PERIYAR UNIVERSITY
PG EXTENSION CENTRE, DHARMAPURI
Phone: 0427-2345779, Fax: 0427-2345124
www.periyaruniversity.ac.in.

Applications in the prescribed form **(EIGHT COPIES)** are invited from eligible candidates for the post of **ASSISTANT PROFESSOR** in the following Departments at **PG EXTENSION CENTRE, DHARMAPURI.** The selection will be done as per the UGC norms and the 200 point reservation policy of the Government of Tamil Nadu.

Sl. No.	Advertisement No.	Name of the Departments	No. of Posts	Roster
1.	PU/R/D1/2015/ 16	English	01	GT
2.	PU/R/D1/2015/17	Commerce	01	GT
3.	PU/R/D1/2015/18	Management Studies	01	GT
4.	PU/R/D1/2015/19	Computer Science	01	GT
5.	PU/R/D1/2015/20	Physics	01	GT
6.	PU/R/D1/2015/21	Mathematics	01	GT

For the application form, details of qualifications, experience, scale of pay and terms & conditions you may visit www.periyaruniversity.ac.in. Filled in application form along with the required enclosures should reach the University on or before 5.00 p.m. **05.06.2015**. The envelope should carry the superscription **"APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN THE DEPARTMENT OF** _____ in the category of _____ at PG Extension Centre, Dharmapuri.

Note: The University reserves the right to shortlist the candidates as per the prevailing norms and also fill or not fill-up the post without assigning any reason whatsoever.

Station : Salem – 11
Date   : 18.05.2015

REGISTRAR

PERIYAR UNIVERSITY
Periyar Palkalai Nagar, Salem-636 011
Tamil Nadu, India

Instructions to candidates

ASSISTANT PROFESSOR
Eligibility Conditions:
Qualifications:

i.   Good academic record with at least 55% of the marks or equivalent grade of B in the 7 point scale with letter grades O, A, B, C, D, E and F where grading system is practiced at the Master''s degree level in a relevant subject from an Indian University or an equivalent degree from a foreign University.

SEVEN POINT SCALE

Grade	Grade Point	Percentage Equivalent
„O" Outstanding	5.50 – 6.00	75-100
„A" Very Good	4.50 – 5.49	65-74
„B" Good	3.50 – 4.49	55-64
„C" Average	2.50 – 3.49	45-54
„D" Below Average	1.50 – 2.49	35-44
„E" Poor	0.50 – 1.49	25-34
„F" Fail	0 – 0.49	0-24

ii.   Besides fulfilling the above qualifications, the candidate should have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

iii. Holders of Ph.D. degree in the relevant subject shall be exempted from NET/SLET/SET.

iv.   A relaxation of 5% marks will be provided at the Master''s level for the SC/ST/Differently abled.

v.   A relaxation of 5%, from 55% to 50% of the marks will be provided to the Ph.D. degree holders, who have passed their Master''s degree prior to 19th September 1991.

Post: Assistant Professor (General Turn-1)
Department: English

Essential Qualifications:

(i)   Master's Degree in English with 55% marks or equivalent grade of B in the seven point scale.

(ii)   A pass in UGC NET/SLET/SET in the relevant discipline.

<div align="center">(OR)</div>

Candidates who have been awarded a Ph.D. degree in English in accordance with University Grants Commission Regulation 2009.

Post: Assistant Professor (General Turn-1)
Department: Commerce

Essential Qualifications:

(i)   Master's Degree in Commerce with 55% marks or equivalent grade of B in the seven point scale.

(ii)   A pass in UGC NET/SLET/SET in the relevant discipline.

<div align="center">(OR)</div>

Candidates who have been awarded a Ph.D. degree in Commerce in accordance with University Grants Commission Regulation 2009.

Post: Assistant Professor (General Turn -1)
Department: Management Studies

Essential Qualifications:

(i)   First Class Masters Degree in Business Management / Administration / in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU / accredited by the AICTE / UGC;

<div align="center">OR</div>

(ii)   First Class graduate and professionally qualified Charted Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory bodies.

