



PERIYAR UNIVERSITY

Accredited – State University

SALEM - 636 011.

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www.periyaruniversity.ac.in

INSPECTION COMMISSION REPORT

PROFORMA

1. Name and Address of the Institution

| | | | |
|--|----------------|--------------|---------------------|
| Name | | | |
| Address | | | |
| Name of the Chairman / Correspondent / Secretary with Mobile No. | | | |
| Status of 2(f), 12B, NAAC, NIRF | | | |
| Year of Establishment | | | |
| Details of the UG & PG Programme(s) offered with additional sections | UG | PG | Additional Sections |
| | | | UG PG |
| | | | |
| Details M.Phil / Ph.D. Programmes offered | | | |
| Number of students | Boys | Girls | Total |
| | UG | | |
| | PG | | |
| | M.Phil. | | |
| | Ph.D. | | |
| Phone / Fax No. / Email of the College | | | |

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2. Name of the Principal with Qualification
and Mobile Number:

3. Qualification Approval of the University : Obtained / Not Obtained
(enclose the order)

4. Present Strength of the Teaching faculty subject wise

| Sl.No. | Name of the faculty | Department | Educational Qualification | Qualification approval obtained / Not obtained |
|---------------|----------------------------|-------------------|----------------------------------|---|
| 01. | | | | |
| 02. | | | | |
| 03. | | | | |
| 04. | | | | |
| 05. | | | | |

(Attach in Annexure – also to be uploaded in the college website)

5. Name and Details of the Inspection Commission Members

| S.No. | Name and Address | Mobile No. / Email |
|--------------|-------------------------|---------------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

6. Date and Time of Inspection :

.....3

7. Purpose of the Inspection Commission

| Sl.No. | Purpose | Name of the Programme(s) | Strength | |
|--------|--|--------------------------|-----------|------------|
| | | | Requested | Sanctioned |
| 01. | Starting of New Programme(s) | | | |
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| | | | | |
| 02. | Continuance of Provisional Affiliation (CPA) | | | |
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| | | | | |
| 03. | Permanent Affiliation (PA) | | | |
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| 04. | Permanent Increase in intake (PII) | | | |
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*Note: New Programme: Maximum 5 UG (or) 3 UG and 2 PG programmes in a academic year
Science UG (1 Addl. Section) / Arts UG (2 Addl. Section) / PG (Arts / Science) 1 Addl. Section*

8. Details of the New Teaching Faculty to be appointed / appointed already for the new programmes under consideration

| Sl.No. | Subjects | Number Available | Number Required | Remarks |
|---------------|-----------------|-------------------------|------------------------|----------------|
| | Language Part-I | | | |
| | English | | | |
| | Core Subjects | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | Allied | | | |
| | | | | |
| | | | | |
| | | | | |
| | Others | | | |

9. Details of Administrative / Technical / Supporting Staff

| Sl.No. | Category Staff | Number Available |
|---------------|----------------------------|-------------------------|
| 01. | Administrative Staff | |
| 02. | Technical Supporting Staff | |
| 03. | Supporting Staff | |

10. (a) Name of the Physical Director :

(b) Physical Education Facilities

| Sl.No. | Details of the facility | Availability | Remarks |
|--------|-------------------------|--------------|---------|
| 1. | Ground | | |
| 2. | Outdoor games | | |
| 3. | Indoor games | | |
| 4. | Gymnasium | | |
| 5. | Equipments | | |
| 6. | Instruments | | |
| 7. | Assisting Staff | | |

11. (a) Name of the Librarian :

(b). Library Facilities

| Sl.No. | Facilities | Numbers available | Remarks |
|--------|---|-------------------|---------|
| 01. | Area of Library | | |
| 02. | Seating Capacity of the Library | | |
| 03. | Books – Number of Volumes (already available) | | |
| | Books – Number of Volumes for the proposed New Programmes | | |
| 04. | Books – Number of Titles (already available) | | |
| | Books – Number of Titles for the proposed New Programmes | | |
| 05. | Journals / e-journals (already available) | | |
| | Journals / e-journals for the proposed New Programmes | | |
| 06. | Magazines | | |
| 07. | Computers – Net Access | | |

- 12. Details of Laboratories (Floor space of the Lab with dimensions should be attached, work tables should be of standard size, furnish the time table of the lab separately) 35 Sq. Ft. per student**

| Sl. No. | Name of the New Programme | Name of the Lab | Area of the Lab | Equipments available | Remarks |
|---------|---------------------------|-----------------|-----------------|----------------------|---------|
| 01. | | | | | |
| 02. | | | | | |
| 03. | | | | | |
| 04. | | | | | |
| 05. | | | | | |

Note: At the time of inspection equipments must be available for physical verification. Details may be verified in above remarks.

