     | Brontë Charlotte, et al. <i>Jane Eyre</i> . Oxford University Press,   |                        |
| 2.                     | Lamb, Charles. Dream Children: A Reverie. Reed Pale Pres   |                        |
| 3.                     | Look Back in Anger, by John Osborne: Theatre Program, 1<br>Theatre. 1974.  | 9/4, La Mama           |
|                        | Web Resources  |                        |
| 1.                     | Makinen, Merja. "Representing Women of Violence Agath Contemporary Culture." <i>Agatha Christie</i> , 2006, pp. 135–157., <a href="https://doi.org/10.1057/9780230598270_6">https://doi.org/10.1057/9780230598270_6</a> .  | a Christie and Her     |
| 2.                     | Smith, Grover. "Eliot's World before the Waste Land." <i>The</i> 1–17., https://doi.org/10.4324/9781003070627-1  | e Waste Land, 2020, pp |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

## SECOND YEAR - SEMESTER III CORE VI - AMERICAN LITERATURE-II

| <b>Subject Code</b> | Category     | L   | T      | P     | S    | Credits                           | Inst. Hours  | Marks    |                |              |
|---------------------|--------------|---|--------|-------|------|-----------------------------------|--|----------|----------------|--------------|
| ·                   |              |   |        |       |      |                                   |  | CIA      | External       | Total        |
|                     | Core         | Y   | Y      | -     | -    | 4                                 | 5  | 25       | 75             | 100          |
|                     |              |   |        |       |      |                                   |  |          |                |              |
|                     |              |   |        |       |      | Learning (                        | •  |          |                |              |
| LO1                 |              |   |        |       |      |                                   | ots of American, stories and no                      |          | re by focusing | g            |
| LO2                 | pers         | To guide to explore literature that reveals and emerges from multiple perspectives such as race, gender, ethnicity, socioeconomic class and historical period.  |        |       |      |                                   |  |          |                |              |
| LO3                 |              |   |        |       |      | ness of the so<br>erican literati | cial, historical,<br>ire.                            | literary | and cultural e | elementsof   |
| LO4                 |              |   |        |       |      |                                   | iterary characte<br>nt American w                    |          | of American li | teratureand  |
| LO5                 | the          |   | ption  | ıs,   |      |                                   | ch to the literar<br>, myths and bel                 |          |                | exts andalso |
| UNIT                |              |   |        |       |      | ]                                 | Details  |          |                |              |
| I                   | W<br>En<br>M | Theodore Roethke - The Meadow Mouse. Walt Whitman- When Lilac's Last in the Dooryard Bloom'd, The Gods Emily Dickinson - The Bird Came Down the Walk Maya Angelou - Phenomenal Women Chief Dan George - My Heart Soars. |        |       |      |                                   |  |          | ods            |              |
| II                  | Lo           | orrain  | e Ha   | nst   | er   | ry - Raisin ir                    | the Sun  |          |                |              |
| III                 |              | -   |        |       |      |                                   | merican Schola<br>of Composition                     |          |                |              |
| IV                  |              |   |        |       |      | orne - Young<br>Beloved           | Goodman Brow   | 'n.      |                |              |
| V                   | M            | ark T   | wain   | ı - T | Γh   | e Adventures                      | s of Tom Sawyer                                      | r.       |                |              |
|                     | •            |   |        |       |      | Course O                          | utcomes  |          |                |              |
| Course<br>Outcomes  | On           | comp  | letion | 1 01  | fth  | is course, stu                    | idents will;   |          |                |              |
| CO1                 | keepi        | ng in<br>d Stat   | mino   | l th  | ie l | history and c                     | y of American li<br>ulture of the<br>colonial period |          | ,              | PO1          |

| CO2 | Understand the social-cultural-ecological-political, historical, religious and philosophical contexts of theAmerican spirit in literature.   | PO1, PO2          |  |  |  |  |  |  |  |
|-----|--|-------------------|--|--|--|--|--|--|--|
| CO3 | Evaluate the thoughts, beliefs, customs, struggles, and visions of African American writers  | PO4,<br>PO6       |  |  |  |  |  |  |  |
| CO4 | Understand the American style of writing and ideologieslike Transcendentalism, corruption, pride, power and obsession along with spiritualism and Christian values.  PO4, PO5, PO6   |                   |  |  |  |  |  |  |  |
| CO5 | Critically analyze American literary texts in the light of sever movements in literature and understand thechanging faces of tex with developments in culture. Students can compare/contra literary works through an analysis of genre, theme, character, ar other literary devices. | ts PO8            |  |  |  |  |  |  |  |
|     | Text Books<br>(Latest Editions)  |                   |  |  |  |  |  |  |  |
| 1.  | Angelou, Maya. <i>The Complete Poetry</i> . Random House, 2015.<br>An Anthology of American Literature - ?   |                   |  |  |  |  |  |  |  |
| (I  | References Books<br>Latest editions, and the style as given below must be strictly adhere  | ed to)            |  |  |  |  |  |  |  |
| 1.  | Dickinson, Emily. A Bird Came Down the Walk - Selected Bird Polickinson. Read Books Ltd, 2021.   | oems of Emily     |  |  |  |  |  |  |  |
| 2.  | Gray, Richard. A Brief History of American Literature. John Wiley Hansberry, Lorraine. A Raisin in the Sun. Modern Library, 1995.  | y & Sons, 2010.   |  |  |  |  |  |  |  |
| 3.  | Morrison, Toni. Beloved. Everyman's Library, 2006.   |                   |  |  |  |  |  |  |  |
| 4.  | Twain, Mark. The Adventures of Tom Sawyer. The Floating Press,   | 2009.             |  |  |  |  |  |  |  |
|     | Web Resources  |                   |  |  |  |  |  |  |  |
| 1.  | Cramer, Jeffrey S., editor. "Thoreau Describes His Contemporarie <i>Quotable Thoreau</i> , Princeton University Press, 2011, pp. 430–38, <a href="http://dx.doi.org/10.1515/9781400838004.430">http://dx.doi.org/10.1515/9781400838004.430</a> .                                     | es." The          |  |  |  |  |  |  |  |
| 2.  | Hawthorne, Nathaniel. "The Revelation of the Scarlet Letter." <i>The</i> Oxford University Press, 2008, http://dx.doi.org/10.1093/owc/9780199537808.003.0025.  | e Scarlet Letter, |  |  |  |  |  |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO 5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3    | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2    | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3    | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3    | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3    | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low

## ${\bf Mapping\ with\ Programme\ Specific\ Outcomes:}$

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 2    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

# SECOND YEAR - SEMESTER IV CORE VII – WORLD LITERATURE IN TRANSLATION

| <b>Subject Code</b> | Category             | L  | T    | P   | S     | Credits                             | Inst.                              | Marks      |                 |         |  |
|---------------------|----------------------|--|------|-----|-------|-------------------------------------|------------------------------------|------------|-----------------|---------|--|
|                     |                      |  |      |     |       |                                     | Hours                              | CIA        | External        | Total   |  |
|                     | Core                 | Y  | Y    | -   | -     | 4                                   | 5                                  | 25         | 75              | 100     |  |
|                     |                      |  |      |     |       |                                     |                                    |            |                 |         |  |
|                     |                      |  |      |     |       | Learning                            | Objectives                         | 5          |                 |         |  |
| LO1                 | forms.               |  |      |     |       |                                     |                                    |            | l internationa  | -       |  |
| LO2                 | theory.              |  |      |     |       |                                     |                                    |            |                 |         |  |
| LO3                 | To enab              | le t   | hem  | ıto | dev   | velop a co                          | mparative p                        | erspectiv  | e to studythe   | texts   |  |
| LO4                 | To exhi cultures     |  | appı | eci | atio  | on of litera                        | ture and wr                        | iters from | various natio   | ons and |  |
| LO5                 | To learr<br>multi-cu |  |      |     | ica   | lly the risii                       | ng trends of                       | globaliza  | tion, capitalis | sm and  |  |
| UNIT                |                      |  |      |     |       |                                     | Detai                              | ls         |                 |         |  |
| I                   | Victor               | Dante - Ulysses' Last Voyage<br>Victor Hugo -Tomorrow at Dawn.<br>Khalil Gibran - Your Children are not your children. |      |     |       |                                     |                                    |            |                 |         |  |
| II                  | Alexa                | nde  | r Pu | shk | cin - | ou forget i<br>The Gyps<br>Mystic D | sies.                              |            |                 |         |  |
| III                 |                      |  |      |     |       | Jnpacking<br>endship.               | My Librar                          | у          |                 |         |  |
| IV                  |                      | Marie Clements - The Unnatural & Accidental Women. Samuel Beckett - Waiting for Godot.                                 |      |     |       |                                     |                                    |            |                 |         |  |
| V                   | Ivan S               | S. T   | urge | ene | v -   | The Distri                          | ery Old mact Doctor. he Little Pri |            | normous Win     | gs.     |  |

|   | Course Outcomes   |                   |  |  |  |  |  |  |
|---|---|-------------------|--|--|--|--|--|--|
| Course<br>Outcomes  | On completion of this course, students will;  |                   |  |  |  |  |  |  |
| CO1   | Gain an exposure to some Classics in World Literature, both in theme and form.  | PO1               |  |  |  |  |  |  |
| Be able to identify elements of universal literary merits as well as critically compare some of the great works of the East and the West.  PO1, |   |                   |  |  |  |  |  |  |
| CO3   | CO3  Gain an understanding of the works in their cultural/historical contexts and of the enduring human values which unite the different literary traditions.   |                   |  |  |  |  |  |  |
| CO4   | Payspecial attention to critical thinking and writing within a framework of cultural diversity as well as   | PO4, PO5, PO6     |  |  |  |  |  |  |
|   | comparative and interdisciplinary analysis.  Have an understanding of the study and consideration of  | PO3, PO8          |  |  |  |  |  |  |
| CO5   | the literary, cultural, and human significance of selected great works of the Western and non-Western literary traditions.  | 103,108           |  |  |  |  |  |  |
|   | Text Books<br>(Latest Editions)   |                   |  |  |  |  |  |  |
| 1.  | Márquez, Gabriel García. A Very Old Man with Enormous   | Wings. 2014.      |  |  |  |  |  |  |
| 2.  | Neruda, Pablo. <i>The Poetry of Pablo Neruda</i> . Farrar, Straus   | and Giroux, 2015. |  |  |  |  |  |  |
| (La   | References Books atest editions, and the style as given below must be strictly  | adhered to)       |  |  |  |  |  |  |
| 1.  | Angelou, Maya. <i>The Complete Poetry</i> . Random House, 201   |                   |  |  |  |  |  |  |
| 2.  | Benjamin, Walter, and Martin Jay. <i>Unpacking My Library</i> .   |                   |  |  |  |  |  |  |
| 3.  | Bercovici, Konrad. <i>The Story of the Gypsies</i> . Pickle Partner   |                   |  |  |  |  |  |  |
| 4.     5.   | Bolton, David. <i>The Pot of Gold by Plautus</i> . Lulu.com, 2019 Clements, Marie Humber. <i>The Unnatural and Accidental W</i> Limited, 2005.  |                   |  |  |  |  |  |  |
|   | Web Resources   |                   |  |  |  |  |  |  |
| 1.  | The Introduction of Victor Hugo to the English (1823–1830 <i>Victor Hugo in England</i> , Columbia University Press, 1938 26, <a href="http://dx.doi.org/10.7312/hook93490-002">http://dx.doi.org/10.7312/hook93490-002</a> . | ,                 |  |  |  |  |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## SECOND YEAR - SEMESTER IV CORE VIII - ASPECTS OF LANGUAGE & LINGUISTICS

| Subje | Category   | L   | T    | P   | S   | Credits     | Inst.         | Marks       |               |           |
|-------|--|-----|------|-----|-----|-------------|---------------|-------------|---------------|-----------|
| ct    |  |     |      |     |     |             | Hours         | CIA         | External      | Total     |
| Code  | ~  |     |      |     |     | _           |               | 1           |               |           |
|       | Core   | Y   | Y    | -   | -   | 5           | 5             | 25          | 75            | 100       |
|       |  |     |      |     |     |             |               |             |               |           |
|       | Learning Objectives  |     |      |     |     |             |               |             |               |           |
| LO1   | To help learners gain knowledge of origin, growth and development of English Language  |     |      |     |     |             |               |             |               |           |
| LO2   | To highlight the impact of various socio, political, cultural and historical events on   |     |      |     |     |             |               |             |               |           |
| LO3   | To help them gain knowledge of the scientific study of English language and linguistics  |     |      |     |     |             |               |             |               |           |
| LO4   | To enable the students to acquire a foundation of linguistic concepts. To inform them about the various external linguistic influences that have contributed to the making of the language |     |      |     |     |             |               |             |               |           |
| LO5   | To expose sanalytical to   |     |      | to  | the | analysis of | f literary te | xts using l | inguistic and | discourse |
| UNIT  |  |     |      |     |     |             | Details       | 5           |               |           |
| I     | Descent of I   | Eng | lish | La  | ngu | age from t  | he Indo Eu    | ropean fa   | mily          |           |
| II    | Old, Middle<br>Influence –   |     |      |     |     | C           | ian, Frencl   | n, Indian   |               |           |
| III   | Growth of  | Voc | abu  | lar | y   |             |               |             |               |           |
| IV    | Change of 1  | Mea | anin | g   |     |             |               |             |               |           |
| V     | Phonology -  | - V | owe  | ls, | Coı | nsonants &  | Diphthon      | gs          |               |           |

|                  | CourseOutcomes   |     |  |  |  |  |  |  |  |  |
|------------------|--|-----|--|--|--|--|--|--|--|--|
| Course<br>Outcom | On completion of this course, students will;   |     |  |  |  |  |  |  |  |  |
| es               |  |     |  |  |  |  |  |  |  |  |
| CO1              | Comprehend the essential link between language and culture. Gain indepth understanding on the growth of the English language under the influence of various other languages including Latin and French, besides being mentored in the structural nitty-gritties of the language. | PO1 |  |  |  |  |  |  |  |  |
|                  | Gain extensive insight into the history of English literature, while laying special emphasis on various literary movements, genres and writers that are held to be the representatives of their times.   |     |  |  |  |  |  |  |  |  |

| CO3 | Evaluate the way socio-cultural and historical phenomena influence the literary production of a particular period   | PO4,PO6         |  |  |  |  |  |  |  |  |  |
|-----|---|-----------------|--|--|--|--|--|--|--|--|--|
| CO4 | Familiarize themselves with the socio-cultural ambience and the discursive frameworks of various ages   | PO4,PO5,P<br>O6 |  |  |  |  |  |  |  |  |  |
| CO5 | Apply critical thinking, independent judgment, intercultural sensitivity and regional, national and global perspectives to identify and solve problems in English Language and Linguistics  PO3,PO8 |                 |  |  |  |  |  |  |  |  |  |
|     | Text Books (Latest Editions)  |                 |  |  |  |  |  |  |  |  |  |
| 1.  | John Lyons, Language & Linguistics  |                 |  |  |  |  |  |  |  |  |  |
| 2.  | T.Balasubramanian, A text book of English Phonetics for Indian students   |                 |  |  |  |  |  |  |  |  |  |
|     | References Books (Latest editions, and the style as given below must be strictly adhered to)  |                 |  |  |  |  |  |  |  |  |  |
| 1.  |   |                 |  |  |  |  |  |  |  |  |  |
| 2.  | Mark Hancock, English Pronouncing Dictionary  |                 |  |  |  |  |  |  |  |  |  |
| 3.  | Charles F.Mayer, Introducing English Linguistics  |                 |  |  |  |  |  |  |  |  |  |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
|     |     |     |     |     |     |     |     |     |     |      |
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 - Low

| CO /PO | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--------|------|------|------|------|------|
| CO1    | 3    | 3    | 3    | 3    | 3    |

| CO2  | 3   | 3   | 3   | 3   | 3   |
|--|-----|-----|-----|-----|-----|
| CO3  | 3   | 3   | 3   | 3   | 3   |
| CO4  | 3   | 3   | 3   | 3   | 3   |
| CO5  | 3   | 3   | 3   | 3   | 3   |
| Weightage  | 15  | 15  | 15  | 15  | 15  |
| Weighted percentage of<br>Course Contribution to POs | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 |