Desirable:

(i)   Teaching, research, industrial and / or professional experience in a reputed organization;

(ii)   Papers presented at Conferences and / or published in refereed journals.

Post: Assistant Professor (General Turn-1)
Department: Computer Science

Essential Qualifications:

(i)   Master's Degree in Computer Science with 55% marks or equivalent grade of B in the seven point scale.

(ii)   A pass in UGC NET/SLET/SET in the relevant discipline.
<div align="center">(OR)</div>
Candidates who have been awarded a Ph.D. degree in Computer Science in accordance with University Grants Commission Regulation 2009.

Post: Assistant Professor (General Turn-1)
Department: Physics

Essential Qualifications:

(i)   Master's Degree in Physics with 55% marks or equivalent grade of B in the seven point scale.

(ii)   A pass in UGC NET/SLET/SET in the relevant discipline.
<div align="center">(OR)</div>
Candidates who have been awarded a Ph.D. degree in Physics in accordance with University Grants Commission Regulation 2009.

Post: Assistant Professor (General Turn-1)
Department: Mathematics

Essential Qualifications:

(i)   Master's Degree in Mathematics with 55% marks or equivalent grade of B in the seven point scale.

(ii)   A pass in UGC NET/SLET/SET in the relevant discipline.
<div align="center">(OR)</div>
Candidates who have been awarded a Ph.D. degree in Mathematics in accordance with University Grants Commission Regulation 2009.

General Instructions to the candidates

Scale of Pay: As per UGC Norms

Application form, details of qualifications and instructions to the candidates are available at www.periyaruniversity.ac.in. Application forms can be obtained in person from the Registrar on requisition accompanied by a crossed Demand Draft to the value of Rs.500/- and 250/- for SC/ST candidates (non-refundable) towards the cost of application and registration fees. However, SC/ST applicants should produce an attested copy of the Community Certificate obtained from the competent authority to avail themselves of concession. To obtain application by post, candidates should also send a self-addressed stamped envelope (25x12 cm) to the value of Rs.40/- along with the Demand Draft. Applications can also be downloaded from www.periyaruniversity.ac.in and if the application is downloaded, a non-refundable Demand Draft to the value of the above mentioned fees is to be sent along with the application. All Demand Drafts should be taken on/after the date of advertisement in favour of **"The Registrar, Periyar University"** payable at **Salem**.

1. Qualifications and other conditions prescribed and notified by the MHRD/ UGC.
2. Contributory Pension Scheme will be applicable for the new entrants and also for the staff who were recruited on or after 1.4.2003. (G.O.Ms.No.439/Fin/2004, dated 6.8.2004).
3. Applications without registration fee and attested copies of testimonials will be summarily rejected.
4. Persons who want to avail the benefit of reservation under the Differently abled category will have to submit the Disability Certificate issued by the Competent Authority in the prescribed format.
5. The prescribed qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview.
6. The University reserves the right to shortlist the candidates by adopting conventional procedures and fill or not fill-up the post without assigning any reasons whatsoever.
7. The candidates already in service should submit their applications through proper channel. Otherwise they should produce No Objection Certificate obtained from the employer at the time of interview, failing which the applicant will not be interviewed.
8. The candidate should submit the Community certificate issued by the competent authority.
9. The candidates should submit the Service certificate issued by the competent authority.
10. Canvassing or influencing authorities shall render the candidature invalid.
11. The University will not be responsible for postal delay, if any.
12. Enquiries regarding the application shall not be entertained.
13. All certificates must be produced in original at the time of interview.
14. Qualification / Experience as on the last date of submission of the application will only be taken into consideration.
15. To apply for more than one post, separate application(s) should be sent.
16. The selected candidates will be required to execute a bond with the University in accordance with terms laid down by the University while joining.
17. Video Conferencing will not be entertained.

The envelope containing the filled in application should carry the superscription "**Application for the post of Assistant Professor in the Department of ------------------in the category of _____at PG Extension Centre, Dharmapuri"** on the left hand top corner. The applications should be sent to **"The Registrar, Periyar University, Periyar Palkalai Nagar, Salem-636 011**, Tamil Nadu, India" either by Registered post or submitted in person, so as to reach the same to this office on or before **05.06.2015 up to 5.00 p.m.** Applications received after the last date will not be considered.

