



# PERIYAR UNIVERSITY

SALEM – 636 011, TAMIL NADU

NAAC Reaccredited A Grade – State University – NIRF Rank 68

Phone : 0427-2345766, 2346268, 2346269 /Fax: 0427-2345124

Website: www.periyaruniversity.ac.in

Applications in the prescribed form (**THREE COPIES**) with Soft copy in CD are invited from the eligible candidates to the post of **PROFESSOR** for the following Department of **PERIYAR UNIVERSITY, SALEM - 636 011**. The selection will be done as per the UGC norms and the 200 point reservation policy of the Government of Tamil Nadu.

Sl.No.	Advertisement No.	Name of the Department	No. of Post	Roster
<b>Professor</b>				
1.	PU/R/Estt.R5/2019/01	Biochemistry	01	GT

Application form, cost, details of qualification, experience, scale of pay and terms & conditions can be obtained from the office of the Registrar, Periyar University or downloaded from the website: [www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in). Filled in application form along with the required enclosures should reach the University on or before 20.12.2019. Application submitted beyond 5.00 p.m. on the last date will not be accepted. The envelope should carry the superscription “**APPLICATION FOR THE POST OF PROFESSOR IN THE DEPARTMENT OF BIOCHEMISTRY**” at Periyar University, Salem-636 011.

- Note: 1.The University reserves the right to shortlist the candidates as per the prevailing norms and also fill or not fill-up the post without assigning any reason whatsoever.
2. 4% reservation for Differently abled persons will be followed as per Tamilnadu Government reservation policy.
3. The Advertised post will be filledup, subject to the further order of the Hon’ble Supreme Court of India, New Delhi in Petition for SLP(C)No.12186/2019 & (Writ petition (Civil) No.1045/2019).

Station : Salem – 11

Date : 28.11.2019

**REGISTRAR i/c.**

## **1. Department: Biochemistry**

### **Post: Professor (General Turn-1)**

#### **Essential Qualifications for the Disciplines of Sciences:**

#### **Eligibility (A or B)**

##### **A.**

- (i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2 of UGC Notification dt. 18<sup>th</sup> July 2018.
- (ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent, level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

(OR)

- B. An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

## **General Instructions to the candidates**

Scale of Pay: As per UGC Norms

Application form, details of qualifications and instructions to the candidates are available at [www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in). The amount of Rs.1000/- and 500/- respectively for general and SC/ST candidates (non-refundable) has to be paid towards the cost of application and registration fees. However, SC/ST applicants should produce an attested copy of the Community Certificate obtained from the competent authority to avail themselves of concession. To obtain application by post, candidates should also send a self-addressed stamped envelope (25x12 cm) to the value of **Rs.40/-** along with the Demand Draft. Applications can also be downloaded from [www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in) and if the application is downloaded, a non-refundable Demand Draft to the value of the above mentioned fees is to be sent along with the application. All Demand Drafts should be taken on/after the date of advertisement in favour of **“The Registrar, Periyar University”** payable at **Salem**.

The Advertised post will be filledup, subject to the further order of the Hon’ble Supreme Court of India, New Delhi in Petition for SLP(C)No.12186/2019 & (Writ petition (Civil) No.1045/2019).

1. Qualifications and other conditions prescribed and notified by the MHRD/ UGC Norms.
2. Qualification, experience, age, etc., or as on 01.07.2019.
3. Candidates are required to forward their application (three hard copies in the prescribed format and a soft copy in a (CD) accompanied by evidence of age, community, professional experience, academic qualifications and distinctions, present position, salary drawn, reprints of publications, copies of recent testimonials from at least two persons and all other relevant supporting documents. Copies of all the supporting documents should be attached to all three copies of application.
4. The candidates already in service should submit their applications through proper channel. Otherwise they should produce No Objection Certificate obtained from the employer at the time of interview, failing which the applicant will not be interviewed.
5. The candidate should submit the Community certificate issued by the competent authority.
6. The candidates should submit the Service certificate issued by the competent authority.
7. Applicants should be prepared to come for an interview at Salem at their own cost.
8. Video Conferencing will not be entertained.
9. Canvassing or influencing authorities shall render the candidature invalid.
10. Applications without registration fee and attested copies of testimonials will be summarily rejected.
11. Persons who want to avail the benefit of reservation under the Differently abled category will have to submit the Disability Certificate issued by the Competent Authority in the prescribed format.
12. Contributory Pension Scheme will be applicable for the new entrants and also for the staff who were recruited on or after 1.4.2003. (G.O.Ms.No.439/Fin/2004, dated 6.8.2004).

13. The prescribed qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview.
14. The University reserves the right to shortlist the candidates by adopting conventional procedures and fill or not fill-up the post without assigning any reasons whatsoever.
15. The University will not be responsible for postal delay, if any.
16. Enquiries regarding the application shall not be entertained.
17. All certificates must be produced in original at the time of interview (only photo copies should be enclosed with the Application)
18. Qualification / Experience as on the last date of submission of the application will only be taken into consideration.
19. The selected candidates will be required to execute a bond with the University in accordance with terms laid down by the University while joining.
20. Incomplete application in any respect or not accompanied with Demand Draft or received after the due date will be summarily rejected.
21. The decision of the University shall be final and no appeal or correspondence shall be entertained in this regard.