## THIRD YEAR - SEMESTER V

| CORE IX - AUTHORS IN FOCUS   |   |  |       |     |       |                            |                                       |            |                 |              |
|--|---|--|-------|-----|-------|----------------------------|---------------------------------------|------------|-----------------|--------------|
| <b>Subject Code</b>  | Category  | L  | Т     | _   | S     |                            | Inst.                                 | Marks      | }               |              |
| Ü  |   |  |       |     |       |                            | Hours                                 | CIA        | External        | Total        |
|  | Core  | Y  | Y     | -   | -     | 4                          | 5                                     | 25         | 75              | 100          |
|  |   |  |       |     |       |                            |                                       |            |                 |              |
| Learning Objectives  |   |  |       |     |       |                            |                                       |            |                 |              |
| LO1 To help learners gain knowledge of authors of various backgrounds. |   |  |       |     |       |                            |                                       |            |                 |              |
| LO2  |   |  |       |     |       | specializeo<br>mal acclai  |                                       | ge related | d to works of   | authors of   |
| LO3  | To famili<br>theirwork  |  | ze th | em  | ı wi  | th the styl                | e, diction                            | and cohe   | rence of autho  | rs and       |
| LO4  |   |  |       |     |       |                            | o use this lad work co                |            | ge to analyze   | problems     |
| LO5  | To enhan  | ce t   | heir  | ab  | ilit  |                            | historically                          |            | lytically about | people,      |
|  | ianguage,   | , 111  | crat  | uIC | ٠, در |                            | tails                                 |            |                 |              |
| UNIT   |   |  |       |     |       | БС                         | ans .                                 |            |                 |              |
| I  | Aristo  | Aristotle-Life and works.  |       |     |       |                            |                                       |            |                 |              |
| II   | Charle  | Charles Dickens-Life & Works   |       |     |       |                            |                                       |            |                 |              |
| III  | Rabin   | Rabindranath Tagore-Life & Works   |       |     |       |                            |                                       |            |                 |              |
| IV   | Jane A  | Jane Austen-Life & Works   |       |     |       |                            |                                       |            |                 |              |
| V  | V Dignifying Science: stories about women scientists / written by Jim Ottaviani and illustrated by Donna Barr [et al.]. |  |       |     |       |                            |                                       |            |                 |              |
|  | ,   |  |       |     |       | Course C                   |                                       |            |                 |              |
| Course<br>Outcomes   | On com  | ple  | tion  | oft | this  | course, st                 | tudents wil                           | 11;        |                 |              |
| CO1  |   |  |       |     |       |                            | nt body of k<br>nciples and           |            |                 | PO<br>1      |
| CO2  | Integrate peoples   | knc  | wle   | edg | e of  | the divers                 | sity of cultu                         | ires and   |                 | PO1, PO2     |
| CO3  | intercultu<br>perspecti   | Apply critical thinking, independent judgment, interculturalsensitivity and regional, national and global perspectives to identify and solve problems in English Language and Literature  PO4, PO6 |       |     |       |                            |                                       |            | PO4, PO6        |              |
| CO4  | decision-   | ma   | kin   | g a | nd    | inter-disci                | ion, plann<br>plinary tea<br>ngagemen | am work    | _               | 04, PO5, PO6 |
| CO5  |   |  |       |     |       | lerstanding<br>n Literatur | g, teaching<br>e.                     | and critic | cal             | PO3, PO8     |

|    | Text Books  |
|----|---|
|    | (Latest Editions)   |
| 1. | Barnes, Jonathan, and Professor of Ancient Philosophy Jonathan Barnes. <i>Aristotle: A Very Short Introduction</i> . Oxford Paperbacks, 2000.   |
| 2. | Fabiny, Sarah. Who Was Jane Austen? Penguin, 2017.  |
|    | References Books (Lotest editions, and the style as given below must be styletly adhered to)  |
|    | (Latest editions, and the style as given below must be strictly adhered to)   |
| 1. | Gilbert, Sandra M., and Susan Gubar. <i>The Madwoman in the Attic</i> . Yale University Press, 2020.  |
| 2. | Tagore, Rabindranath. Rabindranath Tagore: An Anthology. Macmillan, 1999.   |
| 3. | Tomalin, Claire. Charles Dickens. Penguin UK, 2012.   |
| 4. | Wilson, Cheryl A., and Maria H. Frawley. <i>The Routledge Companion to Jane Austen</i> . Routledge, 2021.   |
|    | Web Resources   |
| 1. | "About the Authors." Beyond Performance, John Wiley & Sons, Inc., 2015, pp. 269–70, <a href="http://dx.doi.org/10.1002/9781119202455.about">http://dx.doi.org/10.1002/9781119202455.about</a> . |
| 2. | Dignifying science: stories about women scientists / written by Jim Ottaviani and illustrated by Donna Barr [et al.]. PN 6714.088 D54 2003, http://mirlyn.lib.umich.edu/Record/005090412        |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 – Low

| CO/PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 2    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

#### THIRD YEAR - SEMESTER V CORE X - WOMEN'S WRITINGS

| <b>Subject Code</b> | Category   | L   | T    | P   | S     | Credits     | Inst.       | Marks       |               |            |
|---------------------|--|---|------|-----|-------|-------------|-------------|-------------|---------------|------------|
|                     |  |   |      |     |       |             | Hours       | CIA         | External      | Total      |
|                     | Core   | Y   | Y    | -   | -     | 4           | 5           | 25          | 75            | 100        |
|                     |  |   |      |     |       |             |             |             |               |            |
|                     |  |   |      |     | Le    | arning Ol   | ojectives   |             |               |            |
| LO1                 | To familia writings  | rize  | lea  | rne | ers v | with how u  | inique expe | riences o   | f women influ | ence their |
| LO2                 | To help the  | ema   | ınal | yze | re    | presentatio | ons of wome | en in liter | ature.        |            |
| LO3                 |  | To enable learners to be familiar with various contexts that influence the representation of women in literature. |      |     |       |             |             |             |               |            |
| LO4                 | To enable literature   | To enable them apply appropriate formal conventions when writing about literature                                 |      |     |       |             |             |             |               | about      |
| LO5                 | To help the  |   |      |     |       | _           |             | nat groun   | ds women's v  | vriting    |
| UNIT                |  | Details   |      |     |       |             |             |             |               |            |
| I                   | Toru Dutt - Our Casuarina Tree. Elizabeth Browning - How do I love thee? Sappho - Hymn to Aphrodite Sujatha Bhatt – Muliebrity |   |      |     |       |             |             |             |               |            |

| II  | Gwendolyn Brooks - Boy Breaking Glass. Avvaiyar - Worth Four Crores (Give, Eat &Live) On Reading Haiku – Elizabeth Searle Lamb Judith Wright – Eve to her Daughters |
|-----|---|
| III | Virginia Woolf - A Room Of One's Own.   |
| IV  | Carol Churchill – Top Girls   |
| V   | . Sandra Cisneros - The House on Mango Street  Margaret Atwood - Surfacing  Ambai - In a forest, A deer.  |

|                    | Course Outcomes   |                       |
|--------------------|---|-----------------------|
| Course<br>Outcomes | On completion of this course, students will;  |                       |
| CO1                | Examine and appreciate the role played by sociocultural-<br>economic contexts in defining women.  | PO1                   |
| CO2                | Be enlightened about the issues and concerns of the women writers of the developed and developing countries.  | PO1, PO2              |
| CO3                | Understand and appreciate the representation of female experience in literature   | PO4, PO6              |
| CO4                | Gain awareness of class, race and gender as social constructs and how they influence women's lives.   | PO4, PO5, PO6         |
| CO5                | Be equipped with analytical, critical and creative skills to interrogate the biases in the construction of gender and patriarchal norms.  | PO3, PO8              |
|                    | Text Books<br>(Latest Editions)   |                       |
| 1.                 | Gilbert, Sandra M., and Susan Gubar. <i>The Norton Antholog Women</i> . W. W. Norton, 2007.(2 Volume Set)   | y of Literature by    |
| 2.                 | Olson, S. Douglas. <i>The "Homeric Hymn to Aphrodite" and</i> de Gruyter, 2012.   | Related Texts. Walter |
|                    | References Books  |                       |
| (L                 | atest editions, and the style as given below must be strictly   | adhered to)           |
| 1.                 | Estés, Clarissa Pinkola. Women Who Run with the Wolves.   | 1995.                 |
| 2.                 | Holmström, Lakshmi. In A Forest, A Deer. OUP India, 201   |                       |
| 3.                 | Jain, Jasbir, and Avadhesh K. Singh. <i>Indian Feminisms</i> . 20   |                       |
| 4.                 | Woolf, Virginia. A Room of One's Own. Renard Press Ltd,   | 2020.                 |
| 1                  | Web Resources  "Ambai (C. S. Lalabrai) b. 1044." Name Mag Ward, Volo.   | University Duese 2010 |
| 1.                 | "Ambai (C. S. Lakshmi) b. 1944." <i>Name Me a Word</i> , Yale pp. 259–67, <a href="http://dx.doi.org/10.12987/9780300235654-03">http://dx.doi.org/10.12987/9780300235654-03</a> | 2                     |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low

|   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 2    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## THIRD YEAR - SEMESTER V CORE XI – INDIAN WRITING IN TRANSLATION

| <b>Subject Code</b> | Category  | L  | T    | P    | S    | Credits     | Inst.        | Marks              |                                 |                 |  |  |  |  |  |  |
|---------------------|---|--|------|------|------|-------------|--------------|--------------------|---------------------------------|-----------------|--|--|--|--|--|--|
|                     |   |  |      |      |      |             | Hours        | CIA External Total |                                 |                 |  |  |  |  |  |  |
|                     | Core  | Y  | Y    | -    | -    | 4           | 5            | 25                 | 75                              | 100             |  |  |  |  |  |  |
|                     |   |  |      |      |      |             |              |                    |                                 |                 |  |  |  |  |  |  |
|                     |   |  |      |      | ]    | Learning    | Objectives   |                    |                                 |                 |  |  |  |  |  |  |
| LO1                 | To introdu translation  | ce t   | he s | tud  | lent | s to the po | lyphony of   | modern Ir          | ndian writing                   | in              |  |  |  |  |  |  |
| LO2                 | To make the various Inc                                       |  |      |      |      |             |              |                    | tural identitie<br>aditions.    | es in the       |  |  |  |  |  |  |
| LO3                 |   | To compare literary texts produced across Indian regional landscapes to seek similarities and differences in thematic and cultural perspectives. |      |      |      |             |              |                    |                                 |                 |  |  |  |  |  |  |
| LO4                 | To explore society.   | im   | ages | s in | lite | erary produ | ections that | express tl         | he writers ser                  | se of their     |  |  |  |  |  |  |
| LO5                 |   |  |      |      |      |             |              |                    | e suggested re<br>literary work | eading lists to |  |  |  |  |  |  |
| UNIT                |   |  |      |      |      |             | Details      |                    |                                 |                 |  |  |  |  |  |  |
| I                   | Excerpts fro<br>Ilango Adig<br>Parthasarath                   | al -   |      |      |      |             |              |                    | n(106-169)<br>Book 3 Tr. R.     |                 |  |  |  |  |  |  |
| П                   | Where The<br>Gitanjali,<br>For below<br>Fruit Gat<br>Gardener | flo  | wed  | l th | e J  | amuna,      |              | All by T           | Tagore                          |                 |  |  |  |  |  |  |
|                     | Thirukkura  | al T   | R b  | y G  | i.U. | Pope ED b   | y Rajaji- I  | niyavai K          | ooral (10 cou                   | iplets)         |  |  |  |  |  |  |
| III                 |   |  |      |      |      |             |              |                    | n-3,68,74,95,<br>nohan Ghosh    |                 |  |  |  |  |  |  |
| IV                  | Badal Sirca<br>Girish Kar                                     |  |      |      |      |             |              |                    |                                 |                 |  |  |  |  |  |  |
| V                   | How the R<br>Arjun- Sur                                       |  |      |      |      |             | ess Labam -  | – Indian F         | Fairy Tales by                  | Joseph Jacob    |  |  |  |  |  |  |

|                    | Course Outcomes   |                       |
|--------------------|---|-----------------------|
| Course<br>Outcomes | On completion of this course, students will;  |                       |
| CO1                | Understand the multifaceted nature of cultural identities in the various Indian literatures through indigenous literary traditions                                    | PO1                   |
| CO2                | Compare literary texts produced across Indian regional landscapes to seek similarities and differences in thematic and cultural perspectives.                         | PO1, PO2              |
| CO3                | Learn to explore images in literary productions that express the writers' sense of their society.   | PO4, PO6              |
| CO4                | Explore texts outside of the suggested reading lists to realize the immense treasure trove of translated Indian literary works.                                       | PO4, PO5, PO6         |
| CO5                | Be familiar with concepts such as modernism, regionalism, the contemporary, and representations of history, class, and gender in modern Indian writing in translation | PO3, PO8              |
|                    | Text Books<br>(Latest Editions)   |                       |
| 1.                 | Modern Indian Writing in Translation, Edited by Dhananjay   | Kapse, 2016           |
| 2.                 | Short Fiction from South India, Edited by Subashree Krishn<br>Srilata, 2007   | aswamy and K.         |
|                    | References Books atest editions, and the style as given below must be strictly a  | adhered to)           |
| 1.                 | A Clutch of Indian Masterpieces, Edited by David Davidar,   |                       |
| 2.                 | Changing the Terms: Translating in the Postcolonial Era, Ed and Paul St. Pierre, 2000   | dited by Sherry Simon |
| 3.                 | 100 Great Indian Poems by Abhay K. Bloomsbury, 2019   |                       |
|                    | Web Resources   |                       |
| 1.                 | Modern Indian Writing in Translation - Course (nptel.ac.in).  |                       |

|         | PO | PO1 |
|---------|----|----|----|----|----|----|----|----|----|-----|
|         | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 0   |
| CO<br>1 | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 3  | 2   |
| CO<br>2 | 2  | 3  | 3  | 3  | 2  | 3  | 3  | 2  | 2  | 2   |
| CO<br>3 | 3  | 3  | 3  | 2  | 3  | 3  | 3  | 2  | 3  | 2   |
| CO<br>4 | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 2   |
| CO<br>5 | 3  | 2  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 3   |

3 – Strong, 2 – Medium, 1 - Low

## **Mapping with Programme Specific**

#### **Outcomes:**

| CO /PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---|------|------|------|------|------|
| CO1   | 3    | 3    | 3    | 3    | 3    |
| CO2   | 3    | 3    | 3    | 3    | 3    |
| CO3   | 3    | 3    | 3    | 3    | 3    |
| CO4   | 3    | 3    | 3    | 3    | 3    |
| CO5   | 3    | 3    | 3    | 3    | 3    |
| Weightage   | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to<br>POs | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

## THIRD YEAR - SEMESTER V CORE XII – CHILDREN'S LITERATURE

| Subject   | Cate | gory   | L  | T           | P    | ;        | S          | Credits     | Inst. Hours     | Marks   |                 |            |  |  |  |  |
|---|------|--|--|-------------|------|----------|------------|-------------|-----------------|---------|-----------------|------------|--|--|--|--|
| Code  |      |  |  |             |      |          |            |             |                 | CIA     | External        | Total      |  |  |  |  |
|   | Core |  | Y  | Y           | -    |          | - 4        | 5           | 5               | 25      | 75              | 100        |  |  |  |  |
|   |      |  |  |             |      |          |            |             |                 |         |                 |            |  |  |  |  |
|   |      |  |  |             |      |          | Le         | earning (   | Objectives      |         |                 |            |  |  |  |  |
| LO1   |      | To int   |  | ice a       | nd   | lf       | fan        | niliarize v | arious genre    | s and a | spects of Chile | dren's     |  |  |  |  |
| LO2   |      | _  | To promote ethical values through children's literature and appreciate the world of other cultures |             |      |          |            |             |                 |         |                 |            |  |  |  |  |
| LO3   |      | To gai<br>readin   |  | mpı         | eh   | e        | ns         | ive know    | ledge of Chil   | dren's  | Literature by o | close      |  |  |  |  |
| LO4   |      | To ap  | prec   | iate        | the  | e '      | W          | orks of va  | rious writers   | of Chi  | ldren's Literat | ure        |  |  |  |  |
| LO5   |      | To cri   | tical  | ly aı       | nal  | y        | ze         | Children    | 's literature t | hrough  | n discussion ar | nd Writing |  |  |  |  |
| UNIT  | ı    | Detail   | ls   |             |      |          |            |             |                 |         |                 |            |  |  |  |  |
| I   |      | Background Study: 1. Introduction: The World of Children's Literature Studies by Peter Hunt. 2. Essentials: What is Children's Literature? What is Childhood? By Karin |  |             |      |          |            |             |                 |         |                 |            |  |  |  |  |
|   |      |  | k- O   | bera        |      |          |            |             |                 |         | n's Literature  |            |  |  |  |  |
| П   |      | 2. She 3. Rol  | ward<br>el Sil<br>pert   | vers<br>Lou | is S | in<br>St | ı –<br>tev | Invitation  | My Shadow       | Cat     |                 |            |  |  |  |  |
| III   |      | Fantas   | sy Fi  | ctio        | n    |          |            |             | and the Philos  | sopher  | 's Stone        |            |  |  |  |  |
| IV  |      | Realis   |  |             |      | _        | Sv         | wami and    | Friends         |         |                 |            |  |  |  |  |
| V Short Story 1. Mark Twain 2. Hans Christi 3. Nathaniel Ha |      |  |  |             |      | 1        | Aı         | ndersen –   | The Princess    | and th  |                 | unty       |  |  |  |  |

|                    | Course Outcomes   |                     |
|--------------------|---|---------------------|
| Course<br>Outcomes | On completion of this course, students will;  |                     |
| CO1                | Recognize the various genres of Children's<br>Literature  | PO1                 |
| CO2                | Acquire values through their reading of the works of Children's Literature                                | PO1,PO2             |
| CO3                | Appreciate and criticize the similarities and differences in cultural imaginations.                       | PO4,PO6             |
| CO4                | Recognize the themes and artistic style employed in Children's Literature                                 | PO4,PO5,PO6         |
| CO5                | Critically evaluate the different approaches to Children's Literature in various countries.               | PO3,PO8             |
|                    | Text Books  |                     |
|                    | (Latest Editions)   |                     |
| 1.                 | Angelou, Maya, The Complete Poetry. Random House<br>Anthology of American Literature                      | e 2015. An          |
| 2.                 | Understanding Children's Literature – Peter Hunt, 2 <sup>nd</sup>   | ed.                 |
| 3.                 | The Owl and and Pussycat: Edward Lear, Jan Brett.   |                     |
| 4.                 | The snow – Image and other Twice – Told Tales by N Boston: Ticknor Reed and Fields.                       | athaniel Hawthorne: |
|                    | References Books  |                     |
| (Late:             | st editions, and the style as given below must be strictly  |                     |
| 1.                 | Lukens, J.Rabecca. A Critical handbook of Children's  | Literature          |
| 2.                 | The Owl and Pussy cat; the Duck and the Kangaroo b original Illustrations by William Foster – Scholar's C | •                   |
| 3.                 | Hunt, Peter, Defining Children's Literature   |                     |
| 4.                 | A critical study of R.K.Narayan's Swami and friends a Roy   | and the Guide" Ruby |
|                    | Web Resources   |                     |
| 1.                 | https://fdocuments.in/document/childrens-literature-558   | 345ad6244ac.html    |
| 2.                 | https://www.insaneowl.com/swami-and-friends-by-r-k-summary-and-analysis/                                  | narayan-book-       |
|                    |   |                     |

