



**PERIYAR UNIVERSITY**  
**(Reaccredited with 'A' Grade by NAAC)**  
**PERIYAR PALKALAI NAGAR**  
**SALEM – 636 011**

Phone: 0427-2345779, Fax: 0427-2345124

[www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in)

Applications in the prescribed form (**EIGHT COPIES**) are invited from the eligible candidates to the post of **ASSISTANT PROFESSOR FOR THE B.Voc. PROGRAMME** for the following Departments of **PERIYAR UNIVERSITY, PERIYAR PALKALAI NAGAR, SALEM -636 011**. The selection will be done as per the UGC norms and the 200 point reservation policy of the Government of Tamil Nadu.

| Sl. No.                    | Advertisement No.    | Name of the Department      | No. of Posts | Roster |
|----------------------------|----------------------|-----------------------------|--------------|--------|
| <b>Assistant Professor</b> |                      |                             |              |        |
| 1.                         | PU/R/D1/B.Voc./16/01 | Food Science and Nutrition  | 01           | GT     |
| 2                          | PU/R/D1/B.Voc./16/02 | Textiles and Apparel Design | 01           | GT     |
|                            |                      | <b>Total</b>                | <b>02</b>    |        |

Application form, cost, details of qualifications, experience, scale of pay and terms & conditions can be obtained from the office of the Registrar, Periyar University or downloaded from the website: [www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in). Filled in application form along with the required enclosures should reach the University on or before **18.11.2016**. Application submitted beyond 5.00 p.m. on the last date will not be accepted. The envelope should carry the superscription "**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR FOR B.Voc. PROGRAMME IN THE SUBJECT OF \_\_\_\_\_**" under the category of \_\_\_\_\_ at Periyar University, Periyar Palkalai Nagar, Salem-636 011.

- Note: 1.The University reserves the right to shortlist the candidates as per the prevailing norms and also fill or not to fill-up the post without assigning any reason whatsoever.
2. 3% reservation for Differently abled persons will be followed as per Tamil Nadu Government reservation policy.
3. Preference will be given to women candidates as per rules.
4. **Those who have applied already(Advt.No:PU/R/D1/B.Voc./16/01, PU/R/D1/B.Voc./16/02, dt: 28.07.2016) need not apply again.**

Station : Salem – 11

Date :03.11.2016

**REGISTRAR**



# PERIYAR UNIVERSITY

(Reaccredited with 'A' Grade by NAAC)

Periyar Palkalai Nagar, Salem-636 011  
Tamil Nadu, India

## **Instructions to candidates**

### **ASSISTANT PROFESSOR**

#### **Eligibility Conditions:**

#### **Qualifications:**

- i. Good academic record with at least 55% of the marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's degree level in a relevant subject from an Indian University or an equivalent degree from a foreign University.
- ii. Besides fulfilling the above qualifications, the candidate should have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Holders of Ph.D. degree in the relevant subject shall be exempted from NET/SLET/SET.
- iv. A relaxation of 5% marks will be provided at the Master's level for the SC/ST/Differently abled.
- v. A relaxation of 5%, from 55% to 50% of the marks will be provided to the Ph.D. degree holders, who have passed their Master's degree prior to 19<sup>th</sup> September, 1991.

**1. Department: B. Voc. Textiles & Apparel Design**  
**Post: Assistant Professor (General Turn -1)**

**Essential Qualifications:**

- (i) Master of Science in Textiles and Apparel Design/Textiles and Clothing/Costume Design and Fashion/Textiles and Fashion Designing/Textile Science and Fashion Designing with 55% marks (or an equivalent grade in a point scale wherever grading system is followed)
- (ii) A pass in NET/SLET/SET in the relevant discipline.

(OR)

Candidates, who have been awarded a Ph.D degree in Textiles and Apparel Design/Textiles and Clothing/Costume Design and Fashion/Textiles and Fashion Designing/Textile Science and Fashion Designing in accordance with University Grants Commission Regulations 2009, shall be exempted from NET/SLET/SET.

**2. Department: B. Voc. Food Science and Nutrition**  
**Post: Assistant Professor (General Turn -1)**

**Essential Qualifications:**

- (i) Master of Science in Food Science and Nutrition/Food Science and Technology/ Food and Nutrition with 55% marks (or an equivalent grade in a point scale wherever grading system is followed)
- (ii) A pass in NET/SLET/SET in the relevant discipline.