The envelope containing the filled in application should carry the superscription “**Application for the post of Professor in the Department of -----in the category of \_\_\_\_\_ at Periyar University**” on the left hand top corner. The applications should be sent to “**The Registrar, Periyar University, Salem-636 011, Tamil Nadu, India**” either by Registered post or submitted in person, so as to reach the same to this office on or before **20.12.2019 up to 5.00 p.m.** Applications received after the last date will not be considered.

Salem - 636 011  
Date: 28.11.2019

REGISTRAR i/c.

Application No.



# PERIYAR UNIVERSITY

SALEM – 636 011, TAMIL NADU

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Phone : 0427-2345766, 2346268, 2346269 / Fax: 0427-2345124  
Website: www.periyaruniversity.ac.in

Ad. No.

Dated:

**Application** for the Post of Professor in the **Department** of Biochemistry  
**To be submitted in THREE copies with soft copy in the form of CD)**

Application & Registration Fee Details	
D.D. No :	Date :
Name of the Bank :	Branch:
Amount Rs.	

<p style="text-align: center;"><b>Affix recent Passport size colour Photograph with attestation</b></p>
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1. **Name (in Block Letters)** :
2. **Father's Name** :
3. **Sex** : Male / Female
4. **Marital Status** :
5. **Religion** :
6. **Place of birth** :
7. **District & State** :
8. **Mother Tongue** :
9. **Date of Birth** :

Age as on the date of advertisement: Y\_\_\_\_\_ M\_\_\_\_\_ D\_\_\_\_\_

10. **Nationality** :

11. **Community:** *(Please tick the relevant box and enclose an attested copy of the Community Certificate)*

GT	SC(A)	SC	ST	MBC/DNC	BC
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12. **If Differently abled, give details** :  
*(Enclose an attested copy of the Certificate)*

13. **Occupation** :

14. **Address for Communication** :

.....							
.....							
.....							
.....							
Pin <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>							
Phone/ Mobile :							
E-mail :							

15. **Present position** :

Designation .....

Scale of Pay .....

Gross emoluments .....

**(Please enclose a Pay Certificate)**

16. **Educational Qualifications** (Starting from the highest) :

(Please enclose the attested Xerox copies of the Certificates)

<b>S. No.</b>	<b>Examination Passed</b> (Date on which degrees taken including Ph.D)	<b>Name of the Institution / College / University</b>	<b>Subjects</b>	<b>Specialization</b>	<b>Year of Passing</b>	<b>% of Marks / Grade Class / Rank</b>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

17. **Details of Ph.D. Degree:**

1. Date of submission of Ph.D Thesis :
2. Month and year of Ph.D. Degree awarded :
3. Subject and Title of the Thesis :

18. **Post Doctoral Work if any** :  
(Any other higher degree like D.Sc., D.Litt., etc)

19. **Details of SLET/SET/NET** passed, conducted by UGC/CSIR Similar Tests Accredited by the UGC

<b>Name of the Eligibility Test</b>	<b>Subject</b>	<b>Month &amp; Year of Passing</b>

20.(a) **Teaching Experience** :

*(Please enclose the Xerox copies of the Service Certificates)*

Sl. No.	Institution	Position	Temporary/ Permanent	Teaching		Duration		Total years and month of service
				UG	PG	From	To	
1.								
2.								
3.								
4.								
5.								
6.								

(b) **Research Experience** : *(Other than Ph.D., research period)*

S. No.	Positions held	Name of the Institutions	Research Guidance (Degree Awarded) No. of Candidates		Post Doctoral Research
			M.Phil.	Ph.D.	
1.					
2.					
3.					
4.					
5.					
6.					
7.					



21. **Research Projects undertaken** :  
(Give details with proofs)

S.No.	Title of the Project	Amount Sanctioned	Name of the Funding Agency		Period of Project	Year of completion
			National	International		
1.						
2.						
3.						
4.						
5.						

22. **Administrative Experience** :

S. No.	Positions held	Name of the Institutions	Duration		Years of experience
			From	To	
1.					
2.					
3.					
4.					
5.					

23. **Training undergone:**

S. No.	Nature of Training (Academic / Administration)	Theme	Name of the Institutions	Duration	
				From	To
1.					
2.					
3.					
4.					
5.					

