**PERIYAR UNIVERSITY**

State University **-** NAAC A++ Grade –– NIRF Rank 63 - ARIIA Rank 10

**SALEM – 636 011**

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**Performance Based Appraisal System (PBAS) of**

**Academic Performance Indicators (API) for Promotion under**

**Career Advancement Scheme (CAS) as per UGC Regulations 2018**

**PERIOD OF ASSESSMENT: from \_\_\_\_\_\_\_\_\_\_TO \_\_\_\_\_\_\_\_\_\_**

**APPLICATION FOR PROMOTION UNDER CAREER ADVANCEMENT SCHEME (CAS) FROM LEVEL \_\_\_\_\_\_\_\_\_\_\_TO LEVEL \_\_\_\_\_\_\_\_\_\_**

**(To be submitted in 3 sets along with all enclosures)**

**PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

|  |  |  |  |
| --- | --- | --- | --- |
| 01. | Name (in Block letters) | **:** |  |
| 02. | Date and Place of Birth  | : |  |
| 03. | Sex | : |  |
| 04. | Mother Name | : |  |
| 05. | Father Name | : |  |
| 06. | Marital status | : |  |
| 07. | Spouse Name | : |  |
| 08. | Nationality | : |  |
| 09. | Indicate whether you belong to SC/ST/MBC/BC category (include sub category if applicable) | :: |  |
| 10. | Department  | : |  |
| 11. | Current Designation & Level | : |  |
| 12. | Date of last Promotion  | : |  |
| 13. | Position and level applied | : |  |
| 14. | Date of eligibility for promotion | : |  |
| 15. | **Address (in Block letters)** |  |  |
| **a. For Communication**  | Mr. /Ms. /Dr. ………………………………………………………………………….…………………………………………………………………………………………….…………………………………………………………………………………………….……………………………………………………PINCODE:………………………..Telephone No. with STD Code:……………..………………………………Mobile No: ……………………………………………………………………………E-mail: ……………………………………………………………..………………….. |
| **b. Permanent**  | Mr. /Ms. /Dr. …………………………………………………………………………. …………………………………………………………………………………………….……………………………………………………………………………………………. ……………………………………………………PINCODE:……………………….. |
| **16. Academic Qualifications (Starting from Under Graduation) :**  |
| **Degree** | **Name of the University** | **Year of Passing** | **% of marks / CGPA** | **Subject(s)****(Major subject)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

 **17. Research Degree(s)Details :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Title** | **Date of Award** | **University/Authority**  |
| **M.Phil.** |  |  |  |
| **Ph.D.**  |  |  |  |
| **D.Sc. / D. Litt.** |  |  |  |
| **Other Exams,** **if any**  |  |  |  |

**18. Positions held prior to joining this Institution**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Name of the****Employer** | **Date of**  | **Pay with Grade/level** | **Reason for****leaving** |
| **Joining** | **Leaving** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**19. Position held after appointment in this Institution**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Department** | **Period**  | **Pay band with AGP** | **Pay Level** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**20. Teaching Experience: # P.G.:\_\_\_\_\_\_\_\_\_Years;U.G.:\_\_\_\_\_\_\_Years (MM/YY)**

 **(# as on the last date mentioned in the advertisement)**

|  |
| --- |
|  |

**21. Research Experience excluding years spent in M.Phil. / Ph.D. (MM/YY):**

**22. Orientation /Refresher Course attended**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Course/Summer School** | **Organizer & Place** | **Duration** | **Sponsoring Agency** |
| **From** | **To** |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**PART B: PROFOMA FOR PBAS BASED ACADEMIC PERFORMANCE INDICATORS**

*(Please see Table 1 of Appendix II of the UGC Regulation, 2018)*

**TABLE 1.1: TEACHING IN EACH ACADEMIC YEAR\*(During Assessment Period)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Academic Year** | **Semester** | **Course / Paper** | **No. of hours assigned per semester** | **Actual hours taken per semester** | **% of classes taken** | **Grading (for office use only)** |
|  | Year 1 | Odd Sem |  |  |  |  |  |
|  | Even Sem |  |  |  |  |  |
|  | Year 2 | Odd Sem |  |  |  |  |  |
|  | Even Sem |  |  |  |  |  |
|  | Year 3 | Odd Sem |  |  |  |  |  |
|  | Even Sem |  |  |  |  |  |
|  | Year 4 | Odd Sem |  |  |  |  |  |
|  | Even Sem |  |  |  |  |  |
|  | Year 5 | Odd Sem |  |  |  |  |  |
|  | Even Sem |  |  |  |  |  |
|  | Year 6 | Odd Sem |  |  |  |  |  |
|  | Even Sem |  |  |  |  |  |