(OR)

Candidates who have been awarded a Ph.D degree in Food Science and Nutrition/Food Science and Technology /Food and Nutrition in accordance with University Grants Commission Regulations 2009.

## **General Instructions to the candidates**

Scale of Pay: As per UGC Norms

Application form, details of qualifications and instructions to the candidates are available at ([www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in)). Application forms can be obtained in person from the Registrar on requisition accompanied by a crossed Demand Draft to the value of Rs.500/- and 250/- for SC/ST candidates (non-refundable) towards the cost of application and registration fees. However, SC/ST applicants should produce an attested copy of the Community Certificate obtained from the competent authority to avail themselves of concession. To obtain application by post, candidates should also send a self-addressed stamped envelope (25x12 cm) to the value of Rs.40/- along with the Demand Draft. Applications can also be downloaded from [www.periyaruniversity.ac.in](http://www.periyaruniversity.ac.in) and if the application is downloaded, a non-refundable Demand Draft to the value of the above mentioned fees is to be sent along with the application. All Demand Drafts should be taken on/after the date of advertisement in favour of “**The Registrar, Periyar University**” payable at **Salem**.

1. Qualifications and other conditions prescribed and notified by the MHRD/ UGC.
2. Contributory Pension Scheme will be applicable for the new entrants and also for the staff who were recruited on or after 1.4.2003. (G.O.Ms.No.439/Fin/2004, dated 6.8.2004).
3. Applications without registration fee and attested copies of testimonials will be summarily rejected.
4. Persons who want to avail the benefit of reservation under the Differently abled category will have to submit the Disability Certificate issued by the Competent Authority in the prescribed format.
5. The prescribed qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview.
6. The University reserves the right to shortlist the candidates by adopting conventional procedures and fill or not fill-up the post without assigning any reasons whatsoever.
7. The candidates already in service should submit their applications through proper channel. Otherwise they should produce No Objection Certificate obtained from the employer at the time of interview, failing which the applicant will not be interviewed.
8. The candidate should submit the Community certificate issued by the competent authority.
9. The candidates should submit the Service certificate issued by the competent authority.
10. Canvassing or influencing authorities shall render the candidature invalid.
11. The University will not be responsible for postal delay, if any.
12. Enquiries regarding the application shall not be entertained.
13. All certificates must be produced in original at the time of interview.
14. Qualification / Experience as on the last date of submission of the application will only be taken into consideration.
15. To apply for more than one post, separate application(s) should be sent.
16. The selected candidates will be required to execute a bond with the University in accordance with terms laid down by the University while joining.
17. Video Conferencing will not be entertained.

The envelope containing the filled in application should carry the superscription “**Application for the post of Assistant Professor in the Department of -----in the category of \_\_\_\_\_ at Periyar University**” on the left hand top corner. The applications should be sent to “**The Registrar, Periyar University, Periyar Palkalai Nagar, Salem-636 011, Tamil Nadu, India**” either by Registered post or submitted in person, so as to reach the same to this office on or before **18.11.2016 up to 5.00 p.m.** Applications received after the last date will not be considered.

Salem - 636 011  
Date: 03.11.2016

REGISTRAR

Application No.



# PERIYAR UNIVERSITY

(Reaccredited with 'A' Grade by NAAC)  
Periyar Palkalai Nagar

Salem-636 011, Tamil Nadu, India

Phone: +91427-2345766, 2345520, 2346265-69  
www.periyaruniversity.ac.in

Ad. No.

Dated:

Application for the Post of \_\_\_\_\_ in the Department of \_\_\_\_\_

(To be submitted in *EIGHT* copies)

| Application & Registration Fee Details |         |
|--|---------|
| D.D. No :                              | Date :  |
| Name of the Bank :                     | Branch: |
| Amount Rs.                             |         |

Affix recent  
Passport size  
colour Photograph  
with  
attestation

1. Name (in Block Letters) :
2. Father's Name :
3. Sex : Male / Female
4. Marital Status :
5. Religion :
6. Place of birth :
7. District & State :
8. Mother Tongue :
9. Date of Birth :

Age as on the date of advertisement: Y\_\_\_\_\_ M\_\_\_\_\_ D\_\_\_\_\_

10. Nationality :

11. **Community:** *(Please tick the relevant box and enclose an attested copy of the Community Certificate)*

|    |       |    |    |         |    |
|----|-------|----|----|---------|----|
| GT | SC(A) | SC | ST | MBC/DNC | BC |
|----|-------|----|----|---------|----|

12. **If Differently abled, give details** :  
*(Enclose an attested copy of the Certificate)*

13. **Occupation** :

14. **Address for Communication** :

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| .....   |  |  |  |  |  |  |
| .....   |  |  |  |  |  |  |
| .....   |  |  |  |  |  |  |
| .....   |  |  |  |  |  |  |
| Pin <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Phone/ Mobile :   |  |  |  |  |  |  |
| E-mail :  |  |  |  |  |  |  |

15. **Present position** :

Designation .....