Salem - 636 011   REGISTRAR
Date: 18.05.2015

PERIYAR UNIVERSITY
Periyar Palkalai Nagar

Salem – 636 011, Tamil Nadu, India

Accredited with 'A' Grade by NAAC

Phone: +91427-2345766, 2345520, 2346265-69
www.periyaruniversity.ac.in

Ad. No.   **Dated:**

Application for the Post of _____ in the **Department** of _____ ,
POST GRADUATE EXTENSION CENTRE, DHARMAPURI.

(To be submitted in *EIGHT* copies)

Application & Registration Fee Details	
D.D. No :	Date :
Name of the Bank :	Branch:
Amount Rs.	

> **Affix recent Passport size colour Photograph with attestation**

1. **Name (in Block Letters)**   :

2. **Father's Name**   :

3. **Sex**   :   Male / Female

4. **Marital Status**   :

5. **Religion**   :

6. **Place of birth**   :

7. **District & State**   :

8. **Mother Tongue**   :

9. **Date of Birth**   :

    Age as on the date of advertisement: Y_____ M_____ D_____

10. **Nationality**   :

11. **Community:** *(Please tick the relevant box and enclose an attested copy of the Community Certificate)*

GT	SC(A)	SC	ST	MBC/DNC	BC

12. **If Differently abled, give details** :
     (Enclose an attested copy of the Certificate)

13**. Occupation** :

14. **Address for Communication** :

....

....

....

....

Pin

Phone/ Mobile :

E-mail :

15. **Present position** :

    Designation   ....

    Scale of Pay   ....

    Gross emoluments   ....
     (Please enclose a Pay Certificate)

16. **Educational Qualifications** *(Starting from the highest)* :

(Please enclose the attested Xerox copies of the Certificates)

S. No.	Examination Passed (Date on which degrees taken including Ph.D)	Subjects	Special ization	Year of Passing	% of Marks / Grade Class / Rank	Name of the Institution / College / University
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						

17. **Details of Ph.D. Degree:**

    1. Date of submission of Ph.D Thesis   :

    2. Month and year of Ph.D. Degree awarded :

    3. Subject and Title of the Thesis   :

18. **Post Doctoral Work if any**   :
(Any other higher degree like D.Sc., D.Litt., etc)

19. **Details of SLET/SET/NET** passed, conducted by UGC/CSIR Similar Tests Accredited by the UGC

Name of the Eligibility Test	Subject	Month & Year of Passing

20.(a) **Teaching Experience**   :

(Please enclose the Xerox copies of the Service Certificates)

Sl. No.	Institution	Position	Temporary/ Permanent	Teaching		Duration		Total years of service
				UG	PG	From	To	
1.								
2.								
3.								
4.								
5.								
6.								

20. (b) **Research Experience** : *(Other than Ph.D., research period)*

S. No.	Positions held	Name of the Institutions	Research Guidance (Degree Awarded) No.of Candidates)		Post Doctoral Research
			M.Phil.	Ph.D.	
1.					
2.					
3.					
4.					
5.					
6.					
7.					

21. **Research Projects undertaken** :
(Give details with proofs)

S.No.	Title of the Project	Amount Sanctioned	Name of the Funding Agency		Period of Project	Year of completion
			National	*International*		
1.						
2.						
3.						
4.						
5.						

22. **Administrative Experience :**

S. No.	Positions held	Name of the Institutions	Duration		Years of experience
			From	*To*	
1.					
2.					
3.					
4.					
5.					

23. **Training undergone**:

S. No.	Nature of Training (Academic / Administration)	Theme	Name of the Institutions	Duration	
				From	To
1.					
2.					
3.					
4.					
5.					

