

## Instructions to candidates

#### ASSISTANT PROFESSOR

#### **Eligibility Conditions: Qualifications:**

i. Good academic record with at least 55% of the marks or equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E and F where grading system is practiced at the Master"s degree level in a relevant subject from an Indian University or an equivalent degree from a foreign University.

SEVENTOINT SCALE						
Grade	Grade Point	Percentage Equivalent				
"O" Outstanding	5.50 - 6.00	75-100				
"A" Very Good	4.50 - 5.49	65-74				
"B" Good	3.50 - 4.49	55-64				
"C" Average	2.50 - 3.49	45-54				
"D" Below Average	1.50 - 2.49	35-44				
"E" Poor	0.50 - 1.49	25-34				
"F" Fail	0-0.49	0-24				

#### **SEVEN POINT SCALE**

- ii. Besides fulfilling the above qualifications, the candidate should have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Holders of Ph.D. degree in the relevant subject shall be exempted from NET/SLET/SET.
- iv. A relaxation of 5% marks will be provided at the Master"s level for the SC/ST/Differently abled.
- v. A relaxation of 5%, from 55% to 50% of the marks will be provided to the Ph.D. degree holders, who have passed their Master"s degree prior to 19<sup>th</sup> September 1991.

#### 1. Department: Food Science and Nutrition

#### Post: Assistant Professor (Scheduled Castes -1) (Arunthathiyars on preferential basis)

#### **Essential Qualifications:**

- (i) Master's Degree in Food Science and Nutrition/Food Science and Technology/Food and Nutrition with 50% marks or equivalent grade of B in the seven point scale.
- (ii) A pass in UGC NET/SLET/SET in the relevant discipline.

#### (OR)

Candidates who have been awarded a Ph.D. degree in Food Science and Nutrition/Food Science and Technology/Food and Nutrition in accordance with University Grants Commission Regulation 2009, shall be exempted from NET/SLET/SET.

#### 2. Department: Textiles and Apparel Design

#### Post: Assistant Professor (Scheduled Castes -1) (Arunthathiyars on preferential basis)

#### **Essential Qualifications:**

- Master's Degree in Textiles and Apparel Design/Textiles and Clothing/Costume Design and Fashion/Textiles and Fashion Designing/Textile Science and Fashion Designing with 50% marks or equivalent grade of B in the seven point scale.
- (ii) A pass in UGC NET/SLET/SET in the relevant discipline.

#### (OR)

Candidates, who have been awarded a Ph.D. degree in Textiles and Apparel Design/Textiles and Clothing/Costume Design and Fashion/Textiles and Fashion Designing/Textile Science and Fashion Designing in accordance with University Grants Commission Regulation 2009, shall be exempted from NET/SLET/SET.

#### **3.** Department: History

#### Post: Assistant Professor (Most Backward Classes/ Denotified Communities-1)

#### **Essential Qualifications:**

- (i) Master's Degree in History with 55% marks or equivalent grade in the seven point scale.
- (ii) A pass in CSIR-UGC NET/SLET/SET in the relevant discipline.

(OR)

Candidates, who have been awarded a Ph.D. degree in History in accordance with University Grants Commission Regulation 2009, shall be exempted from NET/SLET/SET.

#### 4. Department: Clinical Nutrition and Dietetics

#### Post: Assistant Professor (Scheduled Castes -1) (Arunthathiyars on preferential basis)

#### **Essential Qualifications:**

- Master's Degree in Food Science and Nutrition/Clinical Nutrition and Dietetics/Food Service Management and Dietetics/Food and Nutrition/Nutrition and Dietetics with 50% marks or equivalent grade of B in the seven point scale.
- (ii) A pass in UGC NET/SLET/SET in the relevant discipline.

#### (OR)

Candidates who have been awarded a Ph.D. degree in Food Science and Nutrition/Clinical Nutrition and Dietetics/Food Service Management and Dietetics/Food and Nutrition/Nutrition and Dietetics in accordance with University Grants Commission Regulation 2009, shall be exempted from NET/SLET/SET.