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO2 | 2   | 3   | 3   | 3   | 2   | 3   | 3   | 2   | 2   | 2    |
| CO3 | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 2   | 3   | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 2    |
| CO5 | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   | 2   | 3    |

3 – Strong, 2 – Medium, 1 -

| CO/PO                             | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|-----------------------------------|------|------|------|------|------|
| CO1                               | 3    | 3    | 3    | 3    | 3    |
| CO2                               | 3    | 3    | 3    | 2    | 3    |
| CO3                               | 3    | 3    | 3    | 3    | 3    |
| CO4                               | 3    | 3    | 3    | 3    | 3    |
| CO5                               | 3    | 3    | 3    | 3    | 3    |
| Weightage                         | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of            | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |
| <b>Course Contribution to Pos</b> | 3.0  | 3.0  | 3.0  | 2.0  | 3.0  |

#### THIRD YEAR - SEMESTER VI LITERARY CRITCISM

|             |                     |              |   |   |   |   |                        | I                                 |         | Mark             | (S        |
|-------------|---------------------|--------------|---|---|---|---|------------------------|-----------------------------------|---------|------------------|-----------|
| Course Code | Title of the Course | Catego<br>ry | L | т | Р | 0 | C<br>e<br>d<br>it<br>s | n<br>st<br>·<br>H<br>o<br>u<br>rs | CI<br>A | Ext<br>er<br>nal | Tot<br>al |
|             | Literary Criticism  | Core         | 5 | 1 | 1 | - | 4                      |                                   | 25      | 75               | 100       |

| Pre-r | requisite  |                      | Basic Knowledge on Literary Criticism                           |                   |          |  |  |  |  |  |
|-------|--|----------------------|---|-------------------|----------|--|--|--|--|--|
| C     | ourse Obje   | ctives:              |   |                   | <u> </u> |  |  |  |  |  |
| To    | To Trace the evolution of English literary criticism from past to present. |                      |   |                   |          |  |  |  |  |  |
| To    | o acquire kn   | owledge on c         | riticism and apply it in to analyse a text.                     |                   |          |  |  |  |  |  |
|       |  |                      |   |                   |          |  |  |  |  |  |
| E     | xpected Co   | urse Outcom          | es:   |                   |          |  |  |  |  |  |
| Oı    | n the succes   | sful completi        | on of the course, student will be able to:                      |                   |          |  |  |  |  |  |
| 1     | Carry Kn   | owledge of le        | eading Critics and their method of criticism                    |                   | K1       |  |  |  |  |  |
| 2     | Understa   | nd the differe       | nt schools of criticism and their theories                      |                   | K2       |  |  |  |  |  |
| 3     | Intercon   | nect the socie       | y, literature and literary criticism to analyse                 | a text            | K4       |  |  |  |  |  |
| 4     | Evaluate   | a literary text      | by applying the ideas of the critics                            |                   | K5       |  |  |  |  |  |
| K     | 1 - Rememl   | per; <b>K2</b> - Und | erstand; <b>K3</b> - Apply; <b>K4</b> - Analyze; <b>K5</b> - Ev | aluate; <b>K6</b> | – Create |  |  |  |  |  |
| Uı    | Unit:1 15hours   |                      |   |                   |          |  |  |  |  |  |
|       | 1. Aristotle<br>2. Sir Philip  | Sydney               |   |                   |          |  |  |  |  |  |

| Unit:2                                     |   | 15hours  |
|--|---|----------|
| 1. John Dr                                 |   |          |
| 2. Dr.John                                 | son   |          |
| Unit:3                                     |   | 15hours  |
| 4 337111                                   |   |          |
| 1. William<br>2. S.T.Col                   | Wordsworth  |          |
|  | T   | 171      |
| Unit:4                                     |   | 15hours  |
| 1. Mathew                                  |   |          |
| 2. Walter l                                | Pater   |          |
| Unit:5                                     |   | 15 hours |
| 1. T.S.Eliot                               |   |          |
| 2. I.A.Rich                                | ards  |          |
|  | Total Lecture hours   | 75hours  |
| Text Book(s                                |   |          |
| `  | <i>'</i>  |          |
| 1 Introduc                                 | ,   |          |
| 1 Introduc                                 | tion to English Criticism by Prasad (Macmillan)   |          |
| 1 Introduc                                 | etion to English Criticism by Prasad (Macmillan)  |          |
| Reference I                                | etion to English Criticism by Prasad (Macmillan)  | ell      |
| Reference I                                | etion to English Criticism by Prasad (Macmillan)  Books   |          |
| Reference I  1 Literary 2 English          | ction to English Criticism by Prasad (Macmillan)  Books  Criticism From Plato to the Present, M.R. Habib, Wiley Blackw Literary Criticism and Theory, M.S. Nagarajan, Orient Blackswa |          |
| Reference I  Literary  English  Related On | Books Criticism From Plato to the Present, M.R. Habib, Wiley Blackw Literary Criticism and Theory, M.S. Nagarajan, Orient Blackswa  | n        |
| Reference I  Literary  English  Related On | ction to English Criticism by Prasad (Macmillan)  Books  Criticism From Plato to the Present, M.R. Habib, Wiley Blackw Literary Criticism and Theory, M.S. Nagarajan, Orient Blackswa | n        |

| COs | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 |
|-----|------|------|------|------|------|------|------|------|
| CO1 | S    | L    | M    | L    | L    | L    | M    | M    |
| CO2 | M    | L    | S    | S    | M    | L    | L    | M    |
| CO3 | M    | S    | L    | S    | L    | M    | M    | S    |
| CO4 | M    | L    | L    | S    | M    | L    | L    | M    |

\*S-Strong; M-Medium; L-Low

## THIRD YEAR - SEMESTER VI CNM 1-BIOGRAPHIES, AUTO-BIOGRAPHIES & MEMOIRS

| <b>Subject Code</b>  | Category                               | L   | T                    | P                 | S                 | Credits                          | Inst.  | Marks                  |                                   |                        |  |  |
|--|--|---|----------------------|-------------------|-------------------|----------------------------------|--|------------------------|-----------------------------------|------------------------|--|--|
| , and the second |  |   |                      |                   |                   |                                  | Hours  | CIA                    | External                          | Total                  |  |  |
|  | Core                                   | Y   | Y                    | -                 | -                 | 4                                | 5  | 25                     | 75                                | 100                    |  |  |
|  |  |   |                      |                   |                   |                                  |  |                        |                                   |                        |  |  |
|  | T =                                    |   |                      |                   |                   |                                  | Objectives                                   |                        |                                   |                        |  |  |
| LO1  | To provid<br>personal p                |   |                      |                   |                   | th an appre                      | ciation of w                                 | riting and             | d literature fro                  | om global and          |  |  |
| LO2  |  |   |                      |                   |                   |                                  |  |                        | ing of their ov<br>in relation to | vn culture(s), others. |  |  |
| LO3  | To help the                            | To help them engage in imagination, critical inquiry and self-reflection                                  |                      |                   |                   |                                  |  |                        |                                   |                        |  |  |
| LO4  | To help th                             | To help them explore significant texts from diverse cultures and people in history                        |                      |                   |                   |                                  |  |                        |                                   |                        |  |  |
| LO5  |  | To help learners understand how an author's own ideology shapes reality in an autobiography or biography. |                      |                   |                   |                                  |  |                        |                                   |                        |  |  |
| UNIT   |  |   |                      |                   |                   |                                  | Details                                      |                        |                                   |                        |  |  |
| I  |  |   |                      |                   |                   |                                  | raphy and I<br>The Diction                   |                        | e of Johnson.                     |                        |  |  |
| II   | Florer                                 | nce   | Nig                  | hti               | nga               | le – from F                      | Eminent Vic                                  | ctorians               |                                   |                        |  |  |
| III  |  |   |                      |                   |                   | Of A Sparr                       |  |                        |                                   |                        |  |  |
| IV   | R.K.L                                  | axr   | nan                  | - ]               | The               | Tunnel Of                        | Time   |                        |                                   |                        |  |  |
| V  | Jesmy                                  | n V   | Varc                 | 1 -               | Me                | n We Reap                        | ed   |                        |                                   |                        |  |  |
|  |  |   |                      |                   |                   | Course                           | Outcomes                                     |                        |                                   |                        |  |  |
| Course<br>Outcomes   |  |   |                      |                   |                   |                                  | udents will;                                 |                        |                                   |                        |  |  |
| CO1  | autobiogr<br>them as d                 | aph<br>isti   | y fr<br>nct          | om<br>for         | one<br>ms         | of literatur                     | n order to re<br>re.                         |                        |                                   | PO1                    |  |  |
| CO2  | living ind<br>autobiogr<br>fiction, ar | ivic<br>aph<br>nd j   | dual<br>y, a<br>ourr | (th<br>nd<br>nali | e "<br>oth<br>ism | subject") is<br>er literaryg<br> | n which a p<br>s treated in l<br>genres such | biography<br>as poetry | ,<br>,                            | PO1, PO2               |  |  |
| CO3  | an autobio                             | ogra<br>abo   | aphy                 | / O1              | bio               | ography, in                      | ology shape<br>acluding hosobjectivity,      | w it raise             |                                   | PO4, PO6               |  |  |

|  | Connect biographical and autobiographical texts to their  |                          |  |  |  |  |  |  |  |  |  |
|--|---|--------------------------|--|--|--|--|--|--|--|--|--|
| CO4  | historical and cultural contexts.   | PO4, PO5, PO6            |  |  |  |  |  |  |  |  |  |
|  | Examine the roles that argument, rhetoric, fiction,   | PO3, PO8                 |  |  |  |  |  |  |  |  |  |
|  | photography, aesthetics, and evidence play in the   |                          |  |  |  |  |  |  |  |  |  |
| CO5 composing process ofbiography and autobiography. |   |                          |  |  |  |  |  |  |  |  |  |
| Text Books   |   |                          |  |  |  |  |  |  |  |  |  |
|  | (Latest Editions)   |                          |  |  |  |  |  |  |  |  |  |
| 1.   | Knots in My Yo-yo String: The Autobiography of a Kid by J Knopf, 1998.  | erry Spinelli. Alfred A. |  |  |  |  |  |  |  |  |  |
|  | It Came From Ohio! My Life as a Writer by R.L. Stine. Scholastic Paperbacks,  |                          |  |  |  |  |  |  |  |  |  |
| 2.   | 1998.   |                          |  |  |  |  |  |  |  |  |  |
| 3.   | Autobiography by Linda Anderson 2010, Routledge.  |                          |  |  |  |  |  |  |  |  |  |
|  | References Books  |                          |  |  |  |  |  |  |  |  |  |
| (I   | Latest editions, and the style as given below must be strictly  | adhered to)              |  |  |  |  |  |  |  |  |  |
| 1.   | Henry Ford (Rookie Biographies) by Wil Mara. Children's   | Press, 2004.             |  |  |  |  |  |  |  |  |  |
| 2.   | Amelia Earhart (Graphic Biography) by Saddleback Educa 2008.  | tional Publishing,       |  |  |  |  |  |  |  |  |  |
| 3.   | A Picture Book of Harriet Tubman by David A. Adler. Hol   | iday House Inc., 1993.   |  |  |  |  |  |  |  |  |  |
|  | Web Resources   |                          |  |  |  |  |  |  |  |  |  |
| 1.   | <ul><li>a. <a href="http://gardenofpraise.com/leaders.htm">http://gardenofpraise.com/leaders.htm</a></li><li>b. <a href="http://www.pitara.com/magazine/people.asp">http://www.pitara.com/magazine/people.asp</a></li></ul> |                          |  |  |  |  |  |  |  |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO 5    | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

#### THIRD YEAR - SEMESTER VI CNM 2-SHAKESPEARE STUDIES

|                   |                                  |              |   |   |   |   |                 | Ins             | Marks   |                  |           |  |
|-------------------|----------------------------------|--------------|---|---|---|---|-----------------|-----------------|---------|------------------|-----------|--|
| Course Code       | Title of the Course              | Cate<br>gory | L | Т | P | 0 | Cr<br>edi<br>ts | t.<br>Ho<br>urs | CI<br>A | Ext<br>er<br>nal | Tot<br>al |  |
|                   | SHAKESPEARE                      | Core         | 6 | ı | ı | - | 5               |                 | 25      | 75               | 100       |  |
| Pre-requisit<br>e | Knowledge on Shakespearean Works |              |   |   |   |   |                 |                 |         |                  |           |  |

|    | C   |  |                    |  |  |  |  |  |  |  |
|----|---|--|--------------------|--|--|--|--|--|--|--|
|    |   |  |                    |  |  |  |  |  |  |  |
| C  | ourse Ob  | jectives:  |                    |  |  |  |  |  |  |  |
|    | To introduce analytical approach in reading Shakepearean plays        |  |                    |  |  |  |  |  |  |  |
|    | To provide deep insight into literary the devices used by Shakespeare |  |                    |  |  |  |  |  |  |  |
| 10 | 4 . 1 .   |  |                    |  |  |  |  |  |  |  |
|    |   | Course Outcomes:   |                    |  |  |  |  |  |  |  |
| O  | n the succ  | ressful completion of the course, student will be able to:   |                    |  |  |  |  |  |  |  |
| 1  | Intensive knowledge on Shakespearean plays                            |  |                    |  |  |  |  |  |  |  |
| 2  | Analys  | K4   |                    |  |  |  |  |  |  |  |
| 3  | Evalua  | te the versatile writings of Shakespeare   | K2, K5             |  |  |  |  |  |  |  |
| 4  | Enact   | a scene from Shakespearean play  | К3                 |  |  |  |  |  |  |  |
| K  | 1 - Reme  | mber; <b>K2</b> - Understand; <b>K3</b> - Apply; <b>K4</b> - Analyze; <b>K5</b> - Evaluate; <b>F</b> | <b>K6</b> – Create |  |  |  |  |  |  |  |
| U  | nit:1   |  | 15hours            |  |  |  |  |  |  |  |
|    | Othello   |  |                    |  |  |  |  |  |  |  |
|    |   |  |                    |  |  |  |  |  |  |  |
| U  | nit:2   |  | 15hours            |  |  |  |  |  |  |  |
|    | The W   | inter's Tale   |                    |  |  |  |  |  |  |  |
|    |   |  |                    |  |  |  |  |  |  |  |
| Uı | Unit:3 15hours  |  |                    |  |  |  |  |  |  |  |
|    | Twelfth   | Night  |                    |  |  |  |  |  |  |  |
|    |   |  |                    |  |  |  |  |  |  |  |
|    |   |  |                    |  |  |  |  |  |  |  |

| U   | nit:4  |  | 15hours  |  |  |  |  |  |  |  |
|-----|--|--|----------|--|--|--|--|--|--|--|
|     | Antony   | and Cleopatra  |          |  |  |  |  |  |  |  |
|     |  |  |          |  |  |  |  |  |  |  |
| U   | nit:5  |  | 15 hours |  |  |  |  |  |  |  |
| Sł  | Shakespearean Theatre and Audience. Plot, Characterization, Fools in Shakespearean |  |          |  |  |  |  |  |  |  |
| dr  | ama  |  |          |  |  |  |  |  |  |  |
|     |  | Total Lecture hours  | 75 hours |  |  |  |  |  |  |  |
| To  | Text Books   |  |          |  |  |  |  |  |  |  |
| 1   | Othell   | o, Finger print  |          |  |  |  |  |  |  |  |
| 2   | The W  | inter's Tale, Penguin Classics                               |          |  |  |  |  |  |  |  |
| 3   | Twelft   | h Night, Fingerprint Publishing                              |          |  |  |  |  |  |  |  |
| 4   | Anton  | y and Cleopatra, Maple Press                                 |          |  |  |  |  |  |  |  |
|     |  |  |          |  |  |  |  |  |  |  |
| R   | eference   | Books  |          |  |  |  |  |  |  |  |
| 1   | The Co   | omplete Works of William Shakespeare, Wilco Publishing House |          |  |  |  |  |  |  |  |
| 2   | 2 Muir, Kenneth, Shakespeare's Tragic Sequence                                     |  |          |  |  |  |  |  |  |  |
| R   | Related Online Contents [MOOC, SWAYAM, NPTEL, Websites etc.]                       |  |          |  |  |  |  |  |  |  |
| 1 1 | https://ww   | vw.mooc-list.com/tags/william-shakespeare                    |          |  |  |  |  |  |  |  |