Scale of Pay .....

Gross emoluments .....

**(Please enclose a Pay Certificate)**

16. **Educational Qualifications** (Starting from the highest) :

(Please enclose the attested Xerox copies of the Certificates)

| <b>S. No.</b> | <b>Examination Passed</b> (Date on which degrees taken including Ph.D) | <b>Subjects</b> | <b>Specialization</b> | <b>Year of Passing</b> | <b>% of Marks / Grade Class / Rank</b> | <b>Name of the Institution / College / University</b> |
|---------------|--|-----------------|-----------------------|------------------------|--|---|
| 1.            |  |                 |                       |                        |  |   |
| 2.            |  |                 |                       |                        |  |   |
| 3.            |  |                 |                       |                        |  |   |
| 4.            |  |                 |                       |                        |  |   |
| 5.            |  |                 |                       |                        |  |   |
| 6.            |  |                 |                       |                        |  |   |
| 7.            |  |                 |                       |                        |  |   |
| 8.            |  |                 |                       |                        |  |   |
| 9.            |  |                 |                       |                        |  |   |

17. **Details of Ph.D. Degree:**

1. Date of submission of Ph.D Thesis :
2. Month and year of Ph.D. Degree awarded :
3. Subject and Title of the Thesis :

18. **Post Doctoral Work if any** :  
(Any other higher degree like D.Sc., D.Litt., etc)

19. **Details of SLET/SET/NET** passed, conducted by UGC/CSIR Similar Tests Accredited by the UGC

| <b>Name of the Eligibility Test</b> | <b>Subject</b> | <b>Month &amp; Year of Passing</b> |
|-------------------------------------|----------------|------------------------------------|
|                                     |                |                                    |

20.(a) **Teaching Experience** :

*(Please enclose the Xerox copies of the Service Certificates)*

| Sl. No. | Institution | Position | Temporary/<br>Permanent | Teaching |    | Duration |    | Total years of service |
|---------|-------------|----------|-------------------------|----------|----|----------|----|------------------------|
|         |             |          |                         | UG       | PG | From     | To |                        |
| 1.      |             |          |                         |          |    |          |    |                        |
| 2.      |             |          |                         |          |    |          |    |                        |
| 3.      |             |          |                         |          |    |          |    |                        |
| 4.      |             |          |                         |          |    |          |    |                        |
| 5.      |             |          |                         |          |    |          |    |                        |
| 6.      |             |          |                         |          |    |          |    |                        |

20. (b) **Research Experience** : *(Other than Ph.D., research period)*

| S. No. | Positions held | Name of the Institutions | Research Guidance<br>(Degree Awarded)<br>No. of Candidates |       | Post Doctoral Research |
|--------|----------------|--------------------------|--|-------|------------------------|
|        |                |                          | M.Phil.  | Ph.D. |                        |
| 1.     |                |                          |  |       |                        |
| 2.     |                |                          |  |       |                        |
| 3.     |                |                          |  |       |                        |
| 4.     |                |                          |  |       |                        |
| 5.     |                |                          |  |       |                        |
| 6.     |                |                          |  |       |                        |
| 7.     |                |                          |  |       |                        |



21. **Research Projects undertaken** :  
(Give details with proofs)

| S.No. | Title of the Project | Amount Sanctioned | Name of the Funding Agency |               | Period of Project | Year of completion |
|-------|----------------------|-------------------|----------------------------|---------------|-------------------|--------------------|
|       |                      |                   | National                   | International |                   |                    |
| 1.    |                      |                   |                            |               |                   |                    |
| 2.    |                      |                   |                            |               |                   |                    |
| 3.    |                      |                   |                            |               |                   |                    |
| 4.    |                      |                   |                            |               |                   |                    |
| 5.    |                      |                   |                            |               |                   |                    |