24. **Other Academic service:**

S. No.	Nature of Service	Institution / University	Duration		Total years of experience
			From	To	
1.	Chairman/Member **Board of Studies**				
2.	Chairman/Member **Question Paper setting Board**				
3.	Chairman/ Member **Selection Committee**				
4.	Chairman/ Member **Experts Committee**				
5.	Member **Academic Council**				
6.	Senate Member				
7.	Syndicate Member				

25. **Other Experiences :**

S. No.	Position Held	Name of the Institution	Period		Years of experience
			From	To	
1.	NSS Officer / Co-ordinator				
2.	NCC Officer				
3.	Co-ordinator -CDC				
4.	Member of Govt. Bodies / Institution				
5.	Dean/Director				
6.	Deputations to overseas, etc				

26. **Fellowship/ Award or Prize /Distinction received (if any):**

S.No.	Name	Institution	Purpose of Award	Year
1.				
2.				
3.				

27. Membership in Professional Bodies

S.No.	Organization	Position	Duration
1.			
2.			
3.			
4.			

28. Publications

a) Books / Book Chapters

S.No.	Title of the Book / Chapter	Publisher	ISSN/ISBN No.
1.			
2.			
3.			
4.			

b) Research Papers in Journals:

S.No.	Author(s)	Title of the Article	Name of the Journal	Volume, Issue & Page No.	Year of publication	ISSN No.
1.						
2.						
3.						
4.						
5.						

(Enclose reprints of the papers published)

(Attach separate sheet, if space provided is insufficient)

29 (a) **Papers presented in National / International Seminars, Symposia, Conferences and Workshops**

(b) **National/ International Seminars, Symposia, Conferences and Workshops Organized**

30 (a) **Details of Industrial Consultancy, if any** :
(Proof to be enclosed)

(b) **Details of Patents, if any** :
(Proof to be enclosed)

31. **Disciplinary Actions (If any)** :

S.No.	Type of action	Nature of Punishment

32. **Languages known** :

S.No.	Name of the Language	Read	Write	Speak
1.				
2.				
3.				
4.				

33. **Other Skills** :

S.No.	Type of Skills	Nature of Proficiency

34. **Any other relevant information that the candidate wishes to furnish.**

35. **If appointed, time required to join duty:**

36. **List of Testimonials: Name and address of two persons from whom you have enclosed your testimonials (One of which should be from the Employer / Head under whom the applicant serving / last served / studied)**

    1.   2.

37. **Name and address of two responsible persons (not relatives) to whom reference regarding the applicants work and conduct can be vouched.**

    1.   2.

38. **Academic performance Indicator** : *(API) Score below on Performance Based Appraisal System **(PBAS)** (to be enclosed separately)*

39. **Please provide a write - up of what you would achieve if you are selected for the position you have applied** *(not exceeding 150 words)*

40. **Check List of enclosure: (Tick in the appropriate column)**

S. No.	Enclosure (Except D.D. attach attested xerox copies only)	Attached	Not Attached
1.	Demand Draft		
2.	Age Proof - Birth Certificate		
3.	SSLC First Page		
4.	Community Certificate		
5.	UG/PG/M.Phil./Ph.D Degree Certificates		
6.	NET/SLET/SET certificate		
7.	No Objection Certificate if already employed		
8.	Service Certificate from competent authority		
9.	Last Pay Drawn Certificate if already employed		
10.	Testimonials		
11.	API Score Card, if applicable		

RECOMMENDATIONS OF THE HEAD OF THE DEPARTMENT/OFFICE

Transmitted to the Registrar, Periyar University, Salem –11.

The particulars were verified with Service Register and found correct.

Head of the Institution / Organization

EXPLANATION: While sending the applications, the confidential reports of the candidates may be sent separately on the same day. The cover containing the confidential reports may be subscribed as "For Selection to the Post of ……………………………………………………………………………".

41. **Declaration** :

I,_____ hereby declare

that the entries in this form are true to the best of my knowledge and belief, that I have perused the copy of the general conditions of service in the Periyar University and that if selected I will abide by the same.

Place :

Date :   **Signature of the Applicant**

Note :
    1. Attach separate sheets, if space provided in any column is not Sufficient.
    2. If employed, the filled in application should be forwarded through proper channel.

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