## **Programme Outcomes Mapping**

| COs | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 |
|-----|------|------|------|------|------|------|------|------|
| CO1 | 3    | 1    | 1    | 2    | 1    | 1    | 2    | 1    |
| CO2 | 2    | 2    | 3    | 2    | 2    | 2    | 2    | 1    |
| CO3 | 2    | 1    | 1    | 1    | 3    | 1    | 2    | 3    |
| CO4 | 1    | 2    | 2    | 2    | 3    | 1    | 3    | 3    |

3-Strong 2-Medium 1-Low

## FIRST YEAR - SEMESTER I ME 1–SOCIAL HISTORY OF ENGLAND (ELECTIVE)

| <b>Subject Code</b> | Category           | L   | T    | P    | S     | Credits      | Inst.                  | Marks      |                 |             |  |
|---------------------|--------------------|---|------|------|-------|--------------|------------------------|------------|-----------------|-------------|--|
|                     |                    |   |      |      |       |              | Hours                  | CIA        | External        | Total       |  |
|                     | Core               | Y   | Y    | •    | -     | 4            | 4                      | 25         | 75              | 100         |  |
|                     |                    |   |      |      |       |              |                        |            |                 |             |  |
|                     | -                  |   |      |      |       |              | Objectives             |            |                 |             |  |
| LO1                 |                    | To provide students with a comprehensive idea about the development of English literature and language over the ages  |      |      |       |              |                        |            |                 |             |  |
| LO2                 |                    | To help student trace the trajectory of the growth of English literature from the period of its inception, dating back to the seventh century, to the present era |      |      |       |              |                        |            |                 |             |  |
| LO3                 | To help<br>English |   |      |      | lop   | an unders    | standing of            | the struc  | ctural develop  | ment of the |  |
| LO4                 |                    |   |      |      |       |              | s external language    | linguistic | influences th   | at have     |  |
| LO5                 | To creat           | e th  | e ab | oili | ty o  | f critically | examining              | g a text   |                 |             |  |
| UNIT                | Details            |   |      |      |       |              |                        |            |                 |             |  |
| I                   | The Ren<br>Effects | aiss  | sanc | e A  | And   | Its Impact   | t On Engla             | nd, The F  | Reformation -   | Causes And  |  |
|                     | The Con            | nmo   | onw  | eal  | lth ( | Of Nations   | s, The Rest            | oration,   | Coffee -        | Houses And  |  |
| II                  | Their So           | cia   | l Re | lev  | ano   | ce           |                        |            |                 |             |  |
| III                 |                    |   |      |      |       |              | ian And Th<br>Movement |            | Revolutions and | On The      |  |
|                     |                    |   |      |      |       |              |                        |            | ocial Impact (  | Of The      |  |
| IV                  | Two Wo             | orld  | Wa   | rs,  | Th    | e Labour I   | Movement,              | The We     | lfare State     |             |  |
| V                   | The Cole           | d W   | ar ( | (19  | 85-   | 1991)- Th    | e Falkland             | War (198   | 81)-The Gulf    | War (1991). |  |

|                    | Course Outcomes  |          |  |  |  |  |  |
|--------------------|--|----------|--|--|--|--|--|
| Course<br>Outcomes | On completion of this course, students will;   |          |  |  |  |  |  |
| CO1                | Gain extensive insight into the history of English literature, while laying special emphasis on various literary movements, genres and writers that are held to be the representatives of their times. | PO1      |  |  |  |  |  |
| CO2                | Evaluate the way socio-cultural and historical phenomena influence the literary production of a particular period  | PO1, PO2 |  |  |  |  |  |
| CO3                | Familiarize themselves with the socio-cultural ambience and the discursive frameworks of various Ages  | PO4, PO6 |  |  |  |  |  |

| CO4 | Develop a nuanced appreciation of the literary stalwarts of those times.  | PO4, PO5, PO6 |
|-----|---|---------------|
| CO5 | Gain in-depth understanding on the growth of the English language under the influence of various other languages including Latin and French, besides being mentored in the structural nitty-gritties of the language. | PO3, PO8      |

|    | Text Books (Latest Editions)  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|
| 1. | Social History of England by Xavier   |  |  |  |  |  |  |  |
|    | References Books (Latest editions, and the style as given below must be strictly adhered to)  |  |  |  |  |  |  |  |
| ]  | Ed. Rosemary Horrox, A social History of England, 1200-1500, June 2012, Cambridge University Press  |  |  |  |  |  |  |  |
|    | Ed. Keith Wrightson, A Social History of England, 1500- 1750, 2018, Norton Press; Ed. Julia Crick, Elisabeth Van Houts, A Social History of England, 900-1200,2012, Cambridge University Press. |  |  |  |  |  |  |  |
|    | Web Resources   |  |  |  |  |  |  |  |
| 1. | A social history of England: Briggs, Asa, 1921-: Free Download, Borrow, and Streaming: Internet Archive   |  |  |  |  |  |  |  |

|     | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1 |
|-----|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|
|     | _       | _       | •       | -       | ·       | V       | ,       |         |         | V   |
| CO1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2   |
| CO2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2   |
| CO3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2   |
| CO4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2   |
| CO5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3   |

3 – Strong, 2 – Medium, 1 - Low

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 2    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

#### FIRST YEAR SEMESTER-II

## ME 2- II History of English Literature

|                |                     |          |   |   |   |   |                 | I                 |         | Marks            |           |
|----------------|---------------------|----------|---|---|---|---|-----------------|-------------------|---------|------------------|-----------|
| Course<br>Code | Title of the Course | Category | L | Т | Р | 0 | C<br>red<br>its | n<br>st<br>·<br>H | CI<br>A | Ext<br>er<br>nal | Tot<br>al |
|                |                     |          |   |   |   |   |                 | u<br>rs           |         |                  |           |
|                | History             | Core     | 6 | - | - | - | 4               |                   | 25      | 75               | 100       |
|                | of English          |          |   |   |   |   |                 |                   |         |                  |           |
|                | Literature          |          |   |   |   |   |                 |                   |         |                  |           |

| P   | re-requisite   |  |                       |   |  |  |  |  |
|-----|--|--|-----------------------|---|--|--|--|--|
|     |  |  |                       |   |  |  |  |  |
| C   | ourse Objectives:  |  |                       |   |  |  |  |  |
| wri | To enrich the students with the wide knowledge of the historical and biographical details of writers of various ages.  To make the students understand the development of British Literature |  |                       |   |  |  |  |  |
|     |  |  |                       |   |  |  |  |  |
| E   | xpected Course Outco   | mes:   |                       |   |  |  |  |  |
| O   | n the successful comple  | tion of the course, student will be able to:                           |                       |   |  |  |  |  |
| 1   | Gain knowledge of the  | he History of Literature and great authors of English                  | h. <b>K2</b>          |   |  |  |  |  |
| 2   | 2 Interconnect the history, biography of the author and the works  |  |                       |   |  |  |  |  |
| 3   | Analyse the growth of  | of literary genres of specific periods                                 | K4                    |   |  |  |  |  |
| 4   | Evaluate the role of literary works  | iterary movements and their impact on the                              | K5                    |   |  |  |  |  |
| K   | 1 - Remember; <b>K2</b> - Ur   | nderstand; <b>K3</b> - Apply; <b>K4</b> - Analyze; <b>K5</b> - Evaluat | te; <b>K6</b> – Creat | æ |  |  |  |  |

| Unit:1   |   | 15hours            |
|--|---|--------------------|
| 1. The Age   | e of Chaucer  |                    |
| 2. The Age   | of Shakespeare – Verse, Drama and Prose.  |                    |
| Unit:2   |   | 15hours            |
| 3. The Age   | of Milton –Milton   |                    |
| 4. The Age   | of Dryden- Verse, Drama and Prose   |                    |
| Unit:3   |   | 15hours            |
| 5. The Age   | of Pope- Verse, Drama and Prose   |                    |
| 6. The Age   | of Johnson-General Prose and the Novel  |                    |
| Unit:4   |   | 15hours            |
| 7. The Age   | of Wordsworth-The older Poets, the Younger Poets.   |                    |
| 8. The Age   | of Tennyson-Verse, General Prose and The Novel.   |                    |
| Unit:5   |   | 15 hours           |
| 10. The Pr   | esent Age.  |                    |
| 10. The Pr   | esent Age.  |                    |
| 10. The Pr   | Total Lecture hours   | 75                 |
|  | Total Lecture hours   | 75<br>hours        |
| 10. The Pr   | Total Lecture hours   |                    |
| Text Book(   | Total Lecture hours   | hours              |
| Text Book(   | Total Lecture hours (s) tline History of English Literature. by William Henry Hudson. (B.I I  | hours              |
| Text Book(  1 An Out  Reference                                  | Total Lecture hours (s) tline History of English Literature. by William Henry Hudson. (B.I I  | hours              |
| Text Book(  1 An Out  Reference  1 History                       | Total Lecture hours (s) tline History of English Literature. by William Henry Hudson. (B.I I  | hours              |
| Text Book(  1 An Out  Reference  1 History  2 History            | Total Lecture hours  (s)  Eline History of English Literature. by William Henry Hudson. (B.I In Books  V of English Literature, Harrows Publications, Chennai.  | hours              |
| Text Book( 1 An Out  Reference 2 1 History 2 History  Related On | Total Lecture hours  (s)  Eline History of English Literature. by William Henry Hudson. (B.I I  Books  V of English Literature, Harrows Publications, Chennai.  V of English Literature, Emerald Publishers, Chennai. | Publications Pvt I |

## Programme Outcomes Mapping

| COS  | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 |
|------|------|------|------|------|------|------|------|------|
| CO 1 | S    | М    | L    | M    | M    | L    | L    | М    |
| CO 2 | L    | M    | M    | M    | M    | L    | L    | S    |
| CO 3 | M    | M    | S    | S    | M    | L    | L    | M    |
| CO 4 | M    | L    | M    | L    | S    | M    | L    | М    |

<sup>\*</sup>S-Strong; M-Medium; L-Low

# SECOND YEAR - SEMESTER III ME 3- LITERARY GENRES AND TERMS (ELECTIVE)

|             | - LITERART GENRES AT |              |   |   |   |   |              | I                            |         | Mark             | KS .      |
|-------------|----------------------|--------------|---|---|---|---|--------------|------------------------------|---------|------------------|-----------|
| Course Code | Title of the Course  | Catego<br>ry | L | т | Р | 0 | C r e d it s | n<br>st<br>H<br>o<br>u<br>rs | CI<br>A | Ext<br>er<br>nal | Tot<br>al |
|             | Literary Forms       | Core         | 5 | 1 | - | 1 | 4            |                              | 25      | 75               | 100       |

| P | re-requisi  | te               | Basic knowledge on forms of writing in<br>Literature |    |       |  |  |  |  |
|---|---|------------------|--|----|-------|--|--|--|--|
| С | ourse Obj   | jectives:        |  |    |       |  |  |  |  |
|   | To introduce the various literary genres and devices of English Literature. To make the students understand the salient features of literary forms. |                  |  |    |       |  |  |  |  |
| E | Expected Course Outcomes:   |                  |  |    |       |  |  |  |  |
| О | n the succe   | essful complet   | ion of the course, student will be able to:          |    |       |  |  |  |  |
| 1 | Unders  | tand different   | literary forms and their characteristics             | K2 |       |  |  |  |  |
| 2 | Differe   | ntiate various   | literary devices                                     | K4 |       |  |  |  |  |
| 3 | Identify  | y literary devic | es in a work, compare the genres and their features  | К3 |       |  |  |  |  |
| 4 | Attemp  | ot a simple crea | tive writing   | K6 |       |  |  |  |  |
| K | K1 - Remember; K2 - Understand; K3 - Apply; K4 - Analyze; K5 - Evaluate; K6 – Create  |                  |  |    |       |  |  |  |  |
| U | Unit:1  |                  | POETRY   | 15 | hours |  |  |  |  |

Chapter I- Subjective and Objective

Poetry Chapter II- Poetic Types Chapter

III- Stanza Forms

Simile, Metaphor, Allegory,

Oxymoron, Epigram, Ambiguity,

Unit:2 DRAMA 15hours

Chapter I: Dramatic Art

Chapter II: Dramatic Types (111-133) A Tragic Flaw, Three Unities, Soliloquy

Unit:3 DRAMA 15hours &PROSE

Drama: Chapter III: Dramatic Devices (134-139)

Prose: Chapter I: Essay (183-192)

Unit:4 Fiction 15hours

Chapter II: The Novel (193-224) Chapter III: Short story (225-229)

Stream of Consciousness

Unit:5 PROSE 15 hours

Chapter IV: Biography and Auto Biography (230-236)

Total Lecture hours 75hours

#### Text Book(s)

1 A Background to the study of English Literature-by Prasad (Macmillan)

#### **Reference Books**

- A Comparison to Literary Forms, Padmaja Ashok, Orient Black Swan
- 2 Literary Forms, Ramachandra Nair, Emerald Publishers
- 3 A Glossary of Literary Terms, M.H. Abrams

#### Related Online Contents [MOOC, SWAYAM, NPTEL, Websites etc.]

https://www.mooc-list.com/course/introduction-literary-studies-saylororg

# Programme Outcomes Mapping

| COS  | PO 1 | PO 2 | PO 3 | PO 4 | PO 5 | PO 6 | PO 7 | PO 8 |
|------|------|------|------|------|------|------|------|------|
| CO 1 | 3    | 2    | 3    | 2    | 1    | 2    | 1    | 2    |
| CO 3 | 2    | 2    | 3    | 1    | 1    | 2    | 3    | 1    |
| CO 3 | 2    | 3    | 2    | 1    | 3    | 2    | 1    | 2    |
| CO 4 | 2    | 1    | 3    | 1    | 3    | 2    | 2    | 1    |

3-Strong 2-Medium 1-Low

# SECOND YEAR - SEMESTER IV NME -FILM AND LITERATURE (ELECTIVE)

| <b>Subject Code</b> | Category            | L  | T            | P            | S             | Credits                    | Inst.   | Marks                 |                |          |  |  |
|---------------------|---------------------|--|--------------|--------------|---------------|----------------------------|---|-----------------------|----------------|----------|--|--|
| -                   |                     |  |              |              |               |                            | Hours   | CIA                   | External       | Total    |  |  |
|                     | Core                | Y  | Y            | -            | -             | 4                          | 4   | 25                    | 75             | 100      |  |  |
|                     |                     |  |              |              |               |                            |   |                       |                |          |  |  |
|                     |                     |  |              |              |               |                            | Objectives  |                       |                |          |  |  |
| LO1                 |                     |  |              |              |               |                            |   |                       | film and liter |          |  |  |
| LO2                 | diverge.            |  |              |              |               |                            | •   |                       | re and the mo  |          |  |  |
| LO3                 | Help the narrative. | Help the learners understand how each form makes their own claims to the narrative.  |              |              |               |                            |   |                       |                |          |  |  |
| LO4                 | -                   | Help learners to interpret elementary concepts of cinema, cinema history and practice and the basics of adaptation theory.         |              |              |               |                            |   |                       |                |          |  |  |
| LO5                 |                     | Help learners gain perspective on literature's relationship with cinema  |              |              |               |                            |   |                       |                |          |  |  |
| UNIT                |                     | Details  |              |              |               |                            |   |                       |                |          |  |  |
|                     |                     | <b>Theories, Practices, Forms, Adaptations, Migrations-</b> William Shakespeare's King Lear [1606] Akira Kurasawa, Ran (1985 film) |              |              |               |                            |   |                       |                |          |  |  |
| I                   |                     |  |              |              |               |                            |   |                       |                |          |  |  |
| II                  |                     |  |              |              |               | Sentinel (<br>1: A Space   | 1948)<br>Odyssey(1                                  | 968 film)             |                |          |  |  |
| III                 | G.B.Sha             | aw -   | - Py         | gn           | nali          | on, Film -                 | - My Fair I   | Lady(Geo              | orge Cukor)    | film     |  |  |
| IV                  | Boris Pa            | ster   | nak          | i, D         | rZh           | nivago (19:                | 57) David L   | ean, DrZ              | hivago(1965    | film)    |  |  |
| V                   | 1                   | For  | d Co         | opp          |               | of Darkne<br>, Apocalyp    | ` ,   |                       |                |          |  |  |
|                     | `                   |  |              |              |               | Course (                   | Outcomes  |                       |                |          |  |  |
| Course<br>Outcomes  | On comp             | oleti  | ion          | oft          | his           | course, stu                | idents will;  |                       |                |          |  |  |
| CO1                 | and the through     | mov<br>the   | ing<br>the   | in<br>ory    | age<br>of     | e diverge a<br>narrative v | in which less well as convhile being of the history | orrespond<br>a source |                | PO1      |  |  |
| CO2                 | forms th            | at c   | olle<br>ensu | ecti<br>ırir | vely<br>ig tl | y and indiv                | lence of the ridually re-ption of the imple.        |                       |                | PO1, PO2 |  |  |
| CO3                 | literary 1          | forn   | ns i         | nto          | cir           |                            | cess of adarms, how the collide.                    |                       |                | PO4, PO6 |  |  |

|     | 77   |                      |  |  |  |  |  |  |
|-----|--|----------------------|--|--|--|--|--|--|
| CO4 | Gain insight on how each form makes their own claims to the narrative and the major debates that have been provoked in world cinema around the problems of adaptation. | PO4, PO5, PO6        |  |  |  |  |  |  |
|     |  | PO4 PO6              |  |  |  |  |  |  |
| CO5 | Get an understanding of elementary concepts of cinema, cinema history and practice and the basics of adaptation theory.  | PO3, PO8             |  |  |  |  |  |  |
|     | Text Books (Latest Editions)   |                      |  |  |  |  |  |  |
| 1.  | Mast, Gerald & Marshall Cohen, Film Theory and Criticism: Readings. New York: Oxford University Press, 1994.   | Introductory         |  |  |  |  |  |  |
| 2.  | NicholsBill (ed), Movies and Methods: Vol. I: An Antholog Books, 1985.   | y. Calcutta: Seagull |  |  |  |  |  |  |
| 3.  | Bill Nichols (ed), Movies and Methods: Vol. II: An Antholo Books, 1985.  | gy. Calcutta:Seagull |  |  |  |  |  |  |
| (   | References Books (Latest editions, and the style as given below must be strictly   | adhered to)          |  |  |  |  |  |  |
| 1.  | RobergeGaston, The Subject of Cinema. Calcutta: Seagull E  | Books. 1990. Print.  |  |  |  |  |  |  |
| 2.  | Horton Andrew, 'Film and Literature', Encyclopedia of World Literature in the 20th CenturyVol 2, Leonard S Klein (ed), New York: Frederik Ungar, 1982, 93-             |                      |  |  |  |  |  |  |
|     | Web Resources  |                      |  |  |  |  |  |  |
| 1.  | (PDF) Film and Literature (researchgate.net)   |                      |  |  |  |  |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