# Post: Assistant Professor (Most Backward Classes/ Denotified Communities-1) and (Backward Classes-1)

#### **Essential Qualifications:**

- Master's Degree in Food Science and Nutrition/Clinical Nutrition and Dietetics/Food Service Management and Dietetics/Food and Nutrition/Nutrition and Dietetics with 55% marks or equivalent grade of B in the seven point scale.
- (ii) A pass in UGC NET/SLET/SET in the relevant discipline.

#### (OR)

Candidates who have been awarded a Ph.D. degree in Food Science and Nutrition/Clinical Nutrition and Dietetics/Food Service Management and Dietetics/Food and Nutrition/Nutrition and Dietetics in accordance with University Grants Commission Regulation 2009, shall be exempted from NET/SLET/SET.

#### 5. Department: Statistics

Post: Assistant Professor (Scheduled Castes -1) (Arunthathiyars on preferential basis)

Essential Qualifications:

- (i) Master's Degree in Statistics with 50% marks or equivalent grade in the seven point scale.
- (ii) A pass in CSIR-UGC NET/SLET/SET in the relevant discipline.

#### (OR)

Candidates, who have been awarded a Ph.D. degree in Statistics in accordance with University Grants Commission Regulation 2009, shall be exempted from NET/SLET/SET.

#### Post: Assistant Professor (Most Backward Classes/ Denotified Communities-1) and (Backward Classes-1)

Essential Qualifications:

- (i) Master's Degree in Statistics with 55% marks or equivalent grade in the seven point scale.
- (ii) A pass in CSIR-UGC NET/SLET/SET in the relevant discipline.

#### (OR)

Candidates, who have been awarded a Ph.D. degree in Statistics in accordance with University Grants Commission Regulation 2009, shall be exempted from NET/SLET/SET.

#### General Instructions to the candidates

Scale of Pay: As per UGC Norms

Application form, details of qualifications and instructions to the candidates are available at (www.perivaruniversity.ac.in). Application forms can be obtained in person from the Registrar on requisition accompanied by a crossed Demand Draft to the value of Rs.500/- and 250/- for SC/ST candidates (non-refundable) towards the cost of application and registration fees. However, SC/ST applicants should produce an attested copy of the Community Certificate obtained from the competent authority to avail themselves of concession. To obtain application by post, candidates should also send a self-addressed stamped envelope (25x12 cm) to the value of Rs.40/with the Demand Draft. Applications can also be downloaded along from www.periyaruniversity.ac.in and if the application is downloaded, a non-refundable Demand Draft to the value of the above mentioned fees is to be sent along with the application. All Demand Drafts should be taken on/after the date of advertisement in favour of "The Registrar, Periyar University" payable at Salem.

- **Note:** \* Preference will be given to Arunthathiyars as per rules. In case qualified candidates in this category are not available, candidates from Scheduled Castes other than Arunthathiyars shall be considered for selection on the basis of merit. Preference will be given to women candidates as per rules.
  - 1. Qualifications and other conditions prescribed and notified by the MHRD/ UGC.
  - 2. Contributory Pension Scheme will be applicable for the new entrants and also for the staff who were recruited on or after 1.4.2003. (G.O.Ms.No.439/Fin/2004, dated 6.8.2004).
  - 3. Applications without registration fee and attested copies of testimonials will be summarily rejected.
  - 4. Persons who want to avail the benefit of reservation under the Differently abled category will have to submit the Disability Certificate issued by the Competent Authority in the prescribed format.
  - 5. The prescribed qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview.
  - 6. The University reserves the right to shortlist the candidates by adopting conventional procedures and fill or not fill-up the post without assigning any reasons whatsoever.
  - 7. The candidates already in service should submit their applications through proper channel. Otherwise they should produce No Objection Certificate obtained from the employer at the time of interview, failing which the applicant will not be interviewed.
  - 8. The candidate should submit the Community certificate issued by the competent authority.
  - 9. The candidates should submit the Service certificate issued by the competent authority.
  - 10. Canvassing or influencing authorities shall render the candidature invalid.
  - 11. The University will not be responsible for postal delay, if any.
  - 12. Enquiries regarding the application shall not be entertained.
  - 13. All certificates must be produced in original at the time of interview.
  - 14. Qualification / Experience as on the last date of submission of the application will only be taken into consideration.
  - 15. To apply for more than one post, separate application(s) should be sent.
  - 16. The selected candidates will be required to execute a bond with the University in accordance with terms laid down by the University while joining.
  - 17. Video Conferencing will not be entertained.