22. **Administrative Experience** :

| S. No. | Positions held | Name of the Institutions | Duration |    | Years of experience |
|--------|----------------|--------------------------|----------|----|---------------------|
|        |                |                          | From     | To |                     |
| 1.     |                |                          |          |    |                     |
| 2.     |                |                          |          |    |                     |
| 3.     |                |                          |          |    |                     |
| 4.     |                |                          |          |    |                     |
| 5.     |                |                          |          |    |                     |

23. **Training undergone:**

| S. No. | Nature of Training (Academic / Administration) | Theme | Name of the Institutions | Duration |    |
|--------|--|-------|--------------------------|----------|----|
|        |  |       |                          | From     | To |
| 1.     |  |       |                          |          |    |
| 2.     |  |       |                          |          |    |
| 3.     |  |       |                          |          |    |
| 4.     |  |       |                          |          |    |
| 5.     |  |       |                          |          |    |

**24. Other Academic service:**

| <b>S. No.</b> | <b>Nature of Service</b>                               | <b>Institution / University</b> | <b>Duration</b> |           | <b>Total years of experience</b> |
|---------------|--|---------------------------------|-----------------|-----------|----------------------------------|
|               |  |                                 | <b>From</b>     | <b>To</b> |                                  |
| 1.            | Chairman/Member<br><b>Board of Studies</b>             |                                 |                 |           |                                  |
| 2.            | Chairman/Member<br><b>Question Paper setting Board</b> |                                 |                 |           |                                  |
| 3.            | Chairman/<br>Member<br><b>Selection Committee</b>      |                                 |                 |           |                                  |
| 4.            | Chairman/<br>Member<br><b>Experts Committee</b>        |                                 |                 |           |                                  |
| 5.            | Member<br><b>Academic Council</b>                      |                                 |                 |           |                                  |
| 6.            | Senate Member  |                                 |                 |           |                                  |
| 7.            | Syndicate Member                                       |                                 |                 |           |                                  |

**25. Other Experiences :**

| <b>S. No.</b> | <b>Position Held</b>                       | <b>Name of the Institution</b> | <b>Period</b> |           | <b>Years of experience</b> |
|---------------|--|--------------------------------|---------------|-----------|----------------------------|
|               |  |                                | <b>From</b>   | <b>To</b> |                            |
| 1.            | NSS Officer /<br>Co-ordinator              |                                |               |           |                            |
| 2.            | NCC Officer                                |                                |               |           |                            |
| 3.            | Co-ordinator -CDC                          |                                |               |           |                            |
| 4.            | Member of<br>Govt. Bodies /<br>Institution |                                |               |           |                            |
| 5.            | Dean/Director                              |                                |               |           |                            |
| 6.            | Deputations to<br>overseas, etc            |                                |               |           |                            |

**26. Fellowship/ Award or Prize /Distinction received (if any):**

| <b>S.No.</b> | <b>Name</b> | <b>Institution</b> | <b>Purpose of Award</b> | <b>Year</b> |
|--------------|-------------|--------------------|-------------------------|-------------|
| 1.           |             |                    |                         |             |
| 2.           |             |                    |                         |             |
| 3.           |             |                    |                         |             |

## 27. Membership in Professional Bodies

| <b>S.No.</b> | <b>Organization</b> | <b>Position</b> | <b>Duration</b> |
|--------------|---------------------|-----------------|-----------------|
| 1.           |                     |                 |                 |
| 2.           |                     |                 |                 |
| 3.           |                     |                 |                 |
| 4.           |                     |                 |                 |

## 28. Publications

### a) Books / Book Chapters

| <b>S.No.</b> | <b>Title of the Book / Chapter</b> | <b>Publisher</b> | <b>ISSN/ISBN No.</b> |
|--------------|------------------------------------|------------------|----------------------|
| 1.           |                                    |                  |                      |
| 2.           |                                    |                  |                      |
| 3.           |                                    |                  |                      |
| 4.           |                                    |                  |                      |