#### **Mapping with Programme Specific Outcomes:**

| CO/PO                  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |  |  |  |  |  |
|------------------------|------|------|------|------|------|--|--|--|--|--|
| CO1                    | 3    | 3    | 3    | 3    | 3    |  |  |  |  |  |
| CO2                    | 3    | 3    | 3    | 3    | 3    |  |  |  |  |  |
| CO3                    | 3    | 3    | 3    | 3    | 3    |  |  |  |  |  |
| CO4                    | 3    | 3    | 3    | 3    | 3    |  |  |  |  |  |
|                        |      |      |      |      | •    |  |  |  |  |  |
| CO5                    | 3    | 3    | 3    | 3    | 3    |  |  |  |  |  |
| Weightage              | 15   | 15   | 15   | 15   | 15   |  |  |  |  |  |
| Weighted percentage of | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |  |  |  |  |  |

**Course Contribution to Pos** 

## NON - MANDATORY ELECTIVE PAPER - II - INTRODUCTION TO COMPARITIVE LITERATURE

| <b>Subject Code</b>   | Category                 | L | T | P | S | Credits | Inst.               | Marks      |          |       |  |  |  |
|---|--------------------------|---|---|---|---|---------|---------------------|------------|----------|-------|--|--|--|
|   |                          |   |   |   |   |         | Hours               | CIA        | External | Total |  |  |  |
|   | NME                      | Y | Y | - | - | 3       | 5                   | 25         | 75       | 100   |  |  |  |
| Learning Objectives   |                          |   |   |   |   |         |                     |            |          |       |  |  |  |
| LO1   | To attain a in their spe |   |   |   |   | _       | rious literar<br>n. | y traditio | ns both  |       |  |  |  |
| LO2 To interpret a literary text or other cultural artifact in a non-native target language and to develop advanced skills in order to compare texts from variety of different traditions, genres, periods and areas. |                          |   |   |   |   |         |                     |            |          |       |  |  |  |

| LO3  | To cultivate a complex, trans disciplinary understanding and appreciation of literary texts from a variety of different traditions, genres, periods, and areas.   |
|------|---|
| LO4  | To develop the skills to move among and between diverse cultures, including on-site research and travel abroad as means of participation in cultural.   |
| LO5  | To enable the students to produce sophisticated oral and written argumentations on literary and cultural topics in comparative contexts.  |
| UNIT | Details   |
| I    | Definition and Scope, National Literature, Comparative Literature, General Literature, World Literature, The French and American Schools of Comparative Literature.   |
| II   | Influence and Imitation- Periodization Movement, Genre Studies, Thematology   |
| III  | Literature and other disciplines, Literature and other Arts   |
| IV   | Comparative Study of Shelley and Bharathi, Selected poems of Shelley-Ode to Liberty, Queen Mab, Love's Philosophy. Selected poems of Subramaniya Bharathi - Bharath Country, Worship of Sun, Kannan My Servant. |
| V    | Comparative study of Vairamuthu's <i>KallikattuIthikasam</i> and Ernest Hemingway's ' <i>The Old Man and the Sea</i> '  |

The course outcome is based on the Learning Objectives. Each course objective will have a course outcome. This will elucidate what the student will acquaint once he completes that particular unit. There will be equal number of Learning Objectives and Course outcomes. The blooms taxonomy verbs will be given as a separate annexure for your reference. Each course outcome should be mapped with the POs. The mapping of each CO can be done with any number of POs.

|                    | Course Outcomes  |               |
|--------------------|--|---------------|
| Course<br>Outcomes | On completion of this course, students will;   |               |
| CO1                | Read critically literary and cultural texts in a range of genres and media (novels, poetry, drama, film, monuments, political discourse, popular culture, audio, etc.)   | PO1           |
| CO2                | Demonstrate knowledge of historical, linguistic, and cultural contexts of texts as they are produced and received across national boundaries and in response to the dynamics of global movements and crises creating dynamic intersections of power, peoples, and aesthetic practices. | PO1, PO2      |
| CO3                | Use critical terminology and interpretive methods drawn fr specific 20 <sup>th</sup> –and 21 <sup>st</sup> century comparative and critical Theories from multiple disciplines.  | PO4, PO6      |
| CO4                | Recognize the different aims, formal constraints, rhetorical strategies, and ideological underpinnings at stake in different literary genres through texts in two or more  | PO4, PO5, PO6 |

foreignlanguages.

| CO5 | Master a variety of theoretical and methodological approaches to texts and adopt them for comparative textualstudies able to go beyond simply mechanical applications. | PO3, PO8    |  |  |  |  |  |  |  |  |
|-----|--|-------------|--|--|--|--|--|--|--|--|
|     | Text Books (Latest Editions)   |             |  |  |  |  |  |  |  |  |
| 1.  | Ulrich Weisstein: Comparative Literature and other   |             |  |  |  |  |  |  |  |  |
|     | References Books   |             |  |  |  |  |  |  |  |  |
| (L  | atest editions, and the style as given below must be strictly  | adhered to) |  |  |  |  |  |  |  |  |
| 2.  | 2. Arts Wellek & Warren: Theory of Literature  |             |  |  |  |  |  |  |  |  |
| 3.  | 3. Part II S.S.Prawar :Comparative Literatures   |             |  |  |  |  |  |  |  |  |

|         | PO | PO1 |
|---------|----|----|----|----|----|----|----|----|----|-----|
|         | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 0   |
| CO<br>1 | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 3  | 2   |
| CO<br>2 | 2  | 3  | 3  | 3  | 2  | 3  | 3  | 2  | 2  | 2   |
| CO<br>3 | 3  | 3  | 3  | 2  | 3  | 3  | 3  | 2  | 3  | 2   |
| CO<br>4 | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 2   |
| CO<br>5 | 3  | 2  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 3   |

3 – Strong, 2 – Medium, 1 - Low Mapping with Programme Specific Outcomes:

| CO /PO   | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

#### NON-MANDATORY ELECTIVE PAPER – IV – MASS COMMUNICATIONAND JOURNALISM

| <b>Subject Code</b> | Category   | L | T | P | S    | Credits  | Inst.   | Marks |          |             |
|---------------------|--|---|---|---|------|----------|---------|-------|----------|-------------|
|                     |  |   |   |   |      |          | Hours   | CIA   | External | Total       |
|                     | NME  | Y | Y | - | -    | 3        | 5       | 25    | 75       | 100         |
|                     |  |   |   | I | ∠eaı | ning Obj | ectives |       |          |             |
| LO1                 | LO1 To impart the basic knowledge of Mass communication & Journalism and related areas of studies. |   |   |   |      |          |         |       |          | and related |

| LO2  | To develop the learner into competent and efficient Media & Entertainment             |            |  |  |  |  |  |  |  |
|------|---|------------|--|--|--|--|--|--|--|
|      | Industryreadyprofessionals.   |            |  |  |  |  |  |  |  |
| LO3  | To empower learners by communication, professional and li                             | fe skills. |  |  |  |  |  |  |  |
| LO4  | To develop the ability to structure Essays.   |            |  |  |  |  |  |  |  |
| LO5  | To enable the studentsto learncopy- editing.  |            |  |  |  |  |  |  |  |
| UNIT | Details   |            |  |  |  |  |  |  |  |
| I    | Mass Communication in India, Print Medium, Audio-                                     |            |  |  |  |  |  |  |  |
| 1    | Visual Media, Other Media   |            |  |  |  |  |  |  |  |
| II   | News Agencies, News and its Dissemination, Feature                                    |            |  |  |  |  |  |  |  |
| 11   | and Column Writing, Editorials.   |            |  |  |  |  |  |  |  |
| III  | Advertising, Illustrations.   |            |  |  |  |  |  |  |  |
| IV   | House and Trade Journals, Starting of Newspapers and                                  |            |  |  |  |  |  |  |  |
| 1 4  | Periodicals.  |            |  |  |  |  |  |  |  |
| V    | V Preparation for a Career, Research in Journalism, Planning and Publicity Campaigns. |            |  |  |  |  |  |  |  |
| •    |   |            |  |  |  |  |  |  |  |

The course outcome is based on the Learning Objectives. Each course objective will have a course outcome. This will elucidate what the student will acquaint once he completes that particular unit. There will be equal number of Learning Objectives and Course outcomes. The blooms taxonomy verbs will be given as a separate annexure for your reference.

Each course outcome should be mapped with the POs.

The mapping of each CO can be done with any number of POs.

|                    | Course Outcomes   |               |  |  |  |  |  |  |  |  |  |
|--------------------|---|---------------|--|--|--|--|--|--|--|--|--|
| Course<br>Outcomes | On completion of this course, students will;  |               |  |  |  |  |  |  |  |  |  |
| CO1                | CO1  Students would be able to enhance understanding of the origin and of the print, electronic and web media.  Electronic and web media. |               |  |  |  |  |  |  |  |  |  |
| CO2                | Students would be able to inculcate the knowledge of growthof print, electronic and web   | PO1, PO2      |  |  |  |  |  |  |  |  |  |
| CO3                | Students would be able to understand the significance of speechcommunication.   | PO4, PO6      |  |  |  |  |  |  |  |  |  |
| CO4                | Students explore journals.  | PO4, PO5, PO6 |  |  |  |  |  |  |  |  |  |
| CO5                | Students would find research gaps.  | PO3, PO8      |  |  |  |  |  |  |  |  |  |

|    | Text Books (Latest Editions)   |  |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|--|
| 1. | D.S.Mehta, Mass Communication and Journalism in India, Allied Publishers Ltd, New Delhi. |  |  |  |  |  |  |  |  |  |  |

|    | PO | PO1 |
|----|----|----|----|----|----|----|----|----|----|-----|
|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 0   |
| CO | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 3  | 2   |
| 1  |    |    |    |    |    |    |    |    |    |     |
| CO | 2  | 3  | 3  | 3  | 2  | 3  | 3  | 2  | 2  | 2   |
| 2  |    |    |    |    |    |    |    |    |    |     |
| CO | 3  | 3  | 3  | 2  | 3  | 3  | 3  | 2  | 3  | 2   |
| 3  |    |    |    |    |    |    |    |    |    |     |
|    |    |    |    |    |    |    |    |    |    |     |
| CO | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 2   |
| 4  |    |    |    |    |    |    |    |    |    |     |
| CO | 3  | 2  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 3   |
| 5  |    |    |    |    |    |    |    |    |    |     |

# 3 – Strong, 2 – Medium, 1 - Low

# ${\bf Mapping\ with\ Programme\ Specific\ Outcomes:}$

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

#### NON - MANDATORY ELECTIVE PAPER – VII - COMMUNICATIVE ENGLISH

| Subject Code        | Category   | L   | T          | P    | S    | Credits                              | Inst.      |            | S                                |                                    |  |
|---------------------|------------|---|------------|------|------|--------------------------------------|------------|------------|----------------------------------|------------------------------------|--|
|                     |            |   |            |      |      |                                      | Hours      | CIA        | External                         | Total                              |  |
|                     | NME        | Y   | Y          | -    | -    | 3                                    | 5          | 25         | 75                               | 100                                |  |
| Learning Objectives |            |   |            |      |      |                                      |            |            |                                  |                                    |  |
| LO1                 | To unders  | To understand the basic fundamentals.   |            |      |      |                                      |            |            |                                  |                                    |  |
| LO2                 | To imply   | diffe   | eren       | t s  | tyle | s ofcomm                             | unication. |            |                                  |                                    |  |
| LO3                 | To impart  | kno   | owle       | edg  | ge a | bout the ex                          | tempore co | mmunica    | tive activities.                 | •                                  |  |
| LO4                 | To dissect | t inf   | orm        | ati  | on.  |                                      |            |            |                                  |                                    |  |
| LO5                 | To analyz  | e te  | xts.       |      |      |                                      |            |            |                                  |                                    |  |
| UNIT                |            |   |            |      |      | Deta                                 | ils        |            |                                  |                                    |  |
| I                   | for des    | scri<br>atio  | ptio<br>n. | n, : | Det  | erminers-2                           | Agreement  | (Subject - | – Verb, Prono                    | ectives, adverbs<br>un- Antecedent |  |
| II                  |            |   | -          |      | _    | eech, Activ<br>Question              | -          | ve Voice,  | Phrasal Verb                     | s, Linkers/                        |  |
| III                 | _          | fica  | tion       |      | _    |                                      | _          |            | finition, comp<br>iting: Descrip |                                    |  |
| IV                  | Readi      | Reading Comprehension – Skimming and scanning-inference and deduction – Reading various kinds of material –Speaking: Narration of incidents / stories/ anecdotes- Current News Awareness. |            |      |      |                                      |            |            |                                  |                                    |  |
| V                   | Agra (     | Gra   | "An        | ıd j | vou  | "TheShap<br>call me co<br>on "Ulysso |            | Character  | ,,                               |                                    |  |

The course outcome is based on the Learning Objectives. Each course objective will have a course outcome. This will elucidate what the student will acquaint once he completes that particular unit. There will be equal number of Learning Objectives and Course outcomes.

The blooms taxonomy verbs will be given as a separate annexure for your reference. Each course outcome should be mapped with the POs.

The mapping of each CO can be done with any number of POs.

#### **Course Outcomes**

| Course<br>Outcomes | On completion of this course, students will;                             |               |  |  |  |  |  |  |  |  |
|--------------------|--|---------------|--|--|--|--|--|--|--|--|
| CO1                | Recall fundamental concepts of the four linguistic skills.               | PO1           |  |  |  |  |  |  |  |  |
| CO2                | Apply different styles communication in professional context.            | PO1, PO2      |  |  |  |  |  |  |  |  |
| CO3                | Participate in different planned and extempore communicative activities. | PO4, PO6      |  |  |  |  |  |  |  |  |
| CO4                | Interpret and discuss facts as well as information in each context.      | PO4, PO5, PO6 |  |  |  |  |  |  |  |  |
| CO5                | Critique literary texts that develop an appreciation for human values.   | PO3, PO8      |  |  |  |  |  |  |  |  |
|                    | Human varues.  |               |  |  |  |  |  |  |  |  |

|    | Text Books (Latest Editions)  |  |  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|--|--|
| 1  | Ruskin Bond, Time Stops at Shamliand Other Stories, Penguin Books India Pvt |  |  |  |  |  |  |  |  |  |  |
| 1. | Ltd,1989  |  |  |  |  |  |  |  |  |  |  |
| 2. | Shyamala, V. Speak English in Four Easy Steps, Improve English Foundation   |  |  |  |  |  |  |  |  |  |  |
|    | Thiruvananthapuram: 2006  |  |  |  |  |  |  |  |  |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

# 3 – Strong, 2 – Medium, 1 - Low Mapping with Programme Specific Outcomes:

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 2    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

#### NON- MANDATORY ELECTIVE PAPER – IX - DIGITAL LITERACY AND CONCEPTS

| <b>Subject Code</b> | Category    | L   | T    | P   | S     | Credits    | Inst.           |          | Mark           | S          |  |
|---------------------|-------------|---|------|-----|-------|------------|-----------------|----------|----------------|------------|--|
|                     |             |   |      |     |       |            | Hours           | CIA      | External       | Total      |  |
|                     | NME         | Y   | Y    | -   | -     | 3          | 5               | 25       | 75             | 100        |  |
| Learning Objectives |             |   |      |     |       |            |                 |          |                |            |  |
| LO1                 | To help the | To help the students to be introduced to digital literacy                   |      |     |       |            |                 |          |                |            |  |
| LO2                 | To elabora  | To elaborate on digital values, language and culture                        |      |     |       |            |                 |          |                |            |  |
| LO3                 | To explore  | To explore digital literacy in terms of information, identity and labelling |      |     |       |            |                 |          |                |            |  |
| LO4                 | To discuss  | tea   | che  | r's | eng   | gagement   | in digital lite | eracy    |                |            |  |
| LO5                 | To analyze  | e so  | cio- | ec  | ono   | omic facto | rs in digital   | literacy |                |            |  |
| UNIT                |             |   |      |     |       | Detai      | ls              |          |                |            |  |
|                     |             |   |      |     |       |            |                 |          | al Literacy, D |            |  |
| I                   | Inform      | atio  | n, S | oc  | ial l | Impact of  | Computing,      | , Commui | nication, Coll | aboration, |  |
|                     | Ethics.     |   |      |     |       |            |                 |          |                |            |  |

| II  | What are digital literacies? Values of Digital Literacy, Digital Literacy in the language classroom, Focus on language: print and texting literacies, Focus on connections: personal, participatory and intercultural literacies.  |
|-----|--|
| III | Information Literacy, Media Literacy, Young People's Identity Engagement with Technology, Labelling the Digital Generations.   |
| IV  | Teachers' Engagement with Digital Literacy, The role of literature in language and literacy learning, Digital literacy: A conceptual framework for survival skills in the digital era, Challenges for Digital Literacy in English Curriculum, Digital Literacy and Digital Literature. |
| V   | Socio-economic Factors in Digital Literacy, Digital Literacy and Composition, Digital Databases.   |

The course outcome is based on the Learning Objectives. Each course objective will have a course outcome. This will elucidate what the student will acquaint once he completes that particular unit. There will be equal number of Learning Objectives and Course outcomes. The blooms taxonomy verbs will be given as a separate annexure for your reference. Each course outcome should be mapped with the POs.