The envelope containing the filled in application should carry the superscription "Application for the post of Assistant Professor in the Department of ------in the category of \_\_\_\_\_\_at Periyar University" on the left hand top corner. The applications should be sent to "The Registrar, Periyar University, Periyar Palkalai Nagar, Salem-636 011, Tamil Nadu, India" either by Registered post or submitted in person, so as to reach the same to this office on or before 21.03.2017 up to 5.00 p.m. Applications received after the last date will not be considered.

Salem - 636 011 Date: REGISTRAR

Application No.



PERIYAR UNIVERSITY

(Reaccredited with 'A' Grade by NAAC) Periyar Palkalai Nagar

Salem-636 011, Tamil Nadu, India

Phone: +91427-2345766, 2345520, 2346265-69 www.periyaruniversity.ac.in

Ad. No.

Dated:

Application for the Post of \_\_\_\_\_\_in the Department of \_\_\_\_\_\_

(To be submitted in EIGHT copies)

 Application & Registration Fee Details

 D.D. No
 :

 Date
 :

 Name of the Bank :
 Branch:

 Amount Rs.

Affix recent Passport size colour Photograph with attestation

1. Name (in Block Letters)	:		
2. Father's Name	:		
3. Sex	:	Male / Female	
4. Marital Status	:		
5. Religion	:		
6. Place of birth	:		
7. District & State	:		
8. Mother Tongue	:		
9. Date of Birth	:		
Age as on the date of advertise	ement:	Y M	D

:

10. Nationality

11. Community: (Please tick the relevant box and enclose an attested copy of the Community Certificate)

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- 12. If Differently abled, give details : (Enclose an attested copy of the Certificate)
- 13. Occupation
- 14. Address for Communication :

Pin Pin
Phone/ Mobile :
E-mail :

15. Present position :

Designation	
Scale of Pay	
Gross emoluments (Please enclose a Pay	v Certificate)

## 16. Educational Qualifications (Starting from the highest) :

S. No.	Examination Passed (Date on which degrees taken including Ph.D)	Subjects	Special ization	Year of Passing	% of Marks / Grade Class / Rank	Name of the Institution / College / University
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

:

:

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(Please enclose the attested Xerox copies of the Certificates)

- 17. Details of Ph.D. Degree:
  - 1. Date of submission of Ph.D Thesis
  - 2. Month and year of Ph.D. Degree awarded :
  - 3. Subject and Title of the Thesis
- 18. Post Doctoral Work if any (Any other higher degree like D.Sc., D.Litt., etc)
- 19. Details of SLET/SET/NET passed, conducted by UGC/CSIR Similar Tests Accredited by the UGC

Name of the Eligibility Test	Subject	Month & Year of Passing

# 20.(a) Teaching Experience : (Please enclose the Xerox copies of the Service Certificates)

				Teac	hing	Durat	ion	Total
Sl.	Institution	Position	Temporary/	UG	PG	From	То	years
No.	mstitution	1 05101011	Permanent					of
								service
1.								
2.								
3.								
4.								
5.								
6.								

# 20. (b) Research Experience : (Other than Ph.D., research period)

S. No.	Positions held	Name of the Institutions	Research Guidance (Degree Awarded) No.of Candidates) M.Phil. Ph.D.		Post Doctoral Research
1.					
2.					
3.					
4.					
5.					
6.					
7.					

# 21. Research Projects undertaken : (Give details with proofs)

S.No.	Title of the	Amount Sanctioned	A	the Funding Agency	Period of	Year of completion
	Project		National	International	Project	I
1.						
2.						
3.						
4.						
5.						

# 22. Administrative Experience :

S.	Positions held	Name of the	Dura	Years of	
No.	i ositions neid	Institutions	From	То	experience
1.					
2.					
3.					
4.					
5.					

# 23. Training undergone:

S.	Nature of Training	Thoma Name of the Duratio		ion	
No.	(Academic / Administration)	Theme	Institutions	From	То
1.					
2.					
3.					
4.					
5.					