 *\*Certificate from the HOD should be enclosed*

 *Note: Classes taught/taken includes tutorials, lab and other teaching related activities.*

**TABLE 1.2: INVOLVEMENT IN UNIVERSITY STUDENTS RELATED ACTIVITIES / RESEARCH ACTIVITIES**

**(Details/Evidence should be produced only for the assessment period)**

1. **Administrative responsibility (including as HOD, Dean/Principal/Chairperson / Convener/ Director/Coordinator/Warden/Deputy Warden other duties that require regular office hours for its discharge)**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Nature of Responsibility** | **Duration** |
| **From** | **To** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Examination and Evaluation duties assigned and performed**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Type of examination duties** | **Month/Year** | **Duties Performed** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Student related co-curricular, extension and field-based activities, such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS, YRC and community services**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Nature of Responsibility** | **Duration** | **Activities** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Organizing seminars / conferences / workshops and other University activities**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Event** | **Duration** | **Responsibility carried out** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Evidence of actively involved in guiding Ph.D students**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Programme** | **Students Enrolled** | **Thesis Submitted** | **Degree awarded** |
|  | **M. Phil.** |  |  |  |
|  | **Ph. D.**  |  |  |  |
|  |  |  |  |  |

1. **Conducting research projects sponsored by national and international agencies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Funding Agency** | **Amount** **Sanctioned**  | **Period** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Provide one best single/joint publication in peer reviewed or UGC CARE list**

 **of journals**

|  |  |  |
| --- | --- | --- |
| **Sl.****No.** | **Title, Journal with Volume,** **Year and Page nos.** | **ISSN**  |
|  |  |  |

**TABLE 2: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

1. **Research Papers published in PEER REVIEWED / UGC CARE LISTED JOURNALS\*:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title, Journal with Volume,****Year and Page nos.** | **ISSN**  | **PEER Reviewed/ UGC CARE** | **Impact Factor****(Thompson Reuters)** | **Sole / first author or corresponding author** | **No. of****co-authors** | **API Score Claimed**\* | **API Score Awarded** **(For office use only)** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **TOTAL**  |  |  |

*\*8 Points per paper – Science disciplines*

*10 Points per paper – other disciplines*

***Research score for research papers would be augmented as follows:***

*Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per* ***Thomson Reuters list****):*

*i) Paper in refereed journals without impact factor - 5 Points*

*ii) Paper with impact factor less than 1 - 10 Points*

*iii) Paper with impact factor between 1 and 2 - 15 Points*

*iv) Paper with impact factor between 2 and 5 - 20 Points*

*v) Paper with impact factor between 5 and 10 - 25 Points*

*vi) Paper with impact factor >10 - 30 Points*

*(a)* ***Two authors****: 70% of total value of publication for each author.*

*(b)* ***More than two authors****: 70% of total value of publication for the First/Principal/Corresponding*

 *author and 30% of total value of publication for each of the joint authors.*

**2.Publications (other than research papers)**

**a) BOOKS / BOOK CHAPTERS/EDITED BOOKS AUTHORED WHICH ARE PUBLISHED BY INTERNATIONAL / NATIONAL PUBLISHERS, WITH ISBN/ISSN NUMBER**

**i) BOOKS\***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Book** | **Published Year**  | **National/ International** | **Publisher Name** | **ISBN/****ISSN No.** | **Sole/first author/ co-author** | **API Score Claimed**\* | **API Score Awarded****(For office use)** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |

*\*12 per Book for single/first author (International Publisher); 10 per Book for single/first author (National Publisher) – for Co-authors 50% of points*

**ii) BOOK CHAPTERS in EDITED BOOKS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Chapter Title with page nos.** | **Book Title** | **ISSN /****ISBN No.** | **Editor, Publisher, year** | **Sole / first author** | **No. of** **co-authors** | **API Score Claimed**\* | **API Score Awarded****(For office use only)** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |

*\* 5 per Chapter for single author, 50% for co-authors*

**iii) EDITED BOOKS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Publisher & year of publication** | **ISSN /****ISBN No.** | **Sole / first Editor** | **No. of** **co-editors** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |

*\* 10 per Book for single/first Editor (International Publisher); 8 per Book for single/first Editor*

 *(National Publisher)- 50% for co-editors*

**b) TRANSLATION WORKS IN INDIAN AND FOREIGN LANGUAGES**

**i) CHAPTER OR RESEARCH PAPER**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title with page nos.** | **Book Title, editor, publisher & year** | **ISSN /****ISBN No.** | **Sole / first author/co-author** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |
| **TOTAL** |  |  |

**ii) BOOK**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title with page nos.** | **Book Title, editor, publisher & year** | **ISSN /****ISBN No.** | **Sole / first author /co-author** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |
| **TOTAL** |  |  |

*\* 3 per Chapter; 8 per Book for sole and first author / 50% for co-authors*

1. **CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA**
2. **DEVELOPMENT OF INNOVATIVE PEDAGOGY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Innovative Pedagogy Developed** | **Subject** | **API Score Claimed**\* | **API Score Awarded****(For office use only)** |
|  |  |  |  |  |
| **TOTAL** |  |  |

*\* 5 for each*

1. **DESIGN OF NEW COURSES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of New Course** | **API Score Claimed**\* | **API Score Awarded****(For office use only)** |
|  |  |  |  |
|  |  |  |  |

*\*2 per new course*

1. **MOOCs**
2. **Development of complete MOOCs in 4 quadrants**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of MOOCs Course** | **No. of Quadrants/Credits** | **Duration of Course** | **No. of module/lecture**  | **Organizing Institute** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |

*\*5 marks/credit*

**ii) MOOCs (developed in 4 quadrant) per module/lecture**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of MOOCs Course** | **No. of Quadrants/Credits** | **Duration of Course** | **No. of module/lecture**  | **Organizing Institute** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |

*\*5 for each*

**iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of MOOCs Course** | **No. of Quadrants/Credits** | **Duration of Course** | **No. of module/lecture**  | **Organizing Institute** | **API Score Claimed**\* | **API Score Awarded****(For office use only)** |
|  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |

***\*****2 for each*

**iv) Course Coordinator for MOOCs**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of MOOCs Course** | **No. of Quadrants/Credits** | **Duration of Course** | **No. of module/****lecture**  | **Organizing Institute** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |

***\*****8 for each 4 credit course(In case of MOOCs of lesser credits 2 marks/credit)*

1. **E-CONTENT**

**i) Development of e-Content in 4 quadrants for a complete course/e-book**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Module** | **No. of Quadrants/Credits** | **Duration of Course** | **No. of module/lecture**  | **Organizing Institute** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |

*\*12 for each*

**ii) e-Content (developed in 4 quadrants) per module**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Module** | **No. of Quadrants/Credits** | **Duration of Course** | **No. of module/lecture**  | **Organizing Institute** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |

*\*5 for each*

**iii) Contribution to development of e-content module in complete course/paper/e-book (atleast one quadrant)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Module** | **No. of Quadrants/Credits** | **Duration of Course** | **No. of module/lecture**  | **Organizing Institute** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |

*\*2 for each*

**iv)Editor of e-content for complete course/ paper /e-book**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Module** | **No. of Quadrants/Credits** | **Duration of Course** | **No. of module/lecture**  | **Organizing Institute** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |  |
|  | **TOTAL** |  |  |

*\*10 for each*

1. **a) RESEARCH GUIDANCE:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Awarded** **(No.)** | **Thesis Submitted****(No.)** | **Supervisor/Guide or Joint Supervisor / Co-guide** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
| **PhD** |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |
| **P.G. Dissertation** |  |  |  |  |  |
|  |  **TOTAL**  |  |

* ***Ph.D -*** *10 per degree awarded; 5 per thesis submission*
* ***M.Phil./P.G. Dissertation -****2 per degree awarded*

*Note: For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.*

1. **RESEARCH PROJECTS COMPLETED:**

**i) More than 10 lakhs**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Period** | **Grant/Amount Mobilized****(Rs. in lakhs)** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |
| **TOTAL** |  |  |