The mapping of each CO can be done with any number of POs.

#### **Course Outcomes**

| Course<br>Outcomes | On completion of this course, students will;                 |                         |  |  |  |  |  |  |
|--------------------|--|-------------------------|--|--|--|--|--|--|
| CO1                | Gain knowledge of digital literacy.                          | PO1                     |  |  |  |  |  |  |
| CO2                | Acquire skills in text literacies and language.              | PO1, PO2                |  |  |  |  |  |  |
| CO3                | Acquire skills in information digital literacy.              | PO4, PO6                |  |  |  |  |  |  |
| CO4                | Build confidence in using digital literacy.                  | PO4, PO5, PO6           |  |  |  |  |  |  |
| CO5                | Aware of the various types socio- economic factors in        | PO3, PO8                |  |  |  |  |  |  |
|                    | digital literacy.  |                         |  |  |  |  |  |  |
|                    | Text Books (Latest Editions)                                 |                         |  |  |  |  |  |  |
| 1                  | Introduction to Digital Literacy (2nd Edition) - Mark Bow    | les.                    |  |  |  |  |  |  |
| 2                  | Popular Culture, New Media and Digital Literacy in Early     | Childhood – J.Marsh     |  |  |  |  |  |  |
| 3                  | Digital Literacy: Different Cultures, Different Understand   | ings – E.Helsper.       |  |  |  |  |  |  |
|                    | References Books   |                         |  |  |  |  |  |  |
| (La                | test editions, and the style as given below must be strictly | adhered to)             |  |  |  |  |  |  |
| 1.                 | Implementing Media Literacy: Empowerment, Participation      | on and Responsibility – |  |  |  |  |  |  |
|                    | Livingston   |                         |  |  |  |  |  |  |

| 2. | Literacy: Reading the word and the word – P.Freire and P.Macedo.                          |
|----|---|
| 3. | Media Literary in Schools: Practice, Production and Progression –A.Burn and J.Durran.     |
| 4. | Digital Literacy for Learning – A.Martin and D.Madigan Changing Literacies – C.Lankshear. |

|    | PO | PO1 |
|----|----|----|----|----|----|----|----|----|----|-----|
|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 0   |
| CO | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 3  | 2   |
| 1  |    |    |    |    |    |    |    |    |    |     |
| CO | 2  | 3  | 3  | 3  | 2  | 3  | 3  | 2  | 2  | 2   |
| 2  |    |    |    |    |    |    |    |    |    |     |
| CO | 3  | 3  | 3  | 2  | 3  | 3  | 3  | 2  | 3  | 2   |
| 3  |    |    |    |    |    |    |    |    |    |     |
| CO | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 2   |
| 4  |    |    |    |    |    |    |    |    |    |     |
| CO | 3  | 2  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 3   |
| 5  |    |    |    |    |    |    |    |    |    |     |

3 – Strong, 2 – Medium, 1 - Low

# Mapping with Programme Specific

#### **Outcomes:**

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

## **ENGLISH FOR COMMUNICATION (SEC -I)**

| <b>Subject Code</b> | Category          |   |       |     |     |             |                            |                   |                | Marks      |  |  |
|---------------------|-------------------|---|-------|-----|-----|-------------|----------------------------|-------------------|----------------|------------|--|--|
|                     |                   |   |       |     |     |             | Hours                      | CIA               | External       | Total      |  |  |
|                     | Core              | Y   | Y     | ı   | -   | 2           | 2                          | 25                | 75             | 100        |  |  |
|                     |                   |   |       |     |     |             |                            |                   |                |            |  |  |
|                     |                   |   |       |     |     |             | Objectives                 |                   |                |            |  |  |
| LO1                 | them resp         | ond   | l cre | ati | vel | y.          |                            | _                 | e of students  | _          |  |  |
| LO2                 |                   | o sensitize students to the major issues in the society and the world.                                    |       |     |     |             |                            |                   |                |            |  |  |
| LO3                 | skills.           |   |       |     |     |             |                            |                   |                |            |  |  |
| LO4                 | chosen fie        | Γο equip students to utilize the digital knowledge resources effectively for their chosen fields of study |       |     |     |             |                            |                   |                |            |  |  |
| LO5                 | To help th        | nem   | thi   | ık  | anc |             | aginatively a              | and critical      | lly            |            |  |  |
| UNIT                |                   |   |       |     |     | De          | tails                      |                   |                |            |  |  |
| I                   | Significand       | ommunication: Basic Communication Styles- Passive, Aggressive, Assertive-gnificance of communication.     |       |     |     |             |                            |                   |                |            |  |  |
| II                  | • •               |   |       |     |     |             | on-Verbal.                 |                   |                |            |  |  |
| III                 | Effective c       | ective communication skills   |       |     |     |             |                            |                   |                |            |  |  |
| IV                  | Skills to be      | ills to be acquired in communication - Speaking/reading/writing/listening                                 |       |     |     |             |                            |                   |                |            |  |  |
| V                   | Application       | n of  | lear  | nir | ng  |             |                            |                   |                |            |  |  |
|                     | <b>1</b>          |   |       |     |     | Course C    | Outcomes                   |                   |                |            |  |  |
| Course<br>Outcomes  |                   | On completion of this course, students will;  |       |     |     |             |                            |                   |                |            |  |  |
| CO1                 |                   | Identify the basic principles of communication PO1  |       |     |     |             |                            |                   |                |            |  |  |
| CO2                 |                   | Analyze the various types of communication PO1, PO2   |       |     |     |             |                            |                   |                | O1, PO2    |  |  |
| CO3                 | Make commu        |   | tion  |     |     | the esser   | 1                          | ciples o          | f P            | O4, PO6    |  |  |
| CO4                 | Commu             | nica  | itioi | 1.  |     |             | and models                 |                   |                | , PO5, PO6 |  |  |
| CO5                 | Learn al familiar |   |       |     |     |             | nguage and                 | get               | P              | O3, PO8    |  |  |
|                     |                   |   |       |     |     | Text Boo    | oks (Latest                | <b>Editions</b> ) |                |            |  |  |
|                     |                   |   |       |     |     |             |                            |                   |                |            |  |  |
| 1.                  |                   |   |       |     |     |             | iples and Pr<br>Sharma, Ox |                   | cond Edition l | ру         |  |  |
| 2.                  |                   | Tech  |       |     |     |             |                            |                   | , The McGrav   | w-Hill     |  |  |
| 3.                  | Understan         | ding  | g Bo  | dy  | La  | nguage by   | Alan Pease                 | <del>)</del> .    |                |            |  |  |
|                     |                   |   |       |     |     |             | es Books                   |                   |                |            |  |  |
|                     |                   |   |       |     |     |             |                            |                   | ctly adhered   |            |  |  |
| 1.                  | Communic          | cativ   | ve C  | rai | mm  | nar of Engl | ish by Geof                | Trey Leech        | n and Ian Sva  | rtik.      |  |  |
| 1.                  | (1) Subjec        |   |       |     |     |             | UNICATIO.                  | N SKILLS          | G (THEORY /    | goiga la   |  |  |
|                     | 1 3 3             |   |       |     |     |             |                            |                   |                |            |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low Mapping with Programme Specific Outcomes:

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 2    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## ENTREPRENEURIAL SKILLS (SEC-II)

| <b>Subject Code</b> | Category                    | L  | T    | P    | S    | Credits      | Inst.          |               | Mark                        | S              |  |  |
|---------------------|-----------------------------|--|------|------|------|--------------|----------------|---------------|-----------------------------|----------------|--|--|
| -                   |                             |  |      |      |      |              | Hours          | CIA           | External                    | Total          |  |  |
|                     | Core                        | Y  | Y    | _    | -    | 2            | 2              | 25            | 75                          | 100            |  |  |
|                     |                             |  |      |      |      |              |                |               |                             |                |  |  |
|                     | T                           |  |      |      |      |              | Objectives     |               |                             |                |  |  |
| LO1                 | To introdu                  | ce le  | earn | ers  | to v | arious qual  | lities require | ed for entrep | reneurship                  |                |  |  |
| LO2                 | To discuss                  | To discuss about various entrepreneurship models   |      |      |      |              |                |               |                             |                |  |  |
| LO3                 | To help th                  | To help them think creatively and innovatively   |      |      |      |              |                |               |                             |                |  |  |
| LO4                 | To enable                   | then   | n un | der  | staı | nd various s | chemes sup     | porting entr  | epreneurship                |                |  |  |
| LO5                 | To discuss                  | the  | step | s ii | ı ve | enture devel | •              |               | in entrepreneu              | ırship.        |  |  |
| UNIT                |                             |  |      |      |      |              | Detai          | ls            |                             |                |  |  |
| I                   |                             | Introduction to entrepreneurship, Role of Entrepreneurship, The Entrepreneurial Mindset, Characteristics of Entrepreneurship, Traits of Entrepreneurship   |      |      |      |              |                |               |                             |                |  |  |
| II                  | leadership                  | Types of Entrepreneurship Skills: Business management skills, Teamwork and leadership skills, Communication and listening, Customer service skills, Financial skills, Analytical and problem-solving skills, Critical thinking skills. |      |      |      |              |                |               |                             |                |  |  |
| III                 | Introducti                  | Introduction to various types of entrepreneurship, Strategic thinking and planning, Technical skills, Time management and organizational behavior, Branding  |      |      |      |              |                |               |                             |                |  |  |
| IV                  |                             |  |      |      |      |              | w to improv    |               | eurial skills, E            | ntrepreneurial |  |  |
| V                   |                             | lity   | of e |      |      |              |                |               | Protection an neurship, Mee |                |  |  |
|                     | 1                           |  |      |      |      | Course C     | Outcomes       |               |                             |                |  |  |
| Course<br>Outcomes  | On com                      | plet   | ion  | oft  | his  | course, st   | udents will    | • •           |                             |                |  |  |
| CO1                 | Understand<br>Developme     |  |      |      |      |              | eneurship      |               |                             | PO1            |  |  |
| CO2                 | Explore entr<br>function of |  |      |      |      | ills and mar | nagement       |               | P                           | PO1, PO2       |  |  |
| CO3                 | Identify the in an entrep   | • •  |      |      | •    |              | he steps inv   | olved         | P                           | PO4, PO6       |  |  |
| CO4                 | Understand                  | vari   | ious | ste  | ps i | involved in  | starting a ve  | enture.       | PO <sup>2</sup>             | l, PO5, PO6    |  |  |
| CO5                 | Explore man                 |  | _    | met  | hoc  | ls & new tre | ends in        |               | F                           | PO3, PO8       |  |  |
|                     | 1                           | 1  |      |      |      | Text         | Books (La      | atest Editio  | ons)                        |                |  |  |
| 1.                  |                             |  |      |      |      |              | *              |               |                             |                |  |  |
| 2.                  |                             |  |      |      |      |              |                |               |                             |                |  |  |
| 3.                  |                             |  |      |      |      |              |                |               |                             |                |  |  |
| (                   | Latest edition              |  |      |      |      | yle as give  |                |               | <u> </u>                    |                |  |  |
| 1.                  | Allen, K. F                 | R. (1  | 999  | L    | aun  | ching New    | Ventures an    | d Entrepren   | eurial Approa               | ch, 2nd ed.,   |  |  |

|   | Houghton Mifflin Company, New York                                  |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|
|   | Web Resources   |  |  |  |  |  |  |  |  |  |
| 1 | 6 Must-Have Entrepreneurial Skills   HBS Online<br>MindTools   Home |  |  |  |  |  |  |  |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low

# **Mapping with Programme Specific Outcomes:**

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

# PUBLIC SPEAKING SKILLS (SEC-III)

| Subject Code       | tegory  | L                        | T     | P     | S    | Credits     | Inst.        |              | Marks            |            |
|--------------------|---|--------------------------|-------|-------|------|-------------|--------------|--------------|------------------|------------|
| -                  |   |                          |       |       |      |             | Hours        | CIA          | External         | Total      |
|                    | Core  | Y                        | Y     | -     | -    | 2           | 2            | 25           | 75               | 100        |
|                    |   |                          |       |       |      |             |              |              | 13               | 100        |
|                    |   |                          |       |       |      |             |              |              |                  |            |
|                    |   |                          |       | L     | ear  | ning Obj    | ectives      |              |                  |            |
| LO1                | To help students understand the goals and benefits of public speaking |                          |       |       |      |             |              |              |                  |            |
| LO2                | To help the reduce it   | emre                     | ecog  | gniz  | ze c | communic    | ation appre  | hension an   | d guide them     | on how to  |
| LO3                | To familian   | rize                     | thei  | n o   | n h  | ow public   | speaking c   | an be used   | to advocate or   | r create   |
|                    | To enable l   | earr                     | ners  | rec   | cog  | nize the so | cial and his | storical cor | ntexts of speech | , oratory, |
| LO4                | and rhetori   | C                        |       |       |      |             |              |              |                  |            |
| LO5                | To help the   | emth                     | nink  | an    | d s  | peak imag   | inatively ar | nd criticall | V                |            |
| UNIT               | To help themthink and speak imaginatively and critically  Details     |                          |       |       |      |             |              |              |                  |            |
| I                  | What is   | What is Public Speaking? |       |       |      |             |              |              |                  |            |
| II                 | Need for Public Speaking.   |                          |       |       |      |             |              |              |                  |            |
| III                | Significance and essentials of public speaking skills                 |                          |       |       |      |             |              |              |                  |            |
| IV                 | Techniques in acquiring the skill                                     |                          |       |       |      |             |              |              |                  |            |
| V                  |   |                          |       |       |      |             | front ofthe  | class        |                  |            |
|                    |   |                          |       |       |      | Course O    |              |              |                  |            |
| Course<br>Outcomes | On comp   | letic                    | on o  | fth   | is c | ourse, stu  | dents will;  |              |                  |            |
| CO1                | speaking  |                          |       |       |      | C           | ne principle | •            |                  | PO1        |
| CO2                | Recognize to avoid the  |                          | riers | s to  | pul  | blic speak  | ing and ide  | ntify how    | PO1, PO2         |            |
| CO3                | Understand feedback   | d ho                     | w to  | gi gi | ve   | effective v | erbal and n  | onverbal     | РО               | 4, PO6     |
| CO4                | Learn about intended at   |                          |       |       | spe  | eech organ  | ization for  | the          | PO4, 1           | PO5, PO6   |
| CO5                | Practice eff<br>formal con  |                          |       | gro   | up o |             | nd speech in |              | PO               | 3, PO8     |
|                    | Г <u>-</u> .  |                          |       |       |      |             | oks (Latest  |              |                  |            |
| 1.                 |   |                          |       |       |      |             |              | eaking: A    | n audience -ce   | ntred      |
|                    | approach (  |                          |       |       |      |             |              | nl An :11    | strated avida t  | nubli a    |
| 2.                 | speaking. I   |                          |       |       |      |             |              | p! An Illus  | strated guide to | public     |
|                    | speaking.   | NCW                      | 1 (   | лK.   |      | Reference   |              |              |                  |            |
|                    | (Latest edi   | tion                     | 1C 13 | ոժ    |      |             |              | must ha      | strictly adher   | ed to)     |

| 1. | Apple, W., Streeter, L.A. & Krauss, R. M (1979). Effects of pitch and speech rate on personal attributions. Journal of Personality and Social Psychology, 37, 715-727. |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|
|    | Web Resources  |  |  |  |  |  |  |  |  |  |
| 1. | Learning Outcomes   Public Speaking (lumenlearning.com)  |  |  |  |  |  |  |  |  |  |
|    | lu03_public_speaking.pdf (indianhills.edu)   |  |  |  |  |  |  |  |  |  |

|         | PO | PO1 |
|---------|----|----|----|----|----|----|----|----|----|-----|
|         | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 0   |
| CO<br>1 | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 3  | 2   |
| CO<br>2 | 2  | 3  | 3  | 3  | 2  | 3  | 3  | 2  | 2  | 2   |
| CO<br>3 | 3  | 3  | 3  | 2  | 3  | 3  | 3  | 2  | 3  | 2   |
| CO<br>4 | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 2   |
| CO<br>5 | 3  | 2  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 3   |

