**ANNEXURE – C**

**SUBMISSION OF ENROLMENT PARTICULARS TO THE PROGRAMME COORDINATOR, UNIVERSITY**

Name of the College:

Number of Units :

Name of the Programme Officer:

Programme Officer’s Mobile Phone Number:

Programme Officer’s E –Mail ID:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name of the Student** | **Year & Branch of Study** | **Date of Birth** | **Sex****M/F** | **Community** | **Aadhaar****Card No.** | **Mobile No.** | **E-Mail ID** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

 **Signature of the Programme Officers**

**Note:** Please send the details (hard & soft copy) immediately to the University for consolidation and onward transmission to NSS Regional Directorate & States NSS Cell to get the NSS Grant for the year 20\_\_\_20\_\_\_