### b) Research Papers in Journals:

| <b>S.No.</b> | <b>Author(s)</b> | <b>Title of the Article</b> | <b>Name of the Journal</b> | <b>Volume, Issue &amp; Page No.</b> | <b>Year of publication</b> | <b>ISSN No.</b> |
|--------------|------------------|-----------------------------|----------------------------|-------------------------------------|----------------------------|-----------------|
| 1.           |                  |                             |                            |                                     |                            |                 |
| 2.           |                  |                             |                            |                                     |                            |                 |
| 3.           |                  |                             |                            |                                     |                            |                 |
| 4.           |                  |                             |                            |                                     |                            |                 |
| 5.           |                  |                             |                            |                                     |                            |                 |

*(Enclose reprints of the papers published)*

*(Attach separate sheet, if space provided is insufficient)*

29 (a) **Papers presented in National / International Seminars, Symposia, Conferences and Workshops**

(b) **National/ International Seminars, Symposia, Conferences and Workshops Organized**

30 (a) **Details of Industrial Consultancy, if any** :  
(Proof to be enclosed)

(b) **Details of Patents, if any** :  
(Proof to be enclosed)

31. **Disciplinary Actions (If any)** :

| <b>S.No.</b> | <b>Type of action</b> | <b>Nature of Punishment</b> |
|--------------|-----------------------|-----------------------------|
|              |                       |                             |
|              |                       |                             |

32. **Languages known** :

| <b>S.No.</b> | <b>Name of the Language</b> | <b>Read</b> | <b>Write</b> | <b>Speak</b> |
|--------------|-----------------------------|-------------|--------------|--------------|
| 1.           |                             |             |              |              |
| 2.           |                             |             |              |              |
| 3.           |                             |             |              |              |
| 4.           |                             |             |              |              |

33. **Other Skills** :

| <b>S.No.</b> | <b>Type of Skills</b> | <b>Nature of Proficiency</b> |
|--------------|-----------------------|------------------------------|
|              |                       |                              |
|              |                       |                              |

34. **Any other relevant information that the candidate wishes to furnish.**
35. **If appointed, time required to join duty:**
36. **List of Testimonials: Name and address of two persons from whom you have enclosed your testimonials (One of which should be from the Employer / Head under whom the applicant serving / last served / studied)**
1. \_\_\_\_\_ 2. \_\_\_\_\_
37. **Name and address of two responsible persons (not relatives) to whom reference regarding the applicants work and conduct can be vouched.**
1. \_\_\_\_\_ 2. \_\_\_\_\_
38. **Academic performance Indicator** : *(API) Score below on Performance Based Appraisal System (PBAS) (to be enclosed separately)*
39. **Please provide a write - up of what you would achieve if you are selected for the position you have applied** *(not exceeding 150 words)*

40. **Check List of enclosure: (Tick in the appropriate column)**

| <b>S. No.</b> | <b>Enclosure<br/>(Except D.D. attach attested xerox<br/>copies only)</b> | <b>Attached</b> | <b>Not Attached</b> |
|---------------|--|-----------------|---------------------|
| 1.            | Demand Draft   |                 |                     |
| 2.            | Age Proof - Birth Certificate  |                 |                     |
| 3.            | SSLC First Page  |                 |                     |
| 4.            | Community Certificate  |                 |                     |
| 5.            | UG/PG/M.Phil./Ph.D Degree<br>Certificates                                |                 |                     |
| 6.            | NET/SLET/SET certificate   |                 |                     |
| 7.            | No Objection Certificate if already<br>employed                          |                 |                     |
| 8.            | Service Certificate from competent<br>authority                          |                 |                     |
| 9.            | Last Pay Drawn Certificate if already<br>employed                        |                 |                     |
| 10.           | Testimonials   |                 |                     |
| 11.           | API Score Card, if applicable  |                 |                     |

**RECOMMENDATIONS OF THE HEAD OF THE DEPARTMENT/OFFICE**

*Transmitted to the Registrar, Periyar University, Salem -11.*

**The particulars were verified with Service Register and found correct.**

***Head of the Institution / Organization***

**EXPLANATION:** While sending the applications, the confidential reports of the candidates may be sent separately on the same day. The cover containing the confidential reports may be subscribed as "For Selection to the Post of .....".

**41. Declaration :**

I, \_\_\_\_\_ hereby declare  
that the entries in this form are true to the best of my knowledge and belief,  
that I have perused the copy of the general conditions of service in the  
Periyar University and that if selected I will abide by the same.

Place :

Date :

**Signature of the Applicant**

**Note :**

1. Attach separate sheets, if space provided in any column is not Sufficient.
2. If employed, the filled in application should be forwarded through proper channel.

\*\*\*\*