24. **Other Academic service:**

<b>S. No.</b>	<b>Nature of Service</b>	<b>Institution / University</b>	<b>Duration</b>		<b>Total years of experience</b>
			<b>From</b>	<b>To</b>	
1.	Chairman/Member <b>Board of Studies</b>				
2.	Chairman/Member <b>Question Paper setting Board</b>				
3.	Chairman/ Member <b>Selection Committee</b>				
4.	Chairman/ Member <b>Experts Committee</b>				
5.	Member <b>Academic Council</b>				
6.	Senate Member				
7.	Syndicate Member				

25. **Other Experiences :**

<b>S. No.</b>	<b>Position Held</b>	<b>Name of the Institution</b>	<b>Period</b>		<b>Years of experience</b>
			<b>From</b>	<b>To</b>	
1.	NSS Officer / Co-ordinator				
2.	NCC Officer				
3.	Co-ordinator -CDC				
4.	Member of Govt. Bodies / Institution				
5.	Dean/Director				
6.	Deputations to overseas, etc				

26. **Fellowship/ Award or Prize /Distinction received (if any):**

<b>S.No.</b>	<b>Name</b>	<b>Institution</b>	<b>National / International</b>	<b>Purpose of Award</b>	<b>Year</b>
1.					
2.					
3.					

## 27. Membership in Professional Bodies

<b>S.No.</b>	<b>Organization</b>	<b>Position</b>	<b>Duration</b>
1.			
2.			
3.			
4.			

## 28. Publications

### a) Books

<b>S.No.</b>	<b>Title of the Book</b>	<b>Authored/ edited</b>	<b>Publisher</b>	<b>ISSN/ISBN No.</b>
1.				
2.				
3.				
4.				

### b) Book Chapter

<b>S.No.</b>	<b>Title of the Chapter</b>	<b>Book Title</b>	<b>Publisher</b>	<b>ISSN/ISBN No.</b>
1.				
2.				
3.				
4.				

**c) Research Papers in Journals:**

<b>S. No.</b>	<b>Author(s)</b>	<b>Title of the Article</b>	<b>Name of the Journal</b>	<b>Volume, Issue &amp; Page No.</b>	<b>Year of publication</b>	<b>ISSN /UGC No.</b>	<b>SCI/SCIE/ SCOPUS details</b>
1.							
2.							
3.							
4.							
5.							

*(Enclose reprints of the papers published)*

*(Attach separate sheet, if space provided is insufficient)*

**d) Papers in Conference:**

<b>S. No.</b>	<b>Author(s)</b>	<b>Title of the Article</b>	<b>Name of the Conference Proceedings details</b>	<b>Volume, Issue &amp; Page No.</b>	<b>Year of publication</b>	<b>ISSN /ISBN No. if any</b>
1.						
2.						
3.						
4.						
5.						

29 (a) **Papers presented in National / International Seminars, Symposia, Conferences and Workshops**

(b) **List of Invited Lectures / Resource persons details**

(c) **National/ International Seminars, Symposia, Conferences and Workshops Organized**

30 (a) **Details of Industrial Consultancy, if any** :  
(Proof to be enclosed)

(b) **Details of Patents, if any** :  
(Proof to be enclosed)

(c) **Policy document (International body / UNO / UNESCO/etc./ Central Government / State Government details**

31. **Disciplinary Actions (If any)** :

<b>S.No.</b>	<b>Type of action</b>	<b>Nature of Punishment</b>

32. **Languages known** :

<b>S.No.</b>	<b>Name of the Language</b>	<b>Read</b>	<b>Write</b>	<b>Speak</b>
1.				
2.				
3.				
4.				

33. **Other Skills** :

<b>S.No.</b>	<b>Type of Skills</b>	<b>Nature of Proficiency</b>



41. **Check List of enclosure: (Tick in the appropriate column)**

<b>S. No.</b>	<b>Enclosure (Except D.D. attach attested xerox copies only)</b>	<b>Attached</b>	<b>Not Attached</b>
1.	Demand Draft		
2.	Age Proof - Birth Certificate		
3.	SSLC First Page		
4.	Community Certificate		
5.	UG/PG/M.Phil./Ph.D Degree Certificates		
6.	NET/SLET/SET certificate		
7.	No Objection Certificate if already employed		
8.	Service Certificate from competent authority		
9.	Last Pay Drawn Certificate if already employed		
10.	Testimonials		
11.	Assessment Criteria (Table 1)		
12.	Academic / Research Score (Table 2)		

**RECOMMENDATIONS OF THE HEAD OF THE INSTITUTION/DEPARTMENT/OFFICE**

*Transmitted to the Registrar, Periyar University, Salem -11.*

**The particulars were verified with Service Register and found correct.**

***Head of the Department/Institution /  
Organization***

**EXPLANATION:** While sending the applications, the confidential reports of the candidates may be sent separately on the same day. The cover containing the confidential reports may be subscribed as "For Selection to the Post of .....".

42. **Declaration :**

I, \_\_\_\_\_ hereby declare that the entries in this form are true to the best of my knowledge and belief, that I have perused the copy of the general conditions of service in the Periyar University and that if selected I will abide by the same.

Place :

Date :

**Signature of the Applicant**

**Note :**

1. Attach separate sheets, if space provided in any column is not Sufficient.
2. If employed, the filled in application should be forwarded through proper channel.

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