3 – Strong, 2 – Medium, 1 - Low

## **Mapping with Programme Specific Outcomes:**

| CO/PO                      | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|----------------------------|------|------|------|------|------|
| CO1                        | 3    | 3    | 3    | 3    | 3    |
| CO2                        | 3    | 3    | 3    | 3    | 3    |
| CO3                        | 3    | 3    | 3    | 2    | 3    |
| CO4                        | 3    | 3    | 3    | 3    | 3    |
| CO5                        | 3    | 3    | 3    | 3    | 3    |
| Weightage                  | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of     | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |
| Course Contribution to Pos | 5.0  | 3.0  | 3.0  | 2.0  | 3.0  |

# **ENGLISH FOR CAREERS (SEC-IV)**

| Subject            | Category                | L  | T     | P    | S   | Credits                    | Inst.                          |             | Marks                 |               |
|--------------------|-------------------------|--|-------|------|-----|----------------------------|--------------------------------|-------------|-----------------------|---------------|
| Code               |                         |  |       |      |     |                            | Hours                          | CIA         | External              | Total         |
|                    | Core                    | Y  | Y     | -    | -   | 2                          | 2                              | 25          | 75                    | 100           |
|                    | Learning Objectives     |  |       |      |     |                            |                                |             |                       |               |
| LO1                | process                 |  |       |      |     |                            |                                |             | application, an       |               |
| LO2                |                         |  |       |      |     |                            | career path,<br>ieve profess   |             | lding vocabula<br>ls. | aryand        |
| LO3                | Help them skills        | wit  | th st | trat | egi | es for iden                | tifying the j                  | obs that m  | natch their inte      | rests and     |
| LO4                | Help them small talk    |  |       |      |     |                            | eekers lang                    | uage for n  | neeting new pe        | cople, making |
| LO5                | To enable               | leaı   | ner   | s to | o d | escribe the                | mselves and                    | l their exp | periences in a r      | ésumé         |
| UNIT               | Details                 |  |       |      |     |                            |                                |             |                       |               |
| I                  | Definition              | of   | Eng   | lis  | n L | anguage-C                  | Characteristic                 | c Features  | S                     |               |
| П                  |                         |  |       |      |     |                            |                                |             |                       |               |
| III                | Major Ro<br>Choices     | Major Roles played by English Language in Education and various career Choices   |       |      |     |                            |                                |             |                       |               |
| IV                 |                         |  |       |      |     |                            | popular cult                   |             |                       |               |
| V                  | The major language.     |  | velo  | opn  | ner |                            |                                | ntempora    | ry world byusi        | ng English    |
|                    | 1                       |  |       |      |     | Course (                   | Outcomes                       |             |                       |               |
| Course<br>Outcomes | -                       |  |       |      |     |                            | udents will;                   |             |                       |               |
| CO1                | language                | accı   | ırat  | ely  | an  | d appropri                 |                                |             |                       | PO1           |
| CO2                | Understan<br>at improve |  |       |      |     |                            | communicat                     | ion and ai  | m PO                  | O1, PO2       |
| CO3                | Gain usef               | Gain useful letter/report writing tools, tips and techniques to effectively apply the skills to their everyday workplace correspondence. |       |      |     |                            |                                |             |                       |               |
| CO4                |                         |  |       |      |     |                            | riting effect<br>tion and gran |             | PO4,                  | PO5, PO6      |
| CO5                |                         |  |       |      |     | e, content a<br>propriate. | and message                    | is          | PO                    | O3, PO8       |

|    | Text Books<br>(Latest Editions)  |
|----|--|
| 1. | The Waterfall. The English Writings of Rabindranath Tagore. Ed. Sisir Kumar Das. Vol. II. New Delhi: Sahitya Academy, 1966. 163-208. Print |
| 2. | Geddes, Patrick. The Life and Work of J. C. Bose. London: Longman's Green and Co., 1920. Print   |

| (L | References Books<br>(Latest editions, and the style as given below must be strictly adhered to) |  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|--|
| 1. | Bose, D.M. "J.C. Bose." Dr. D. M. Bose Centenary Celebration Commemoration                      |  |  |  |  |  |  |  |  |  |
|    | Volume 1885- 1985. Kolkata: Bose Institute, 1995. Print   |  |  |  |  |  |  |  |  |  |
|    | Web Resources   |  |  |  |  |  |  |  |  |  |
|    | https://www.researchgate.net/publication/344172814_English_For_Career_Devel                     |  |  |  |  |  |  |  |  |  |
|    | opment? enrichId=rgreq-f03b840d2a167e34689a3348ec32dc12- XXX&                                   |  |  |  |  |  |  |  |  |  |
| 1. | enrichSource=Y292ZXJQYWdlOzM0NDE3MjgxNDtBUzo5MzM3Nzg3MTc  |  |  |  |  |  |  |  |  |  |
| 1. | $0Mzc5NTdAMTU5OTY0MTYwMzU2NQ\%3D\%3D\⪙=1\_x\_2\&\_esc=publication$                              |  |  |  |  |  |  |  |  |  |
|    | Cover Pdf   |  |  |  |  |  |  |  |  |  |

|         | PO | PO1 |
|---------|----|----|----|----|----|----|----|----|----|-----|
|         | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 0   |
| CO<br>1 | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 3  | 2   |
| CO<br>2 | 2  | 3  | 3  | 3  | 2  | 3  | 3  | 2  | 2  | 2   |
| CO<br>3 | 3  | 3  | 3  | 2  | 3  | 3  | 3  | 2  | 3  | 2   |
| CO<br>4 | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 2   |
| CO 5    | 3  | 2  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 3   |

3 – Strong, 2 – Medium, 1 - Low

# **Mapping with Programme Specific Outcomes:**

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 2    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## **ENGLISH FOR BUSINESS (SEC-V)**

| Subject     | Category                                | L T P S Cro   |      | Credits | Inst. |              | Marks             |            |  |               |  |  |
|-------------|---|---|------|---------|-------|--------------|-------------------|------------|--|---------------|--|--|
| Code        |   |   |      |         |       |              | Hours             | CIA        | External                               | Total         |  |  |
|             | Core                                    | Y   | Y    | -       | -     | 2            | 2                 | 25         | 75                                     | 100           |  |  |
|             |   |   |      |         |       |              |                   |            |  |               |  |  |
|             |   |   |      |         |       |              | Objectives        |            |  |               |  |  |
|             |   |   |      | lea     | ırn   | strategies a | and practica      | l language | e to deal with                         | real          |  |  |
| LO1         | O1 <b>life</b> situations.              |   |      |         |       |              |                   |            |  |               |  |  |
|             | _                                       | To help them improve on how to <b>speak</b> and <b>write</b> in order to keep <b>communication</b> going and always appear <b>professional</b> and <b>competent</b> |      |         |       |              |                   |            |  |               |  |  |
| LO2         |   |   |      |         |       |              |                   |            |  | =             |  |  |
| LO3         |   |   |      |         |       |              |                   | -          | s in the <b>suitab</b><br>academic con |               |  |  |
| LOS         |   |   |      |         |       |              |                   |            | e speakers in                          |               |  |  |
|             | -                                       |   |      | _       |       |              | •                 | _          | practice, prac                         |               |  |  |
| LO4         |   | J   |      |         | C     | υ            | υ                 | 1          | 71                                     |               |  |  |
|             |   |   |      |         | sis   | tently deve  | lop a <b>comp</b> | rehensive  | vocabulary th                          | rough real,   |  |  |
| LO5         | authentic                               | reso  | ourc | ces     |       |              |                   |            |  |               |  |  |
| UNIT        |   |   |      |         |       |              | Detail            | S          |  |               |  |  |
| I           | Business                                | Business English Definition and Difference  |      |         |       |              |                   |            |  |               |  |  |
| II          |   | Highlights/ Significance/Essentials of Business English   |      |         |       |              |                   |            |  |               |  |  |
| III         |   | Needs of Business English   |      |         |       |              |                   |            |  |               |  |  |
|             |   | The role of Business English in English language Learning-Education as an   |      |         |       |              |                   |            |  |               |  |  |
| IV          |   | instrumental factor in learning Business English.   |      |         |       |              |                   |            |  |               |  |  |
| V           | Economic                                | Economic Development through Business English   |      |         |       |              |                   |            |  |               |  |  |
|             |   |   |      |         |       | Course (     | Outcomes          |            |  |               |  |  |
| Course      | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 14  | :    | - C     | 1.:   |              |                   |            |  |               |  |  |
| Outcomes    | On com                                  | piei  | 1011 | OH      | MIS   | course, st   | udents will;      |            |  |               |  |  |
|             |   |   |      |         | _     | _            | writing, rea      | ading,     |  |               |  |  |
| CO1         | listening                               | & s <sub>]</sub>  | peal | kin     | g     |              |                   |            |  | PO1           |  |  |
|             |   |   |      |         |       |              | and learn pi      | onunciati  | on                                     |               |  |  |
| CO2         | technique                               | es in   | flu  | ent     | sp    | eech         |                   |            | P                                      | O1, PO2       |  |  |
|             | Improve t                               | heir  | coı  | nfi     | deı   | nce and lea  | rn how to co      | onnect wi  |  | , - <b></b>   |  |  |
| CO2         | people in                               |   |      |         |       | 2.2.         |                   |            |  | O4 DO6        |  |  |
| CO3         | Davidon                                 |   | ***  | uo h    | 200   | iva vaaab    | مر منامسرا        | on to      | Р                                      | O4, PO6       |  |  |
| 004         | -                                       | Develop a comprehensive vocabulary in order to improve the way of doing business in English and   |      |         |       |              |                   |            | DO 4                                   | DO 1 DO       |  |  |
| CO4         | -                                       |   | •    |         |       | -            | English profi     |            | PO4                                    | PO4, PO5, PO6 |  |  |
|             |   |   |      |         |       |              |                   |            |  |               |  |  |
|             | Learn hov                               | w to  | run  | m       | eeti  | ings, delive | er presentati     | ions,      | P                                      | O3, PO8       |  |  |
| CO5         | deal with                               | clie  | ents | an      | d iı  | nteract with | h colleague       | S          |  |               |  |  |
| <del></del> |   |   |      |         |       |              |                   |            | 1                                      |               |  |  |

|    | Text Books (Latest Editions)  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|
|    | ,   |  |  |  |  |  |  |  |  |
|    | Nabila, H. (2015). English for Specific Business Purposes. University of Oran |  |  |  |  |  |  |  |  |
| 1. | Facultyof Letters, Languages, and Arts Department of Anglo-Saxon Languages    |  |  |  |  |  |  |  |  |
|    | Section of English.   |  |  |  |  |  |  |  |  |
|    | Hutchinson, T. & Waters, A. (1987). English for specific purposes. Cambridge: |  |  |  |  |  |  |  |  |
| 2. | Cambridge University Press.   |  |  |  |  |  |  |  |  |
|    | References Books  |  |  |  |  |  |  |  |  |
|    | (Latest editions, and the style as given below must be strictly adhered to)   |  |  |  |  |  |  |  |  |
| 1. | Strapasson, G. (2015). Needs Analysis And English For Business Purposes.      |  |  |  |  |  |  |  |  |
|    | Language Arts English/Portuguese College Final course assignment -            |  |  |  |  |  |  |  |  |
|    | FederalUniversity of Technology - Paraná. Curitiba. 2015.                     |  |  |  |  |  |  |  |  |
|    | Web Resources   |  |  |  |  |  |  |  |  |
|    | English language skills for the future   Cambridge English                    |  |  |  |  |  |  |  |  |
| 1. |   |  |  |  |  |  |  |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low

# ${\bf Mapping\ with\ Programme\ Specific\ Outcomes:}$

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 2    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

# Professional Competency Skill- INTERVIEW SKILLS

| Subject            | Category  | L     | T     | P    | S    | Credits      | Inst.   |             | Mark             | S                                     |
|--------------------|---|-------|-------|------|------|--------------|---|-------------|------------------|---------------------------------------|
| Code               |   |       |       |      |      |              | Hours   | CIA         | External         | Total                                 |
|                    | Core  | Y     | Y     | -    | -    | 2            | 2   | 25          | 75               | 100                                   |
|                    |   |       |       |      |      |              |   |             |                  |                                       |
|                    |   |       |       |      |      |              | Objectives                                    |             |                  |                                       |
| LO1                | To enable   | stu   | den   | ts ı | ınd  | erstand the  | e informatio                                  | n needed    | to prepare fo    | or an interview                       |
| LO2                | To enable   | the   | m to  | o re | esea | arch compa   | any informa                                   | tion before | e heading to     | an interview                          |
| LO3                | To familia  | ariz  | e th  | em   | wit  | h how to h   | andle Interv                                  | view Ques   | stions           |                                       |
| LO4                | To enable   | the   | emto  | o u  | se c | comfortabl   | e vocabular                                   | У           |                  |                                       |
| LO5                | To help th  | nem   | thin  | ık a | nd   | _            | iginatively a                                 | nd critical | lly              |                                       |
| UNIT               |   |       |       |      |      |              | tails   |             |                  |                                       |
| I                  |   |       |       |      |      |              | of Interview                                  | w Skill     |                  |                                       |
| II                 |   |       |       |      |      |              | view skills                                   |             |                  |                                       |
| III                | Resume I  | Prep  | ara   | tioı | ı- I | Oo's and D   | on'ts of an i                                 | nterview    |                  |                                       |
| IV                 |   | _     | _     | _    |      |              |   |             | nd knowledg      |                                       |
| V                  | V Mock Interview-Conducting a role play for students to understand the skills learnt as an interviewee. |       |       |      |      |              |   |             | he skills learnt |                                       |
|                    |   |       |       |      |      | Course (     | Outcomes                                      |             |                  |                                       |
| Course<br>Outcomes | On com  | plet  | ion   | oft  | his  | course, st   | udents will;                                  |             |                  |                                       |
| CO1                |   | refle | ects  | kn   | ow   | ledge of th  | e relevant ex<br>ne job/interr                |             |                  | P<br>O<br>1                           |
| CO2                | skills/tech   | nniq  | ues   | fo   | r ai | n interview  | on-verbal co<br>v (e.g. eye c<br>verbalpace). | ontact, us  |                  | PO1, PO2                              |
| CO3                |   |       |       |      |      |              | including <del>pr</del><br>presentation       |             |                  | PO4, PO6                              |
| CO4                | Develop of interview  |       |       |      | in   | relationshi  | p to their                                    |             |                  | PO4, PO5, PO6                         |
| CO5                | Be able to identify, discuss, and implement key jobinterview skills.  PO3, PO8                          |       |       |      |      |              |   | PO3, PO8    |                  |                                       |
|                    |   |       |       |      |      | Text Bo      | oks (Latest                                   | Editions    | )                |                                       |
| 1.                 | Ros Jay (2  | 2002  | 2), F | 3ril | liaı | nt Interviev | w, Prentice                                   | Hall        |                  |                                       |
| 2.                 |   |       |       |      |      |              |   |             | e Publication    | ıs                                    |
|                    | •   |       |       |      |      |              | es Books                                      |             |                  |                                       |
|                    |   |       | -     |      |      |              |   |             | strictly adhe    | · · · · · · · · · · · · · · · · · · · |
| 1.                 | Elizabeth<br>feeling lik  |       |       |      |      | *            | ming Impos                                    | ster Syndr  | ome: Ten st      | rategies to stop                      |

|    | Web Resources                             |
|----|---|
| 1. | Tips for a Successful Interview (ung.edu) |

|    | PO | PO1 |
|----|----|----|----|----|----|----|----|----|----|-----|
|    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 0   |
| CO | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 3  | 2   |
| 1  |    |    |    |    |    |    |    |    |    |     |
| CO | 2  | 3  | 3  | 3  | 2  | 3  | 3  | 2  | 2  | 2   |
| 2  |    |    |    |    |    |    |    |    |    |     |
| CO | 3  | 3  | 3  | 2  | 3  | 3  | 3  | 2  | 3  | 2   |
| 3  |    |    |    |    |    |    |    |    |    |     |
| CO | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 2   |
| 4  |    |    |    |    |    |    |    |    |    |     |
| CO | 3  | 2  | 3  | 3  | 3  | 3  | 3  | 2  | 2  | 3   |
| 5  |    |    |    |    |    |    |    |    |    |     |

3 – Strong, 2 – Medium, 1 - Low Mapping with Programme Specific Outcomes:

