**SUBMISSION OF CAMP REPORT AND ACCOUNTS TO UNIVERSITY**

**Theme of the Camp:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Name and Address of  College | |  | | | | | | | | | | | | | |
| 2 | Date and duration of the Camp | | From | | | | | To | | | | | 7 days | | | |
|  | | | | |  | | | | |
| 3 | Exact place where the camp was organized  (mention the name of village in case of more units) | |  | | | | | | | | | | | | | |
| 4 | Exact distance from the college | |  | | | | | | | | | | | | | |
| 5 | Mode of transport used | |  | | | | | | | | | | | | | |
| 6 | Total No. of Participants | | **OC** | | | **SC** | | | **ST** | | | **Total** | | | | |
| **M** | | **F** | **M** | **F** | | **M** | **F** | | **M** | | | **F** | |
| NSS Volunteers | |  | |  |  |  | |  |  | |  | | |  | |
| Non Students | |  | |  |  |  | |  |  | |  | | |  | |
| Teachers | |  | |  |  |  | |  |  | |  | | |  | |
| Total | |  | |  |  |  | |  |  | |  | | |  | |
| 7 | Total Expenditure incurred (details to be given in the last column only) | | Rs. | | | | | | | | | | | | | |
| 8 | NSS Activities completed during this camp (detailed report with photograph must be enclosed in a separate sheet) | | | | | | | | | | | | | | | |
| a | Creation of RWH Structure / deepening of Tanks / Canal / cleaning of Check Dam / construction of water storage to school | | No. of RWH Structure  Created/Renovated :  No. of Canals/Water Tanks/  Check Dam Deepened :  No. of Water Storage constructed : | | | | | | | | | | | | | |
| b | Education to School drop outs/ programmes on communal Harmony & National Integration/ Medical Camp/ Veterinary Camp etc., | |  | | | | | | | | **M** | | | **F** | | **T** |
| No. of School drop outs Identified | | | | | | | |  | | |  | |  |
| No. of Beneficiaries (Health Camp) | | | | | | | |  | | |  | |  |
| No. of Beneficiaries (Eye Camp) | | | | | | | |  | | |  | |  |
| No. of Beneficiaries (Veterinary Camp): | | | | | | | | | | | | | |
| c. | Laying of road in K.M | |  | | | | | | | | | | | | | |
| d | Construction of school Toilet / Compound Wall / Basement to hand water pump etc., White washing of school, temple, community hall etc., | | No. of school toilets constructed/renovated :  Length of compound wall constructed :  No. of basement to hand water pump :  No. of building white washed : | | | | | | | | | | | | | |
| e | Formation of Soak-Pits | |  | | | | | | | | | | | | | |
| f | Monetary value of assets created | | S. No | Description of Assets | | | | | | | | | | Value in Rs. | | |
|  |  | | | | | | | | | |  | | |
| 9 | Follow-up action arranged for programmes completed/not completed during this Camp | | Arranged/Not arranged | | | | | | | | | | | | | |
| 10 | Whether Self-Evaluation was done in this Camp (enclose proforma) | | 1.Self Evaluation by Programme Officer Yes/No  2.Self Evaluation by volunteer(camper) Yes/No  3.Self Evaluation by villager Yes/No | | | | | | | | | | | | | |
| 11 | Difficulties, if any experienced in the camp | | | | | | | | | | | | | | | |
| S. No | Difficulties | Nature of Difficulty | | | | | Causation | | | Remedial measures taken | | | | | | |
| a | Camp Arrangements |  | | | | |  | | |  | | | | | | |
| b | NSS Volunteers and their activities |  | | | | |  | | |  | | | | | | |
| c | Co-operation from Govt. Departments |  | | | | |  | | |  | | | | | | |
| d | Co-operation from Institution/School |  | | | | |  | | |  | | | | | | |
| e | Co-operation from local people/youth |  | | | | |  | | |  | | | | | | |
| f | Implementation of NSS programmes |  | | | | |  | | |  | | | | | | |
| g | Financial |  | | | | |  | | |  | | | | | | |

**12. Outstanding Achievements during the Camp (attach separate sheet)**

**Signature of the NSS Programme Officer(s) Signature of the Principal with seal**