 *\* 10 per Project for PI/50% for co-PIs per project*

**ii) Less than 10 lakhs**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Period** | **Grant/Amount Mobilized****(Rs. in lakhs)** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |
| **TOTAL** |  |  |

 *\* 5 per Project / 50% for co-PIs per project*

1. **RESEARCH PROJECTS ONGOING\*:**

**i) More than 10 lakhs**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Period** | **Grant/Amount Mobilized****(Rs. in lakhs)** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |
| **TOTAL** |  |  |

 *\* 5 per Project / 50% for co-PIs per project*

**ii) Less than 10 lakhs**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Agency** | **Period** | **Grant/Amount Mobilized****(Rs. in lakhs)** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |
| **TOTAL** |  |  |

 *\* 2 per Project / 50% for co-PIs per project*

**d) Consultancy**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title and Nature of consultancy** | **Agency** | **Period** | **Amount****(Rs.)** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |

 *\*3 per consultancy*

**5. a) IPR (Patents, Copyrights, Designs etc.,)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title** | **IPR** **Name and Number**  | **National/International** | **Agency** | **Year of Award** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |

 *\*10 for International; 7 for National*

**b)    Policy document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central / State Govt.)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Title** | **Agency** | **National / International / State** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |
| **TOTAL** |  |  |

 *\* 10 for each International / 7 for National/Central Govt. / 4 for State Govt.*

**c) Awards/Fellowship**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Title of Fellowship / Award** | **Year of Award** | **Academic body/ Association/Agency** | **National/****International**  | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  **TOTAL**  |  |  |

 **\*** 7 for International /5 for National

1. **Invited lectures / Resource Person / Paper presentations in Seminars/Conferences/Full paper in Conference Proceedings\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title**  | **Invited/Lead/ Key Note/ Resource person/ Presented** | **Title of Seminar / Conference / Workshop**  | **International (Abroad) / International (within India) / National / State / University level** | **Place and Date** | **API Score Claimed**\* | **API Score Awarded (For office use only)** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  **TOTAL**  |  |  |

*\*International (Abroad) – 7, International (within India) – 5, National – 3, State / University-level - 2*

*Note:*

* *Paper presented if part of edited book or proceeding then it can be claimed only once.*
* *\*\*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.*
* *The research score shall be from the minimum of three categories out of six categories.*

**SUMMARY OF API SCORES**

|  |  |  |
| --- | --- | --- |
| **Item No.** | **Criteria** | **Total-API Score for Assessment Period** |
| 1. | Journal Publications  |  |
| 2. | Books/Books Chapters  |  |
| 3. | ICT |  |
| 4. | Research  |  |
| 5. | IPR and Awards  |  |
| 6. | Lectures (Invited etc.,) |  |

**PART C: OTHER RELEVANT INFORMATION**

|  |  |
| --- | --- |
| Sl. No  | Details ( Mention year, value etc. where relevant)  |
|  |  |
|  |  |

1. **PLEASE GIVE DETAILS OF ANY OTHER CREDENTIAL, SIGNIFICANT CONTRIBUTIONS, AWARDS RECEIVED ETC. NOT MENTIONED EARLIER.**

**1. Membership/fellowship in professional Bodies**

**2. Future plans (in 150 words)**

**LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. Wherever necessary)**

1 6

2 7

3 8

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1. **Detail about Departmental disciplinary actions/legal cases, if any**

I certify that the information provided is correct as per records available with the University and/or documents enclosed along with the duly filled PBAS proforma.

Place & Date: Signature of the faculty with Designation

N.B: The individual PBAS proforma duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the university/college as necessary and placed before the screening cum Evaluation Committee or Selection Committee for assessment/verification.

1. **Forwarded by Head of the Department:**

Certified that all the information/documents provided by Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was duly verified with original and found correct.

 **Signature of the HOD**

**Ref.no.
Date: Office Seal**

1. **Forwarded by Dean of Faculty :**

 Certified that all the information provided by Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was duly verified.

 **Signature of the Dean**

 **Date: Office Seal**

1. **Receipt and dispatch details of the Registrar Office :**

**Date of receipt from the Dean of Faculty :**

**Date of forwarded to the Director IQAC :**

 **Registrar**

**Ref. no.**