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 2    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## Foundation course -FUNCTIONAL ENGLISH

| Subject Code       | Category       | L  | T    | P    | S      | Credits      | Inst.                                     |             | Mark           | S           |
|--------------------|----------------|--|------|------|--------|--------------|---|-------------|----------------|-------------|
|                    |                |  |      |      |        |              | Hours                                     | CIA         | External       | Total       |
|                    | Core           | Y  | Y    | -    | -      | 2            | 2   | 25          | 75             | 100         |
|                    |                |  |      |      |        |              |   |             |                |             |
|                    |                |  |      |      |        | Learning     | Objectives                                |             |                |             |
| LO1                |                |  |      |      |        |              |   |             | ing language f |             |
| LO2                |                |  |      |      |        |              |   |             | a format/ pers | pective     |
| LO3                | To enable      | the  | m to | o li | ste    | n and redu   | ce informat                               | ion to a po | oint form      |             |
| LO4                |                |  |      |      |        |              | from points                               |             |                |             |
| LO5                | 1 ' 1 '        |  |      |      |        |              |   |             |                |             |
| UNIT               |                |  |      |      |        | Deta         |   | 6.5         |                |             |
| I                  |                |  |      |      |        |              |   |             | tional English |             |
| II                 |                |  | ls o | fΩ   | ınc    | tional Engl  | ish: LSRW                                 |             |                |             |
| III                | Grammar        |  |      | C    |        | 1 1 1 1      |   |             |                |             |
| IV                 |                |  |      |      |        | onal Englis  |   | 41          | 14             | C           |
| V                  | language       | dra  | ımaı | 1C ] | pla    | y to perfori | mwhich giv                                | es the stud | dents to apply | functional  |
|                    |                |  |      |      |        | Course (     | Outcomes                                  |             |                |             |
| Course<br>Outcomes | On com         | On completion of this course, students will;   |      |      |        |              |   |             |                |             |
| CO1                |                | Learn to form words properly using prefixes/ suffixes and make correct use of Concord or Subject-Verb Agreement PO1  |      |      |        |              |   |             |                |             |
| CO2                |                | nd   |      |      |        |              | g leave app<br>points/ideas               |             | P              | O1, PO2     |
| CO3                | or situation   | on a   | nd a | also | g      | ain knowle   | describe pe<br>dge of usin<br>rection cor | g           |                | O4, PO6     |
| CO4                |                |  |      |      |        |              | ough a pass<br>omprehend                  | _           | PO4            | , PO5, PO6  |
| CO5                | Cultivate      | the  | hah  | it c | of n   | ewspaper r   | eading                                    |             | P              | O3, PO8     |
|                    | Carrivate      |  | 1140 |      | , I II |              | oks (Lates                                | t Editions  | )              |             |
|                    | Susan Th       | urm  | an.  | Th   | e C    |              | •   |             | Need: A One-   | Stop Source |
| 1.                 |                |  |      |      |        | gnment.20    |   |             |                | 1           |
|                    |                |  |      |      |        |              | ammar: The                                | Indispens   | sable Guide to | Excellent   |
| 2.                 | Writing a      |  |      |      |        | 2013         |   |             |                |             |
|                    | I atast aditio | ng   | nn d | th.  | 0.0    |              | ces Books                                 | uet he et   | otly adhanad   |             |
| 1.                 |                |  |      |      |        | ·            |   |             | ictly adhered  |             |
| 1.                 | Punctuati      | Jane Straus, Lester Kaufman, and Tom Stern, <i>The Blue Book of Grammar and Punctuation: An Easy-to-Use Guide with Clear Rules, Real-World Examples, and Reproducible Quizzes</i> , 2015 |      |      |        |              |   |             |                |             |

|    | Web Resources  |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|
| 1  | BBC World Service. (2011) Learning English: Ø                                |  |  |  |  |  |  |  |  |  |
| 1. | http://www.bbc.co.uk/worldservice/learningenglish/language/askaboutenglish/2 |  |  |  |  |  |  |  |  |  |
|    | 009/03/090210 aae punc apostrophe.shtm                                       |  |  |  |  |  |  |  |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO 5    | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low

**Mapping with Programme Specific Outcomes:** 

| CO/PO                      | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|----------------------------|------|------|------|------|------|
| CO1                        | 3    | 3    | 3    | 3    | 3    |
| CO2                        | 3    | 3    | 3    | 3    | 3    |
| CO3                        | 3    | 3    | 3    | 3    | 3    |
| CO4                        | 3    | 3    | 3    | 3    | 3    |
| CO5                        | 3    | 3    | 3    | 3    | 3    |
| Weightage                  | 15   | 15   | 15   | 15   | 15   |
| Weighted percentage of     | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |
| Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

NME – 1 - POPULAR LITERATURE AND CULTURE

| Subject | Category  | L   | T           | P    | S     | Credits     | Inst.                    |            | Marks                           |             |  |
|---------|---|---|-------------|------|-------|-------------|--------------------------|------------|---------------------------------|-------------|--|
| Code    |   |   |             |      |       |             | Hours                    | CIA        | External                        | Total       |  |
|         | Core  | Y   | Y           | -    | -     | 2           | 2                        | 25         | 75                              | 100         |  |
|         | Learning Objectives   |   |             |      |       |             |                          |            |                                 |             |  |
| LO1     | LO1 To broadenthe idea of literature and the concept of texts.          |   |             |      |       |             |                          |            |                                 |             |  |
| LO2     | LO2 To learn the difference between genre fiction and literary fiction. |   |             |      |       |             |                          |            |                                 |             |  |
| LO3     | To make s   | stud  | ent         | s ga | ain   | an underst  | anding ofth              | e folk roo | ots of popular 1                | iterature.  |  |
| LO4     | cultures.   |   |             |      |       |             |                          |            | ween high and                   | low         |  |
| LO5     | To analyz   | e th  | e fa        | ınta | ısy   | work that a | gains popula             | arity.     |                                 |             |  |
| UNIT    |   | Details   |             |      |       |             |                          |            |                                 |             |  |
| I       |   | lugh  | ies,        | _C   | hil   |             | en. —Introderature: The  |            | an essay<br>ractice', Engli     | sh Literary |  |
| II      | Brothers (  | Grir<br>trac  | nm<br>ets f | ror  | -T    |             |                          |            | e Speckled Bar<br>ory (Chapters |             |  |
| III     | The Myste   | Sat yajit Ray——Professor Shonku and the UFO (from  The Mystery of Munroe Island and Other Stories,  Puffin Classics 2015)                                     |             |      |       |             |                          |            |                                 |             |  |
| IV      | Bhatt: —  | Herge: Tintin in Tibet (Hergé. Tintin in Tibet. London: Egmont. 2012) Somdev Bhatt: —The Story of Padmavat iand the Prince  Vajramuktil (Vikram-Betaal Story) |             |      |       |             |                          |            |                                 |             |  |
| V       | Anuja Ch  | auh   | an:         | The  | z Z c | ya Factor   |                          |            |                                 |             |  |
|         | J. K. Row   | ling  | g: <i>H</i> | arı  | ry F  | Potter and  | the Philoso <sub>l</sub> | pher's Sto | one                             |             |  |

The course outcome is based on the Learning Objectives. Each course objective will have a course outcome. This will elucidate what the student will acquaint once he completes that particular unit. There will be equal number of Learning Objectives and Course outcomes.

The blooms taxonomy verbs will be given as a separate annexure for your reference. Each course outcome should be mapped with the POs.

The mapping of each CO can be done with any number of POs.

|                    | Course Outcomes   |                      |  |  |  |  |  |  |  |
|--------------------|---|----------------------|--|--|--|--|--|--|--|
| Course<br>Outcomes | On completion of this course, students will;  |                      |  |  |  |  |  |  |  |
| CO1                | Have a diachronic understanding of the evolution of philosophy from the time of Greek masters to 20th century.                      | PO1                  |  |  |  |  |  |  |  |
| CO2                | Have an awareness of the major schools of thought in western philosophy.  PO1, PO2  |                      |  |  |  |  |  |  |  |
| CO3                | Have a healthy epistemological foundation at undergraduate level that ensures scholarship at advanced levels of learning.  PO4, PO6 |                      |  |  |  |  |  |  |  |
| CO4                | Talk about some of the key figures in Philosophy.   | PO4, PO5, PO6        |  |  |  |  |  |  |  |
| CO5                | Analyze and appreciate texts critically, from different philosophical perspectives.   |                      |  |  |  |  |  |  |  |
|                    | Text Books<br>(Latest Editions)   |                      |  |  |  |  |  |  |  |
| 1                  | Chute, Hillary. —Comics as Literature .Reading Graphic Publications of The Modern Language Association of Am 2008.                  |                      |  |  |  |  |  |  |  |
| 2                  | Herge. Tintin in Tibet. Baker and Taylor, 2009.   |                      |  |  |  |  |  |  |  |
| (La                | References Books<br>atest editions, and the style as given below must be strictly   | adhered to)          |  |  |  |  |  |  |  |
| 1.                 | Chauhan, Anuja. <i>The Zoya Factor</i> Harper Collins, 2008.  |                      |  |  |  |  |  |  |  |
| 2.                 |   |                      |  |  |  |  |  |  |  |
|                    | Web Resources   |                      |  |  |  |  |  |  |  |
| 1.                 | https://fdocuments.in/document/childrens-literature-<br>55845ad6244ac.html  |                      |  |  |  |  |  |  |  |
| 2.                 | (http://www.cambridgeblog.org/wp-co<br>Companion-to-Popular-Fiction-Intro.pdf   | 12/08/The-Cambridge- |  |  |  |  |  |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO<br>5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2       | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3       | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3       | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low

# Mapping with Programme Specific Outcomes:

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 2    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 14   | 15   |
| Weighted percentage of<br>Course Contribution to Pos | 3.0  | 3.0  | 3.0  | 2.8  | 3.0  |

## NME - II PHILOSOPHY FOR LITERATURE

| <b>Subject Code</b>   | Category   | L             | T           | ]       | P S            | Credits                | Inst.                          |                          | Marks         |       |
|---|--|---------------|-------------|---------|----------------|------------------------|--------------------------------|--------------------------|---------------|-------|
| Ü   |  |               |             |         |                |                        | Hours                          | CIA                      | External      | Total |
|   | Core   | Y             | Y           |         |                | 2                      | 2                              | 25                       | 75            | 100   |
|   |  |               |             |         | Le             | arning Ob              | jectives                       |                          |               |       |
| LO1 Engage with the philosophy of literary representations.   |  |               |             |         |                |                        |                                |                          |               |       |
| LO2   | Give the st  | uder          | nts a       | h       | istor          | ical overvi            | ew of the ma                   | jor figures              | in philosophy |       |
| LO3   | Introduce t influenced   |               |             |         |                |                        | icant schools                  | of thought               | that has      |       |
| LO4   | Inform student reading of  |               |             |         | an u           | nderstandii            | ng of philosop                 | ohy is vital             | to the        |       |
| LO5   | Analyze th   | e ph          | ilos        | op      | hica           | l thought              |                                |                          |               |       |
| UNIT  |  |               |             |         |                |                        | Details                        |                          |               |       |
| I   | Nature of I<br>Ideal vs P  | Poet<br>hysic | and<br>cal— | R<br>-/ | Chaps<br>Arist | sode— Dia<br>otle—Cond | logue with Iocept of Soul-     | on—Plato—<br>—Beauty—    |               | orms— |
| П   | Robert Frost. —West- Running Brook-S T Coleridge. —Kubla Khan-P B Shelley. —Ozymandias, Keats. —Endymio n    (First 33 lines) (Aristotle's idea of soul, beauty, art and nature)   |               |             |         |                |                        |                                | elley.                   |               |       |
| III   | Enlightenment and After-Rene Descartes—Rationalism—Dualism—Spinozaidea of Nature and God— Pantheism—concept of substance and modes—Cartesian dualism vs Spinoza's monism—John Locke— Liberalism—Empiricism—Immanuel Kant—Transcendental Idealism—Edmund Husserl-Phenomenology—Karl Marx—Critique of Capitalist Society—Base and Superstructure   |               |             |         |                |                        | _                              |                          |               |       |
| Emily Dickinson. —The Brain—is wider than the S bodyor material immaterial dualism), Walt Whit r Alone. (Spinoza's pantheism), William Ross Wallace. —The Libert yBell(Locke's libera humanit y), D. H. Lawrence.—How Beastlythe Boursocial44class) |  |               |             |         |                | t man. —C              | on the Beach at and the turnof | Night                    |               |       |
| V   | Nihilism, Existent ialism and Afterwards-Wallace Stevens. —Sad Strains of Gay Waltz, I (Nietzsche's idea of nihilism and the death of god), W H Auden —Who's Who? (Heidegger's idea of Dasein and Geworfenheit, —Being-thro in-the-world), Ted Hughes. —Hawk Roosting, I (ego that mediates the inst incide and the critical super-ego), Maya Angelou-When I think of myself, (de Beatir's concept of becoming), |               |             |         |                |                        |                                | en.<br>nrown-<br>inctual |               |       |

The course outcome is based on the Learning Objectives. Each course objective will have a course outcome. This will elucidate what the student will acquaint once he completes that particular unit. There will be equal number of Learning Objectives and Course outcomes.

The blooms taxonomy verbs will be given as a separate annexure for your reference.

Each course outcome should be mapped with the POs.

The mapping of each CO can be done with any number of POs.

#### **Course Outcomes**

|   | Course Outcomes  |           |  |  |  |  |  |  |  |  |
|---|--|-----------|--|--|--|--|--|--|--|--|
| Course<br>Outcomes  | On completion of this course, students will;   |           |  |  |  |  |  |  |  |  |
| CO1   | CO1 Have a diachronic understanding of the evolution of philosophy from the time of Greek masters to 20th century.       |           |  |  |  |  |  |  |  |  |
| CO2   | CO2 Have an awareness of the major schools of thought in western philosophy.   |           |  |  |  |  |  |  |  |  |
| CO3   | Have a healthy epistemological foundation at undergraduate level that ensures scholarship at advanced levels of learning | PO4, PO6  |  |  |  |  |  |  |  |  |
| CO4   | Talk about some of the key figures in Philosophy.  |           |  |  |  |  |  |  |  |  |
| CO5   | Analyze and appreciate texts critically, from different philosophical perspectives.                                      | PO3, PO8  |  |  |  |  |  |  |  |  |
|   | Text Books (Latest Editions)   |           |  |  |  |  |  |  |  |  |
| 1   | Durrant, Will. <i>The Story of Philosophy</i> , Simon &Schuster, 1991.   |           |  |  |  |  |  |  |  |  |
| 2   | Gaarder, Jostein. Sophie's World: 20th Anniversary Edition. Orio   | on, 2015. |  |  |  |  |  |  |  |  |
|   | References Books   |           |  |  |  |  |  |  |  |  |
| (Latest edition   | s, and the style as given below must be strictly adhered to)   |           |  |  |  |  |  |  |  |  |
| 1.  | Russell, Bertrand. <i>History of Western Philosophy</i> .Routledge, 2016.  |           |  |  |  |  |  |  |  |  |
| 2. Gibson, John. <i>The Philosophy of Poetry</i> . Oxford UP, 2015. |  |           |  |  |  |  |  |  |  |  |
| Web Resources   |  |           |  |  |  |  |  |  |  |  |
| 1.  | https://www.philosophybasics.com/general_whatis.html   |           |  |  |  |  |  |  |  |  |
| 2.  | https://archive.org/details/SophiesWorld_989/page/n5/mode/2up  |           |  |  |  |  |  |  |  |  |

|         | PO<br>1 | PO<br>2 | PO<br>3 | PO<br>4 | PO 5 | PO<br>6 | PO<br>7 | PO<br>8 | PO<br>9 | PO1<br>0 |
|---------|---------|---------|---------|---------|------|---------|---------|---------|---------|----------|
| CO<br>1 | 3       | 3       | 3       | 3       | 3    | 3       | 3       | 2       | 3       | 2        |
| CO<br>2 | 2       | 3       | 3       | 3       | 2    | 3       | 3       | 2       | 2       | 2        |
| CO<br>3 | 3       | 3       | 3       | 2       | 3    | 3       | 3       | 2       | 3       | 2        |
| CO<br>4 | 3       | 3       | 3       | 3       | 3    | 3       | 3       | 2       | 2       | 2        |
| CO<br>5 | 3       | 2       | 3       | 3       | 3    | 3       | 3       | 2       | 2       | 3        |

3 – Strong, 2 – Medium, 1 - Low

# **Mapping with Programme Specific Outcomes:**

| CO/PO  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|--|------|------|------|------|------|
| CO1  | 3    | 3    | 3    | 3    | 3    |
| CO2  | 3    | 3    | 3    | 3    | 3    |
| CO3  | 3    | 3    | 3    | 3    | 3    |
| CO4  | 3    | 3    | 3    | 3    | 3    |
| CO5  | 3    | 3    | 3    | 3    | 3    |
| Weightage  | 15   | 15   | 15   | 15   | 15   |
| Weighted<br>percentage of<br>Course<br>Contributionn<br>to Pos | 3.0  | 3.0  | 3.0  | 3.0  | 3.0  |

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#### Semester –V Internship Program

#### Objectives

To analyze learners' skills and interests

To help examine academic and career goals

To analyse one's personal beliefs, values, work ethic

#### **OUTCOME:**

- The internship programme makes the students to
- Apply theory to real life
- Get a feel for the work environment.
- Boost their confidence in bringing out their potential and increase their motivation
- Build networks.
- Enrich CV
- Getting a job directly
- Getting a reference or letter of recommendation.

#### **ENGLISH MAJOR INTERNSHIP**

English major internships enhance the students' skills in writing, publishing, editing, organization, and accountability, and problem-solving among many others. Internship opportunities for English students can foster great exploration of the field, since there are so many paths in English to consider and understand.

Internship Opportunities for English Major Students

The strong writing and critical thinking skills that are honed in the English major students are assets to employers in a wide range of professions.

#### Areas:

Some of the fields that are open to English major students include:

- Publishing and Editing
- Advertising
- Public Relations
- Journalism
- Web Development/New Media
- Marketing
- Teacher training at schools
- Anything related to English learning....

Duration: 15 days during vacation

Certificate to be obtained from the organization/company/school, etc...

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