# 24. Other Academic service:

S.		Institution /	Durat	tion	Total
No.	Nature of Service	University	From	То	years of experience
1.	Chairman/Member				
1.	Board of Studies				
	Chairman/Member				
2.	Question Paper				
	setting Board				
	Chairman/				
3.	Member				
5.	Selection				
	Member Selection Committee				
	Chairman/				
4	Member				
4.	Experts				
	Committee				
F	Member				
5.	Academic Council				
6.	Senate Member				
7.	Syndicate Member				

# 25. Other Experiences :

S.	Position Held	Name of the	Peri	od	Years of
No.	1 USICIOII HEIG	Institution	From	То	experience
1	NSS Officer /				
1.	Co-ordinator				
2.	NCC Officer				
3.	Co-ordinator -CDC				
	Member of				
4.	Govt. Bodies /				
	Institution				
5.	Dean/Director				
6.	Deputations to				
0.	overseas, etc				

# 26. Fellowship/ Award or Prize /Distinction received (if any):

S.No.	Name	Institution	Purpose of Award	Year
1.				
2.				
3.				

# 27. Membership in Professional Bodies

S.No.	Organization	Position	Duration
1.			
2.			
3.			
4.			

# 28. Publications

# a) Books / Book Chapters

S.No.	Title of the Book / Chapter	Publisher	ISSN/ISBN No.
1.			
2.			
3.			
4.			

# b) Research Papers in Journals:

S.No.	Author(s)	Title of the Article	Name of the Journal	Volume, Issue & Page No.	Year of publication	ISSN No.
1.						
2.						
3.						
4.						
5.						

(Enclose reprints of the papers published)

(Attach separate sheet, if space provided is insufficient)

- 29 (a) Papers presented in National / International Seminars, Symposia, Conferences and Workshops
  - (b) National/International Seminars, Symposia, Conferences and Workshops Organized
- 30 (a) Details of Industrial Consultancy, if any : (Proof to be enclosed)
  - (b) Details of Patents, if any :(Proof to be enclosed)

# 31. Disciplinary Actions (If any) :

S.No.	Type of action	Nature of Punishment

### 32. Languages known :

S.No.	Name of the Language	Read	Write	Speak
1.				
2.				
3.				
4.				

### 33. Other Skills

S.No.	Type of Skills	Nature of Proficiency

:

- 34. Any other relevant information that the candidate wishes to furnish.
- 35. If appointed, time required to join duty:
- 36. List of Testimonials: Name and address of two persons from whom you have enclosed your testimonials (One of which should be from the Employer / Head under whom the applicant serving / last served / studied)
  - 1. 2.

- 37. Name and address of two responsible persons (not relatives) to whom reference regarding the applicants work and conduct can be vouched.
  - 1. 2.

- 38. Academic performance Indicator : (API) Score below on Performance Based Appraisal System (PBAS) (to be enclosed separately)
- 39. Please provide a write up of what you would achieve if you are selected for the position you have applied (not exceeding 150 words)

### 40. Check List of enclosure: (Tick in the appropriate column)

S. No.	Enclosure (Except D.D. attach attested xerox copies only)	Attached	Not Attached
1.	Demand Draft		
2.	Age Proof - Birth Certificate		
3.	SSLC First Page		
4.	Community Certificate		
5.	UG/PG/M.Phil./Ph.D Degree Certificates		
6.	NET/SLET/SET certificate		
7.	No Objection Certificate if already employed		
8.	Service Certificate from competent authority		
9.	Last Pay Drawn Certificate if already employed		
10.	Testimonials		
11.	API Score Card, if applicable		

#### RECOMMENDATIONS OF THE HEAD OF THE DEPARTMENT/OFFICE

Transmitted to the Registrar, Periyar University, Salem -11.

The particulars were verified with Service Register and found correct.

Head of the Institution / Organization

<u>EXPLANATION</u>: While sending the applications, the confidential reports of the candidates may be sent separately on the same day. The cover containing the confidential reports may be subscribed as "For Selection to the Post of ......".

41. Declaration :

I,\_\_\_\_\_

hereby declare

that the entries in this form are true to the best of my knowledge and belief, that I have perused the copy of the general conditions of service in the Periyar University and that if selected I will abide by the same.

Place :

Date :

### Signature of the Applicant

<u>Note :</u>

- 1. Attach separate sheets, if space provided in any column is not Sufficient.
- 2. If employed, the filled in application should be forwarded through proper channel.

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