13. Computer Facilities

| Sl. No. | Particulars | Available facilities | | Remarks | |
|---------|--|----------------------|--------|-------------|--------|
| 01. | No. of Computers | | | | |
| 02. | Hardware Specification | | | | |
| 03. | No. of terminals of LAN / WAN | | | | |
| 04. | Relevant Legal Software | Application | System | Application | System |
| | | | | | |
| 05. | Peripheral (s) | | | | |
| | Printers | | | | |
| | DVD Writers | | | | |
| | Scanners | | | | |
| | LCD Projectors | | | | |
| 06. | Internet Accessibility (in kbps & hrs) | | | | |
| 07. | Power Backup (UPS) | | | | |
| 08. | Air Conditioner | | | | |

14. Classroom facilities for the Proposed programme(s)

| Particulars | Needed | Available | Remarks |
|-------------|--------|-----------|---------|
| Classrooms | | | |
| Furniture | | | |

15. Availability of other facilities

| Sl.No. | Parameter | | Availability |
|--------|--|------------|--------------|
| 01. | Potable Water Supply (Drinking water for every staff room and each of the floor) | | |
| 02. | Ventilation and lighting (Norms 4 tube lights and 2 fans in a classroom) | | |
| 03. | Hostel | Boys | |
| | | Girls | |
| 04. | Toilet Facilities (Norms: one wash basin for every 100 staff and students, urinals for every 50 staff and students and toilets for every 50 staff and students separately for ladies and gents | Gents | Ladies |
| | | Wash basin | |
| | | Urinals | |
| | | Toilets | |
| 05. | Medical Facilities | | |
| 06. | Printing / Photocopies facilities in the Institutions | | |
| 07. | Barrier free environment for physically challenged | | |
| 08. | Canteen | | |
| 09. | Transport | | |
| 10. | Generator | | |
| 11. | Website updated | | Yes / No |
| 12. | Students grievance Redressal Committee functioning | | Yes / No |
| 13. | Anti-ragging display boards available | | Yes / No |
| 14. | Swachh Bharat Implemented | | Yes / No |

16. Recommendations

(a). Starting of New Programmes:

| Sl.No. | Name of the Programme(s) | Recommended / Not Recommended | Strength |
|---------------|---------------------------------|--------------------------------------|-----------------|
| 01. | | | |
| 02. | | | |
| 03. | | | |
| 04. | | | |
| 05. | | | |

Note: UG Arts: Maximum-60 / UG Science: Maximum-40 / PG Arts: Maximum 36 / PG Science: Maximum 30

(b). Continuance of Provisional Affiliation

| Sl.No. | Name of the Programme(s) | Recommended / Not Recommended |
|---------------|---------------------------------|--------------------------------------|
| 01. | | |
| 02. | | |
| 03. | | |

(c). Permanent Affiliation

| Sl.No. | Name of the Programme(s) | Recommended / Not Recommended |
|---------------|---------------------------------|--------------------------------------|
| 01. | | |
| 02. | | |
| 03. | | |

(d). Increase in intake

| Sl.No. | Name of the Programme(s) | Recommended / Not Recommended | Strength | |
|---------------|---------------------------------|--------------------------------------|-----------------|----|
| | | | From | To |
| 01. | | | | |
| 02. | | | | |
| 03. | | | | |

17. (a). If the recommendations are conditional specify the requirements to be fulfilled.

(b) If not recommended specify the reasons in detail

Name and Signature of the
Convener and Members of the
Inspection Committee

Date:

Place:

(Specimen)

Details of Teaching Workload for the Existing Programmes (Department wise)

Name of the College with Address :

Name of the Department :

| Sl.No. | Programme UG / PG | Number of Sections | First Year I Semester | | | Second Year III Semester | | | Third Year V Semester | | |
|--------|-------------------|--------------------|--------------------------|-----------|-------|-----------------------------|-----------|-------|--------------------------|-----------|-------|
| | | | Theory | Practical | Total | Theory | Practical | Total | Theory | Practical | Total |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | Total | | | | | | | | | | |

Number of Teachers required as per work load :

Number of Teachers available at present :

Head of the Department

Principal

(Specimen)

Details of Teaching Workload for the New Programmes (Department wise)

Name of the College with Address :

Name of the Department :

| Sl.No. | Programme UG / PG | Number of Sections | First Year I Semester | | | Second Year III Semester | | | Third Year V Semester | | |
|--------|-------------------|--------------------|--------------------------|-----------|-------|-----------------------------|-----------|-------|--------------------------|-----------|-------|
| | | | Theory | Practical | Total | Theory | Practical | Total | Theory | Practical | Total |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total | | | | | | | | | | | |

Number of Teachers required as per work load :

Number of Teachers available at present :

Head of the Department

Principal